

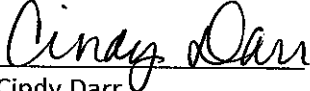
December 23, 2020

Ms. Linda C. Bridwell, PE  
Executive Director  
Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40601

RE: Response of Muhlenberg County Water District #3  
Case NO. 2020-00085

Dear Ms. Bridwell:

Attached please find the response of Muhlenberg County Water District #3's in Case NO. 2020-00085  
Second Request for Information.



Cindy Darr  
Office Manager  
Muhlenberg County Water District #3

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**ELECTRONIC EMERGENCY DOCKET            )  
RELATED TO THE NOVEL CORONAVIRUS    )  
COVID-19                                        ) CASE NO. 2020-00085  
  )  
  )  
  )**

**RESPONSE OF**

**MUHLENBERG COUNTY WATER DISTRICT #3**

**TO**

**COMMISSION STAFF'S SECOND REQUEST FOR INFORMATION TO WARREN  
COUNTY WATER DISTRICT, BUTLER COUNTY WATER SYSTEM, SIMPSON  
COUNTY WATER DISTRICT, OLDHAM COUNTY WATER DISTRICT, OHIO  
COUNTY WATER DISTRICT, NORTHERN KENTUCKY WATER DISTRICT, BOONE  
COUNTY WATER DISTRICT, HARDIN COUNTY WATER DISTRICT #1, HARDIN  
COUNTY WATER DISTRICT #2, MOUNTAIN WATER DISTRICT, SOUTH HOPKINS  
WATER DISTRICT, MCCREARY COUNTY WATER DISTRICT, WOOD CREEK  
WATER DISTRICT, HYDEN-LESLIE COUNTY WATER DISTRICT, HENDERSON  
COUNTY WATER DISTRICT, CANNONSBURG WATER DISTRICT, GREEN RIVER  
VALLEY WATER DISTRICT, MUHLENBERG COUNTY WATER DISTRICT #3, AND  
GRAYSON COUNTY WATER DISTRICT**

**DATED DECEMBER 21, 2020**

**FILED: DECEMBER 23, 2020**

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

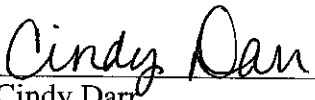
**In the Matter of:**

**ELECTRONIC EMERGENCY DOCKET            )**  
**RELATED TO THE NOVEL CORONAVIRUS    )**  
**COVID-19                                        ) CASE NO. 2020-00085**  
**)**  
**)**  
**)**

**CERTIFICATION OF RESPONSE OF MUHLENBERG COUNTY WATER DISTRICT  
#3 TO COMMISSION’S REQUEST FOR INFORMATION**

This is to certify that I have supervised the preparation of Muhlenberg County Water District #3’s Response to the Commission’s Request for Information. The response submitted on behalf of Muhlenberg County Water District #3 is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

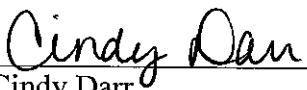
Date: 12-23-2020

  
\_\_\_\_\_  
Cindy Darr  
Office Manager  
Muhlenberg County Water District #3

### CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Muhlenberg County Water District #3's electronic filing of this Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Public Service Commission on December 23, 2020; that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding; and that within 30 days following the end of the state of emergency announced in Executive Order 2020-00085 this Response in paper medium will be delivered to the Public Service Commission.

Date: 12-23-2020

  
\_\_\_\_\_  
Cindy Darr  
Office Manager  
Muhlenberg County Water District #3

**MUHLENBERG COUNTY WATER DISTRICT #3**

**CASE NO. 20020-00085**

**Response to Commission's Request for Information**

**Question No. 1**

**Responding Witness: Cindy Darr**

**Q-1. Refer to Commission Staff's First Request for Information, Item 9.**

**Provide updated information of the percent of customers, by class, that pay on time for each month in 2020, including for the month of December.**

**A-1. Please see attachment A.**