

ORIGINAL



Your Touchstone Energy® Cooperative 

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

**ELECTRONIC APPLICATION OF)
BIG RIVERS ELECTRIC CORPORATION)
FOR APPROVAL TO MODIFY ITS MRSM)
TARIFF, CEASE DEFERRING DEPRECIATION)
EXPENSES, ESTABLISH REGULATORY)
ASSETS, AMORTIZE REGULATORY ASSETS,)
AND OTHER APPROPRIATE RELIEF)**

**Case No.
2020-00064**

**Kentucky Press Service
Notarized Proof of Hearing Notice Publication and Tearsheets**

Part 2 of 2

FILED: June 5, 2020

ORIGINAL

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 29th day of May, 2020, came RACHEL M'CAHITY

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Assistant of the Ky Press Service

and the attached list of newspapers ran the Notice for Big Rivers Electric Corp. Customers.

Rachel M'Carthy
Signed

Bernie A. Howard
Notary Public

My commission expires 9-18-2020
Id. # 563384

KENTUCKY PRESS SERVICE

101 Consumer Lane
(502) 223-8821

Frankfort, KY 40601
FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Big Rivers Electric Corporation Customers. Attached tearsheets provide proof of publication:

Arlington Carlisle Weekly -- 5-21
Bardwell Carlisle Co. News -- 5-21
Brandenburg Meade Co. Messenger -- 5-21
Calhoun McLean Co. News -- 5-21
Calvert City Lake News -- 5-20
Central City Leader News -- 5-26
Central City Times Argus -- 5-20
Eddyville Herald Ledger -- 5-27
Elizabethtown News Enterprise -- 5-20
Hardinsburg Herald News -- 5-20
Hartford Ohio Co. Times News -- 5-20
Hawesville Hancock Clarion -- 5-21
Henderson Gleaner -- 5-20
Leitchfield Grayson News Gazette -- 5-23
Leitchfield Record -- 5-21
Madisonville Messenger -- 5-20
Marion Crittenden Press -- 5-21
Marshall Co. Tribune Courier -- 5-26
Mayfield Messenger -- 5-20
Morganfield Union Co. Advocate -- 5-20
Owensboro Messenger Inquirer -- 5-20
Paducah Sun -- 5-20
Princeton Times Leader -- 5-20
Providence Journal Enterprise -- 5-20
Sebree Banner -- 5-27
Smithland Livingston Ledger -- 5-21
Sturgis News -- 5-27
Wickliffe Advance Yeoman -- 5-21

Kentucky Classified Network

TO PLACE AN AD CALL 270-765-3862
EMAIL: kyclass@thenewsenterprise.com
OR place your ad online yourself at
www.thenewsenterprise.com

HOT OFF THE PRESS
 The ads appearing in "HOT OFF THE PRESS" are based on the Classifieds. You get a shot at them on the FIRST DAY of publication.
 To be sure your ad is in "HOT OFF THE PRESS" call 270-765-3862

Kentucky Land Co. of Irvington
 1-866-865-5263 or (270) 547-4222
 498 S. Woodlawn St.,
Owner Financing with No Penalty for early pay off!!

1 ACRE
 near Leitchfield, paved road, has new septic system, co. water and electric. \$29,900, \$2,900 down.

LOTS RESTRICTED
 for houses, Meade Co. \$27,500

12 ACRES
 in Hardinsburg. Mostly open, land is rolling and very private. \$47,900, \$2,900 down

LOTS NEAR
 Garfield, water & elec. Only \$500 down

5 ACRES
 in Big Springs with a completely remodeled double wide. Also a large barn. Very private. \$89,900, \$8,900 down
www.KY-landco.com

HOT OFF THE PRESS
(270) 765-3862

85 Miscellaneous

Accepting donations for clean clothes, shoes, and household items for the Clothing Closet during the hours of 9am-6pm, Mon-Fri.
 270-735-2103

85 Miscellaneous

KY DERBY GLASSES + Pegasus Pins
 Buy, sell, or trade
Contact 502-338-9338

We pay cash for appliances, furniture, and anything of legal value.
Contact (270)735-7812

95 Employment

IntegriBilt is now hiring for these positions: framers/carpenters, interior trim carpenters, wood trust assembly, wall panel assembly, truck driver, accountant, and general labor.
Email resume
lester@integribilt.com

95 Employment

WANTED: Farm worker
 to care for and feed horses, maintain barn, check beef cattle, work cattle, feed cattle, mend fences, etc. Call
 502-349-9707

130 Real Estate Sales

LET KY LAND OF E'TOWN,
 Help You Find the Perfect Home or Lot. Many Listings to Choose from in Central Ky. We Will Buy or Trade for Your Property. Cash Paid. We Will Finance Anyone.
Call Ky Land at 270-737-2111
www.ky-land.com

132 Lots & Acreage

Kentucky Land Co. of Irvington
 1-866-865-5263 or (270) 547-4222
 498 S. Woodlawn St.,
Owner Financing with No Penalty for early pay off!!

