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January 4, 2021

Filed Electronically

Linda C. Bridwell, PE
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602

***Re: In the Matter of the Electronic Emergency Docket Related to the
Novel Coronavirus COVID-19
Case No. 2020-00085 - Motion for Extension of Time***

Executive Director Bridwell:

On behalf of the Commission's jurisdictional rural electric distribution cooperatives, please find enclosed for filing in the above-styled matter Kentucky Association of Electric Cooperatives, Inc.'s Motion for Extension of Time to respond to Commission Staff's Second Request for Information. The certificate of service below certifies that the enclosed was electronically filed today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

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Exec. Dir. Bridwell
Kentucky Public Service Commission
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Certification

I hereby certify that the electronic version of this filing made with the Commission on January 4, 2021, is a true and accurate copy of the paper document that will be submitted to the Commission within 30 days of the Governor lifting the state of the emergency pursuant to the Commission's Orders in Case No. 2020-00085, and the electronic version of the filing has been transmitted to the Commission. A copy of this cover letter has been served electronically on all parties of record for whom an e-mail address is given in the online Service List for this proceeding.

/s/ Edward T. Depp
Edward T. Depp

ETD

Enclosures