

July 21, 2020

MR KENT CHANDLER EXECUTIVE DIRECTOR PUBLIC SERVICE COMMISSION 211 SOWER BLVD FRANKFORT KY 40602

RE: Response of Butler County Water System, Inc.

Case No. 2020-00085

Dear Mr. Chandler:

Attached, please find the Response of Butler County Water System, Inc. in the above stated case.

If you need any additional information, please contact me at (270) 495-3491.

Sincerely,

John M. Dix, P.E. General Manager

Attachment

Providing high-quality
water services to
families and businesses
throughout
Butler County.