## Grayson Rural Electric Cooperative Corporation

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AMENDED COVER LETTER

July 13, 2020

Mr. Kent Chandler Executive Director Kentucky Public Service Commission PO Box 615 211 Sower Boulevard Frankfort, KY 40602

RE: PSC Case No. 2020-00085

Dear Mr. Chandler:

Please find enclosed Grayson Rural Electric's amended response to the Commission's Request for Information in the above referenced case. Verification documentation was inadvertently left out of the initial filing.

If any further information or clarification is needed, please let us know.

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Sincerely,

James Bradley Cherry Interim President & CEO

**Enclosures** 

VIA ELECTONIC FILING