1 ACRE
 near Leitchfield, paved road, has new septic system, co. water and electric. \$29,900, \$2,900 down.

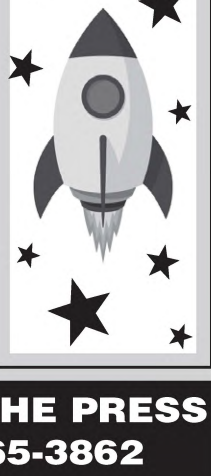
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5 ACRES
 in Big Springs with a completely remodeled double wide. Also a large barn. Very private. \$89,900, \$8,900 down
www.KY-landco.com

EXPLORE THE CLASSIFIEDS!



BUSH HOG FINISHING MOWER Bush Hog brand Finishing Mower- Model AT720. Used on personal lawn only, stored inside, excellent condition. \$1100
 270-307-2057

LOOKING TO BUY
 4-wheelers, dirt bikes, mowers & zero turns, golf carts & tractors.
Call or text 270-766-9940

Furniture

JOYCE'S FURNITURE

"Quality Furniture" Low Prices.

Lots to choose from:
 • Sofa sets.
 • Reclining furniture.
 • Sectionals.
 • Bedroom Suites - Cherry & Oak.
 • Mattress Sets- all sizes
 • A variety of Curios -Oak & Cherry.
 • Tables & Chairs - formal & country.
 • End. Coffee & Sofa Tables
 ...and more

Come See Us Before You Buy. You Will Be Glad You Did.

Laya way - Finance Available

Joyce's Furniture
 14 miles from E'town H.W. 62 West
 270-862-3641
 Closed Sun & Mon
 Open 10a-6p (EST)

87 Good Things To Eat

ST. CATHARINE FARM
 Beef, Antibiotic, steroid, hormone free. Also, pork. Kentucky Proud. Visit us at: scfarmkentucky.org or call (859) 805-1278.

STRAWBERRIES \$10 per gallon, all ready picked.
 Brown Eggs, Green Onions, Lettuce, etc. Mon., Wed., & Fri.
 Ben Miller
 716 Upton Rd.
 Upton, Ky 42784

STRAWBERRIES ARE NOW available. Price \$15.00 gallon. Call now to place your order. Call 270-737-1973 or 270-735-2602. Leave message if no answer. Padgett's Produce.

Work While the Rest of the World Sleeps...
 and have playtime to yourself.

EARN EXTRA INCOME DELIVERING TO OUR HOME DELIVERY SUBSCRIBERS.

We are looking for dependable people to deliver the news on motor routes that are already established.

Paid Bi-Weekly

Carriers must be 18 years old, have reliable transportation, a valid drivers license and auto insurance.

If interested apply in person at:
The News Enterprise
 408 W. Dixie Ave
 Elizabethtown, KY 42701
 No Phone Calls Please

120 Apartments For Rent

HERITAGE MANOR At North Miles and Colonial Dr. Duplex community, 2 & 3 bedroom w/1 & 2 baths. Stove, refrigerator, dishwasher, laundry hookup. Cathedral ceilings, skylights, fireplaces, ceiling fan, walk in closets. Children welcome. Your own private yard and driveway.
 Call 270-765-3770 or 502-708-2550

100 Business Opportunities

***AVOID FRANCHISE Scam:** When it comes to earnings and locations, there are no guarantees. For free information about buying a biz op or franchise without getting scammed, write The Federal Trade Commission at Washington, D.C., 20580.

125 Real Estate Rentals

4 BEDROOM HOUSE, 2 bedroom in basement with den & bath, 2 bedroom on first with bath, kitchen., New Carpet, Paint, Stove & Refrigerator. \$800 month, \$800 deposit. Available Now!
 413 Lee Road. E'town. Call (270) 234-4629 or (270) 765-5869.

501 STEWART STREET
 2 bedroom. 1 bath. Cozy 2BR House, Elizabethtown Full Bath, 1 Master BR & small BR or office. Central heat, W/D hook-up. AC, city schools, \$475/month + deposit.
 501 Stewart Street,
 270-735-3222

132 Lots & Acreage

SUMMIT CREEK
 City lots with sewer on Hutcherson Ln. off Patriot Pkwy \$42,500 & up. Agent Owned.
64+ ACRES Zoned R3
 Corner of Hwy 210 & Round Top Road
 Great subdivision land.

