

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC EMERGENCY DOCKET            )  
RELATED TO THE NOVEL CORONAVIRUS    ) CASE NO. 2020-00085  
COVID-19                                        )**

**RESPONSE OF  
SIMPSON COUNTY WATER DISTRICT  
TO  
COMMISSION STAFF'S ADDITIONAL REQUEST FOR INFORMATION  
DATED DECEMBER 21, 2020**

**FILED: January 15, 2021**

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

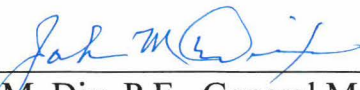
**In the Matter of:**

<b>ELECTRONIC EMERGENCY</b>	)	
<b>DOCKET RELATED TO THE NOVEL</b>	)	<b>CASE NO. 2020-00085</b>
<b>CORONAVIRUS COVID-19</b>	)	

**CERTIFICATION OF RESPONSE OF SIMPSON COUNTY WATER  
DISTRICT TO COMMISSION STAFF'S ADDITIONAL  
REQUEST FOR INFORMATION**


This is to certify that I have supervised the preparation of Simpson County Water District's Responses to Commission Staff's Additional Request for Information. The response submitted on behalf of Simpson County Water District is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: January 15, 2021

  
\_\_\_\_\_  
John M. Dix, P.E., General Manager  
Simpson County Water District

## CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8 and the Commission's March 16, 2020 and March 24, 2020 Orders in Case No. 2020-00085 regarding electronic filings, I certify that Simpson County Water District's Response to Commission Staff's Additional Request for Information was transmitted to the Public Service Commission by way of electronic filing on January 15, 2021 and Simpson County Water District will file original paper copies of this filing within 30 days of the lifting of the State of Emergency.

  
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John M. Dix, P.E., General Manager  
Simpson County Water District

**SIMPSON COUNTY WATER DISTRICT  
CASE NO. 2020-00085**

**Response to Commission Staff's Additional Request for Information**

**Question No. 1**

**Responding Witness: John M. Dix, P.E., General Manager**

**Q-1. Refer to Staff's First Request for Information, Item 9. Provide updated information of the percent of customers, by class, that pay on time for each month in 2020, including for the month of December.**

A-1. Excel Spreadsheet file (Q 9 PSC Case 2020-00085 Order - Simpson UPDATE 1.13.21.xlsx) provided in submittal.