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June 29, 2020

Mr. Kent A. Chandler Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, KY 40602-0615

Re: Electronic Emergency Docket Related to the Novel Coronavirus COVID-19 Case No. 2020-00085

Dear Mr. Chandler:

Enclosed for filing in the above-referenced matter is Muhlenberg County Water District No. 3's Response to Commission Staff's Initial Request for Information.

Should you have any questions, please contact me at your convenience.

Very truly yours,

Stoll Keenon Ogden PLLC

Katelyn L. Brown

KLB Enclosure