BECKLEYWOODS
 New Glendale Rd. \$31,900 & up. Agent Owned.
The Land Store,
(270) 737-0399

300 Legals

NOTICE OF PUBLIC HEARING
 The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

1 Personals

BANKRUPTCY, DIVORCE, WORK INJURIES. Kelley Law Offices, E'town, 769-2368. Divorce, Fee: Uncontested no children \$300, children \$350. **CLIENT PAYS COURT COST AND EXPENSES.** A debt relief agency. This is an advertisement.

46 Lawn & Gardens

Cut Above

- Lawn Maintenance
- Residential/Commercial
- Painting
- Mulching
- Trimming
- Mowing
- Pressure Washing
- Staining Decks
- Leaf Services
- Handyman Services

270-872-9939

WHITE 74 yr. old, FEMALE
 looking for single man to chat with by phone, until able to meet.
 270-862-9280

61 Farmers Market

FARM-FRESH FOODS

PHIL'S PRODUCE
 At the corner of N Mulberry, one block from Mr. Gatti's at the red light in E'town KY.
OPEN NOW!
 •Locally grown strawberries are here!
 •Great assortment of hanging baskets in full bloom.
 •Florida grown onions, tomatoes, green beans, yellow squash, zucchini, cucumbers, & potatoes
 •We look forward to seeing all our loyal customers.
 Curb service is available if needed.
 Call Phil at (270)401-5188
 Call Brad at (270)765-9819
 Let's Keep Our Distance & Keep COVID-19 Under Control

6 Notices

We buy Junk Cars
CONVERT YOUR JUNK INTO QUICK CASH!
 Pick up generally the same day. No title needed.
Cash On The Spot. \$120 to \$300 for Complete Vehicle
Call or Text (270) 234-3001

RVs & Campers \$20,000 to \$24,999

2008 FLEETWOOD REVOLUTION 2008
 Fleetwood Revolution fully loaded, 51k miles, \$20300, non smoker, garage kept. Contact: lanojard@gmail.com, 270-202-2982

15 Free Items

TAKING DONATIONS for stoves, refrigerators, washers, dryers, jazzy chairs for the church. Working condition. Please call 270-763-7956

Trucks \$10,000 to \$14,999

2002 F250 LARIAT
 4X4 Powerstroke Diesel 95,000.00 Miles. \$11,800 OBO
 270-737-2224

2008 FLEETWOOD REVOLUTION 2008
 Fleetwood Revolution fully loaded, 51k miles, \$20300, non smoker, garage kept. Contact: lanojard@gmail.com, 270-202-2982

45 Services & Repairs

WINDOWS
 Custom Built Vinyl Windows for any home.
Call Wagler
 Windows now for in home free estimate.
 270-932-1644

Make the first move.
 Advertise your personal ad.

I love you.
 I love you too! ♥

95 Employment

CAMPBELLVILLE INDUSTRIES, INC.
 "The People People"™, PLUS

Fabrication Workers Needed
 Established manufacturing company in the construction industry looking for workers. Candidates must be 18.

Company offers:
 •Competitive hourly wages commensurate with experience.
 •Health insurance
 •Paid Life Insurance
 •401K Retirement Plan
 •Paid holidays
 •Paid birthday

Apply in person at
 440 Taylor Blvd.
 Campbellsville, Ky

95 Employment

Seeking: Foster Parents
No Cost Start Up
 Including: couples, single parents, stay-at-home parents to care for youth and teens.
Free Classes Starting 2980 Hwy 44 E Shepherdsville, KY 40165
Call Now. 502-543-1497

New Hope Foster Homes, Inc.

CLASSIFIEDS

ADVERTISING SALES CONSULTANT

The News-Enterprise has an immediate opening for an Advertising Sales position. This person will actively network with local business owners to discuss their needs to provide comprehensive and powerful print and digital advertising solutions.

If you are passionate about advertising and helping small and medium-sized businesses succeed, this is an ideal role for you. We provide our media sales representatives with ongoing sales and digital training, a rewarding work environment, and a comprehensive benefits package including UNCAPPED commission potential.

Essential Functions:

- Build and expand relationships with advertisers to maximize revenue opportunities.
- Must be self-motivated and willing to follow our deadline oriented sales process.
- Meet or exceed monthly and annual sales goals.
- Communicate effectively to provide exceptional customer service to internal and external customers.

