

January 13, 2021

Ms. Linda C. Bridwell **Executive Director Public Service Commission** 211 Sower Boulevard Frankfort, Kentucky 40602

RE: Case No. 2020-00085

Dear Ms. Bridwell:

Enclosed is the response of Fleming-Mason Energy Cooperative, Inc. for the Staff's Second Request for Information dated December 22, 2020, for the above-referenced case.

The documents filed electronically for this case are a true representation of the original to be provided within thirty days of the lifting of the current state of emergency.

Please contact the office if further information is required.

Jennifer of McRoberts

Sincerely,

Jennifer L. McRoberts

Billing Analyst

Enclosures