| $\frac{1}{2}$                          | COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION  |
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| 3                                      | In the Matter of:  |
| 4                                      | ELECTRONIC APPLICATION OF BIG RIVERS  ELECTRIC CORPORATION FOR APPROVAL  TO MODIFY ITS MRSM TARIFF, CEASE  DEFERRING DEPRECIATION EXPENSES,  ESTABLISH REGULATORY ASSETS,  AMORTIZE REGULATORY ASSETS, AND  OTHER APPROPRIATE RELIEF  )  Case No.  2020-00064  )  OTHER APPROPRIATE RELIEF |
| $\frac{5}{6}$                          | MOTION FOR INFORMAL CONFERENCE   |
| 7                                      | OF BIG RIVERS ELECTRIC CORPORATION   |
| 8<br>9                                 | Pursuant to 807 KAR 5:001, Sections 5 and 9(4), Big Rivers Electric  |
| 10                                     | Corporation ("Big Rivers") hereby moves the Kentucky Public Service Commission for   |
| 11                                     | an Order scheduling an Informal Conference on Thursday, May 28, 2020, between  |
| 12                                     | 11:00-2:00 EDT or $3:00-5:00$ EDT among the parties to this proceeding and   |
| 13                                     | Commission Staff. Big Rivers would like to provide an update to a proposed   |
| 14                                     | settlement of the issues in this case, and it anticipates approximately one hour of  |
| 15                                     | time should be adequate.   |
| 16                                     | This 26th day of May, 2020.  |
| 17                                     | Respectfully submitted,  |
| 18                                     | BIG RIVERS ELECTRIC CORPORATION  |
| 19<br>20<br>21<br>22<br>23<br>24<br>25 | Tyson Kamuf Gregory E. Mayes, Jr. 201 Third Street, P.O. Box 24 Henderson, Kentucky 42419-0024 Phone: (270) 827-2561 Fax: (270) 844-6417 Email: tyson.kamuf@bigrivers.com Email: gregory.mayes@bigrivers.com   |

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| 16 | Counsel to Big Rivers Electric Corporation   |
| 17 |  |
| 18 | $\underline{\text{Certification}}$   |
| 19 | I hereby certify that the electronic version of this filing made with the                |
| 20 | Commission on May 26, 2020, is a true and accurate copy of the paper document that       |
| 21 | will be submitted to the Commission within 30 days of the Governor lifting the state     |
| 22 | of the emergency pursuant to the Commission's Orders in Case No. 2020-00085, and         |
| 23 | the electronic version of the filing has been transmitted to the Commission. A copy of   |
| 24 | this filing has been served electronically on all parties of record for whom an email    |
| 25 | address is given in the online Service List for this proceeding, and there are currently |
| 26 | no parties that the Commission has excused from participation by electronic means.       |
| 27 |  |
| 28 |  |
| 29 | /s/ Edward T. Depp   |
| 30 | Counsel to Big Rivers Electric Corporation   |
| 31 | 16466987.1   |