Qualifications:

- Demonstrate record of success in a goal-oriented, highly accountable environment.
- Strong (Microsoft Office) computer and time management skills.
- Must have reliable transportation and a valid driver's license to make local sales calls.
- Ability to work effectively as part of a team.
- Knowledge of current online marketing trends.
- Ability to learn, develop and implement media programs.

Preference may be given to candidates who have the above experience plus the following:

- Strong knowledge of digital campaign programs:
 - Email marketing
 - SEO/SEM
 - Online contesting

Interested person should apply to:
Erin Hahn
THE NEWS-ENTERPRISE
ehahn@thenewsenterprise.com
 EOE

300 Legals

NOTICE OF PUBLIC HEARING
 A public hearing will be held before the Vine Grove Planning Commission on Tuesday, June 2, 2020 at 6:00 p.m. local time in the Vine Grove Community Center for a request for a zone map amendment.
 The request is for two zone map amendments initiated by the Vista Development for the property owned by Vista Development known as Lot 193 and 194 Shirley Boulevard, Vine Grove, KY 40175, designated as Hardin County PVA Map ID Numbers 140-10-03-193 and 140-140-10-03-194. Vista Development as applicant is requesting the zoning map for this property to be changed from Residential - 2 (Single Family Residential) to Residential - 3 (Two Family).
Social distancing guidelines will be followed, and attendees are encouraged to wear masks.

300 Legals

Hardin County has been awarded federal funds made available through the Department of Homeland Security (DHS) Federal Emergency Management Agency. Under the Emergency Food and Shelter National Board Program. Hardin County has been chosen to receive \$42,881.00 phase 37 and 61,137.00 CARES to supplement emergency food and temporary lodging programs in the area.
 The selection was made by a National Board that is chaired by the U. S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross; Catholic Charities, USA; National Council of the Churches of Christ in the USA; The Jewish Federations of North America, The Salvation Army; and, United Way Worldwide. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.
 A Local Board made up of (County Judge Executive's office, the Ministerial Association, the American Red Cross, the low income groups, other interested parties) will determine how the funds awarded to (Larue County) are to be distributed among the emergency food and shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds made available under this phase of the program.
 Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary non-profits or units of government, 2) be eligible to receive Federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and/or shelter programs, and 6) if they are a private voluntary organization, have a voluntary board. Qualifying agencies are urged to apply.
 Hardin County has distributed Emergency Food and Shelter funds previously with Central Kentucky Community Action Council, Inc.
 Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact (Hardin County Community Action at 270-234-5854) for an application. The deadline for applications to be received is May 27th 12:00 noon.
 The Local Board meeting has been scheduled for **May 28th at 10:30 a.m. at the Hardin County Community Action.**
 Further information on this program may be obtained by contacting **Ellen Leake. The phone number is 270-692-2136**
 This project is funded, in part, under a contract with CHR with funds from CSBG Act of the U.S. Department of Health and Human Services.

BUSINESSES & SERVICES DIRECTORY

Custom Homes • Room Additions • Remodeling • Sun Rooms • Garages • Decks • Framing

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ALL YOUR CONSTRUCTION NEEDS • OVER 35 YEARS EXPERIENCE

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James Goldsmith
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Home 270-737-3967
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BBB

SANKS MASONRY
 Brick, Block, Stone & Concrete Work

No Job Too Big! No Job Too Small!

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 Elizabethtown, KY 42701

The Herald-News Classifieds

classifedsthnbttel.com
Telephone 270-756-2109 • Fax 270-756-1003 • Mail P.O. Box 31, Hardinsburg
PLACE YOUR AD WITH US • \$7.50 up to 20 words, 25¢ each additional word

10 Public Notice

NO HUNTING OR TRESPASSING on Joe and Mamie Gregory's property on Tar Spring Road in Cloverport. Violators will be prosecuted to full extent of the law. 39-39p.

15 Services Offered

TREE TRIMMING, Removal & Stump Grinding. 65ft Bucket Truck, new stump grinder handles very large stumps. Quality Work—35+ years experience. Fully Insured. 270-312-0250. Free Estimates. Merritt 18-21p.

RA BENNETT TRUCKING—Hardinsburg. Now paying 25¢ per pound for aluminum cans. tcf.

'WE BUY LAND' or Farms
We pay cash
270-668-4035
MW
www.mwlandforsale.com

20 Help Wanted

APPLICATIONS ACCEPTED daily for sawmill laborers & loader drivers. Paid weekly, hourly pay, insurance, plus incentives at Dunaway Timber Garfield location. Apply in person, call 270-929-1175. tcf.

