

BLUE GRASS ENERGY COOPERATIVE CORPORATION

**ELECTRONIC EMERGENCY DOCKET RELATED TO THE NOVEL
CORONAVIRUS COVID-19
CASE NO. 2020-00085**

VERIFICATION

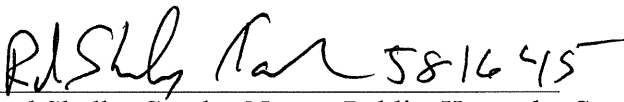
I, Charles G. Williamson III, verify, state and affirm that the data responses filed with this verification for which I am listed as a witness are true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.



Charles G. Williamson III, VP, Finance & CFO

COMMONWEALTH OF KENTUCKY)
COUNTY OF JESSAMINE)

SUBSCRIBED AND SWORN TO before me, Rad Shelby Combs, a Notary Public in Nicholasville, Jessamine County, Kentucky on the 12th day of January 2021.

 581645 6/21/2021
Rad Shelby Combs, Notary Public, Kentucky State at Large

My Commission expires June 21st 2021

