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CHARLES S. MUSSON
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March 25, 2020

Mr. Kent Chandler, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Laurel County Water District No 2 - Case No. 2020-00079**

Dear Director Chandler:

In accordance with Section 3(3)(b) of 807 KAR 5:069, enclosed please find the Affidavit of Publication of Notice of Proposed Rate Change (the "Document").

The enclosed Document and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jl
Enclosures