HELP WANTED—for small tree company, experience preferred but will train right person. Pay based on experience. Call 270-312-0250. Merritt 21p.

35 Wanted

LOOKING FOR CROPLAND to buy, rent or lease for 2020. Call 270-617-0183. Henning tcf.

UP TO 20 WORDS Only \$7.50
• Help Wanted
• Services Offered
• For Rent/Sale
1-270-756-2109
Call today!

55 Miscellaneous

1 Aerator \$125, 1 small concrete mixer, good shape \$125, 1 cylinder with lines on it \$125, 4 aluminium rims (fits 92-99 Jeep Cherokee), 2 metal rims with tires, make a good spare, and 1 three point hitch with pond scoop \$150. Call 270-536-4075. Lucas 20-21p.

FOR SALE—Whirlpool Duet washer/dryer on a pedestal, antique mahogany wardrobe (over 100 years old), gas generator, and a beautiful 1955 Classic Cadillac, automatic, power steering, power brakes, and a/c. 270-617-0370. 21-22p.

90 Farm Equipment

WANTED—1930's era tractors on steel wheels, running or not. Preferably John Deere. 270-617-2360. Gingerich 21-22p.

145 Real Estate

NICE BUILDING LOT in Irvington. Lays good. \$21,900. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

2 ACRE BUILDING LOT in Guston. County water and electric. \$22,900, \$1,900 DN. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

8.5 ACRES IN TOWN behind IGA store. Open. \$39,900, \$900 DN. www.ky-landco.com 270-547-4222 or 1-866-865-5263.

5 ACRES IN BIG SPRING beautiful doublewide completely remodeled includes a barn. Very private. \$89,900, \$8,900 DN. www.ky-landco.com 270-547-4222 or 1-866-865-5263. **ASK FOR KEVIN**

FOR SALE—15828 South Hwy 259, Leitchfield. Remodeled 1999 doublewide & 1 acre. Only \$69,900, owner will finance with \$7,500 down. For pictures visit www.pikeandtucker.com or Call 270-617-4537. tcf.

FOR SALE—88 Jenna Poch Ln, Hardinsburg. Remodeled doublewide & 0.958 acres. Only \$69,900, owner will finance with \$7,500 down. For pictures visit www.pikeandtucker.com or Call 270-617-4537. tcf.

It pays to advertise!
The Herald-News
Your Breckinridge County Newspaper
270-756-2109

Experienced Mechanic Full Time
Great Pay Paid Vacation Paid Holidays
APPLY IN PERSON
BIG TIRES
1016 Old Hwy 60 Hardinsburg, KY 40143 270-756-6211

Sales/ Customer Service
with Great Customer Service Skills
Must Have Great Personality Great Phone & Computer Skills
Experienced Preferred, Will Train
Apply in person or on indeed.com
BIG TIRES
1016 Old Hwy 60 Hardinsburg, KY 40143 270-756-6211

EMPLOYMENT
Breckinridge County Fiscal Court is currently accepting Resumes for Full-time Dispatchers. If hired, applicant must be able to pass a drug screen and criminal background check. Resumes must be marked "Dispatch Employment" and mailed to P.O. Box 227, Hardinsburg, KY 40143. Breckinridge County Fiscal Court is an Equal Opportunity Employer M/F/D.

FOR SALE IRVINGTON AREA
Excellent property available for residential or commercial use, just outside of city limits! 2,000 sq. ft. of room in this insulated metal building which is currently being implemented as residential living. This property is situated on 1.78 acres including a large vacant lot with Hwy 79 frontage. Only a 15 minute drive to Brandenburg. City water, all electric, central air and heat, security system, 1.5 baths, washer/dryer hookup, and two kitchen areas. Nice concrete patio in front, as well as a large covered porch area in back of building. Rental property could easily be achieved with the convenient separate entrances. Plenty of parking for business venture if desired. Large lot adjoining property is well suited for new home or duplex construction, etc. Call 270-945-5858 for info or to schedule property viewing.

