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January 18, 2021

Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*
Case No. 2020-00085

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Hardin County Water District No. 2's Response to Commission Staff's Second Request for Information.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Katelyn L. Brown".

Katelyn L. Brown

KLB
Enclosure