HELP WANTED
City of Irvington is currently accepting applications for the position of PART-TIME MAINTENANCE OPERATOR (SEASONAL). All interested persons are encouraged to CALL City Hall (270-547-3835) for an application Monday through Friday 8 am to 5 pm ET (closed for lunch 12-1) or email majors@irvingtonky.org. An application can be emailed or mailed to you, with completed applications placed in the City Hall front door night drop or emailed to the above email address. Applications will be accepted until 4:30 pm ET, Friday, May 22, 2020. EOE/AA/ADA
Yvonne Kennedy, Mayor
City of Irvington

ACCEPTING BIDS
City of Irvington is currently accepting bids on removal and replacement of sidewalks within the City. All interested contractors should submit their bid price per running foot, 4 feet wide and 4 inches thick with gravel and wire installed. There is approximately 3,593 feet to be poured. Bids should be submitted in a sealed envelope with "Sidewalk Bid" on the envelope and dropped off at City Hall in the front door night drop before the deadline. Please call City Hall 270-547-3835 for any more information. The City reserves the right to refuse any and all bids. Sealed bids will be accepted until 4:30 pm ET, Wednesday, June 3, 2020.
Yvonne Kennedy, Mayor
City of Irvington

HELP WANTED
City of Irvington is currently accepting applications for the position of PART-TIME POLICE OFFICER. Applicants must be 21 years of age, have a valid drivers license, hold a high school diploma or equivalent, and has to be a certified police officer. All interested persons are encouraged to CALL City Hall (270-547-3835) for an application to be mailed to you Monday through Friday 8am to 5 pm ET (closed for lunch 12-1) or email majors@irvingtonky.org for an application. Completed applications should be placed in the City Hall front door night drop or emailed to the above address. Applications will be accepted until 4:30 pm ET, Friday, May 8, 2020. EOE/AA/ADA
Yvonne Kennedy, Mayor
City of Irvington



Do we ever have a tasty stack of possibilities for you.
Place your Yard Sale ad in *The Herald-News Classifieds* and you're sure to come away with delicious results.

Sweet!

The Herald-News
120 Old Hwy. 60, Hardinsburg • 270-756-2109
www.breckheraldnews.com

Deadline for all Classified Ads is Noon Monday for that week's publication. Call or stop by to place your ad today!
\$7.50 for the first 20 words, then 25¢ per word thereafter. Classified ads must be paid in advance.

SUBSCRIBE ONLINE!

www.theheraldnews.com

HELPFUL INFORMATION: • All cancellation deadline is Monday at noon, unless otherwise announced • Please read your ad the first day of publication and report any errors promptly. We only accept responsibility for the first incorrect week • The publisher assumes no financial responsibility for errors nor for omission of copy • All real estate herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on equal opportunity basis. We reserve the right to edit, properly classify, cancel, or decline any ad • The Herald-News accepts no responsibility for the quality of work of classified advertisers and recommends that you check references prior to entering into any agreement, or contract. Discrepancies in Quality of work or customer satisfaction should be reported to the Better Business Bureau • The Herald-News reserves the right to reject any advertising, in the event the advertisement is not published, or an error occurs in the advertisement through no fault of the advertiser or its agents, the liability of The Herald-News shall be limited to a refund of the sum of the extent paid.

Lost Cat



MISSING FROM HILL STREET IN BEAVER DAM

Milley is a dark calico. 12 years old and has been with me since she was 3 months old. She was not wearing a collar, but is micro-chipped. We are missing our girl. Please call me if you have seen her. Thank you.
270-256-3282

Lost Cat

Legal Notices

NOTICE OF PUBLIC HEARING

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Legal Notices

Legal Notices

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SECTION 00020 - ADVERTISEMENT FOR BIDS

Separate sealed bids for the Building Ready Site Preparation Project will be received by the Green River Regional Industrial Authority, at the residence of Kim Logsdon, Executive Director, Green River Regional Industrial Authority, 1736 Brentwood Drive, Owensboro, Kentucky 42301, until 5 p.m. (Central time), June 4, 2020 at which time the sealed bids will be read in the presence of a witness.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications, and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

MSE of Kentucky, Inc., 624 Wellington Way, Lexington KY (859-223-5694). The plan documents may be viewed at the Engineer's web page, <http://www.mselex.com> under the "Bid Opportunities" tab on the home page.

Copies of the Contract Documents may be obtained at Lynn Imaging, located at 328 Old Vine Street, Lexington, Kentucky (859) 226-5850 upon receipt in advance of a nonrefundable printing and shipping/handling charge of \$150.00.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Each bidder must deposit with his bid, security in the amount, form, and subject to the conditions provided in the Information for Bidders.

No Bidder may withdraw his bid for a period of sixty days after the actual date of the opening thereof.

Award will be made to the lowest responsive, responsible bidder. The Green River Regional Industrial Authority is an equal opportunity employer.

View Legal Notices from Ohio County and nearly 100 newspapers in Kentucky by visiting kypublicnotices.newzgroup.com

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CITY OF BEAVER DAM

ORDER 2020-05-19

AN ORDER APPROVING ALLOWING THE PLACEMENT OF TABLES, CHAIRS AND OTHER ITEMS ON CITY OF BEAVER DAM SIDEWALKS, THE PUBLIC WAY AND PRIVATE PROPERTY ADJACENT TO RESTAURANTS AND TAVERNS/MICROBREWRIES DURING THE COVID-19 STATE OF EMERGENCY.

WHEREAS, on March 6, 2020, Gov. Andy Beshear declared a state of emergency in the Commonwealth of Kentucky due to the COVID-19 pandemic, and the emergency restrictions throttled retail food and beverage establishments ability to conduct business in order to protect the public from exposure to Coronavirus; and

WHEREAS, Mayor Paul Sandefur issued an Executive Order declaring a state of emergency in the City of Beaver Dam pursuant to KRS 39A.100(2) and KRS 39B.070 directing City staff to cooperate with federal, state and regional agencies' response to the COVID-19 pandemic, and

WHEREAS, Gov. Beshear is now phasing in new guidelines to open up businesses, and he has indicated that restaurants can reopen their dining rooms as soon as May 22 but at only 33 percent capacity; and

WHEREAS, the Mayor and City Commission desire to provide assistance to Beaver Dam restaurants and taverns so that they can increase their sales, provide food and drink to their patrons, and produce revenue and provide jobs to help the local economy.

NOW, THEREFORE, BE IT ORDERED, that

City of Beaver Dam, restaurants and taverns/microbrewery will be allowed to place tables, chairs and other items on sidewalks, the public way and private property adjacent to restaurants and taverns/microbreweries when Gov. Beshear issues authority for restaurants and taverns/microbreweries the right to open and conduct business. The City Superintendent is hereby authorized and directed to develop guidelines and regulations related to allowing the placement of tables, chairs and other items on sidewalks, the public way and private property. Any City of Beaver Dam regulations in conflict with this Order are suspended until an Executive Order or City of Beaver Dam Order is issued otherwise.

Adopted this 19th day of May 2020.

Attest:
Mary Wallace, City Clerk

Paul Sandefur (Mayor)

Help Wanted

Help Wanted

NOTICE

The City of Beaver Dam is accepting applications for the position of **Laborer for the Sanitation Department**

Consideration for employment is based upon successful completion of a police background investigation, a drug/alcohol screening and a physical exam.

Applications Accepted until Position is Filled

Application packets are available at:
Beaver Dam City Hall
309 West 2nd Street
Beaver Dam, KY 42320

The City of Beaver Dam is an Equal Opportunity Employer

Mary Wallace, City Clerk

THE OHIO COUNTY DISTRICT COURT, AFTER PROBATING THE WILL AND APPOINTMENT OF AN EXECUTOR OR AFTER THE APPOINTMENT OF AN ADMINISTRATOR/FIDUCIARY, DOES HEREBY GRANT ADMINISTRATION AND ORDER OF APPOINTMENT FOR:

Vera Daugherty, deceased -Patricia Butler of 48 Toll Lane Horse Branch, KY 42349 was appointed Executrix of the estate on May 13th, 2020 Hon. Deborah Bolt of 117 E. Center Street Hartford, KY 42347 is the attorney for the estate.

ALL PERSONS OBJECTING OR HAVING CLAIMS AGAINST SAID ESTATES ARE NOTIFIED TO PRESENT THEM, PROPERLY PROVEN, TO THE EXECUTOR/ADMINISTRATOR/FIDUCIARY CERTIFIED ACCORDING TO LAW WITHIN 6 MONTHS AFTER THEIR APPOINTMENT.

SHANNON KIRTLEY, OHIO CIRCUIT/DISTRICT CLERK

NOTICE

The City of Beaver Dam will be accepting applications for the position of a **Tourism Director**

Consideration for employment is based upon successful completion of a police background investigation, a drug/alcohol screening and a physical exam.

Experience in the following preferred:
* Event development, management and marketing;
* Computer, web-site and social media; and
* Developing and working with budgets

Applications will be accepted until position is filled

Applications may be picked up at
Beaver Dam City Hall,
309 W 2nd Street, Beaver Dam
Or apply online at
<https://beaverdam.ky.gov>

The City of Beaver Dam is an Equal Opportunity Employer

Mary Wallace, City Clerk

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Miscellaneous

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LEGAL NOTICES

EXECUTRIX NOTICE
Notice is hereby given that Charlotte E. Frisk, of Russell, Kentucky is hereby appointed Executrix of the estate of Mary Isabel Crenshaw, deceased.
Anyone having claims against said estate must file same, properly certified on or before six months from this date. The 6th day of May, 2020.
Michael T. Boling
Hancock District Court
1nMay21

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PUBLIC NOTICE

Budget hearing regarding proposed use of County Road Aid and Local Government Economic Assistance Funds

A public hearing will be held by the Hancock County Fiscal Court at the Courthouse Annex on June 8, 2020, at 9 am for the purpose of obtaining citizens comment regarding possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) funds. All interested citizens in Hancock County are invited to the hearing to submit oral or written comments on possible uses of the CRA and LGEA funds. Any person(s), especially senior citizens, who cannot submit written comments or attend the Public Hearing, but wish to submit comments, should call the office of the County Judge/Executive by 4:00 pm no later than June 5, 2020 so that arrangements can be made to secure their comments.

BID ADVERTISEMENT HANCOCK COUNTY BOARD OF EDUCATION

The Hancock County Board of Education will accept sealed bids by mail or hand delivery for Football- Fall Sports Equipment for the 2020-2021 school year until 10:00 a.m., Friday, June 12, 2020 at the Board of Education Office in Hawesville, Kentucky. For specifications or other information, contact Nick Boling at the Board of Education Office or call (270) 927-6914. The Hancock County Board of Education reserves the right to accept or reject any or all bids and to accept irregularities in the bidding process.

Bid packets may be obtained at the Hancock County Board of Education office between office hours, eight to three, Monday through Friday or on the Hancock County Board of Education website. (www.hancock.kyschools.us)

Information pertaining to any item or conditions in this bid request may be obtained by calling Nick Boling at (270)927-6914.

HANCOCK COUNTY FISCAL COURT

The Hancock County Fiscal Court will accept bids on the following items until **10:00 AM JUNE 8TH, 2020**. Bids shall be delivered to the office of the Hancock County Judge/Executive, 3rd floor, Administration Building, Hawesville, KY. The bids will be publicly opened and read at the regular day meeting of the Hancock County Fiscal Court at 10:00 AM in the Fiscal Courtroom of the County Administration Building. Copies of the specifications may be obtained from the office of the County Judge/Executive.

ITEMS TO BE BID:

1. Bituminous Concrete Hot-Mix
2. Bituminous Cold-Mix
3. Crushed Stone in various sizes
4. Sand
5. Corrugated Steel Circular Pipe
6. Corrugated Steel Pipe Arch
7. Corrugated Polyethylene Pipe
8. Corrugated Connecting Bands
9. Fuel and Oil
10. Parking Lot Sealing
11. Crack Filling/ Sealing on sections of Various Co. roads
12. Emergency Debris Removal
13. Truck Tires; Heavy Equipment Tires; Automobile Tires; Services

The Hancock County Fiscal Court reserves the right to accept or reject any and/or all bids and waive all formalities in the awarding of the bids.

All rock/bituminous hot and cold materials shall meet the Kentucky Department of Transportation's specifications for Road and Bridge construction, 1979 edition, as revised. The Kentucky Department of Transportation shall have the authority to approve bids for rock/bituminous hot and cold mix and must concur with the award to the successful bidder(s).

HANCOCK COUNTY BOARD OF EDUCATION BID ADVERTISEMENT

The Hancock County Board of Education will accept sealed bids for Custodial Supplies for 2020-2021 school year until 10:00 am, Friday, June 12, 2020, at the Board of Education Office in Hawesville, Kentucky. For specifications or other information, contact Mark Garvin at the Board of Education Office at 270-922-0821. The Hancock County Board of Education reserves the right to accept or reject any or all bids and to accept irregularities in the bidding process.

Bid packets may be obtained at the Hancock County Board of Education Office between office hours, eight to three, Monday through Friday or on the Hancock County Board of Education website (www.hancock.kyschools.us).

Information pertaining to any item or conditions in the bid request may be obtained by calling Mark Garvin at 270.922.0821.

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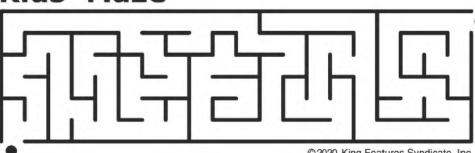
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NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRS&M Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Kids' Maze



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COVID-19 claims fourth victim at Henderson nursing home

Beth Smith
Henderson Gleaner
USA TODAY NETWORK

HENDERSON, Ky. -- A fourth person from a nursing home in Henderson has died due from COVID-19.

Clay Horton with the Green River District Health Department said the Henderson resident lived at the Henderson Nursing and Rehabilitation Center. An age and gender were not available.

The first Henderson County death was reported on April 23 -- a 73-year-old man. On May 5, an 85-year-old man who was also a resident of the nursing home facility died from the virus. On May 11, the death was that of a 69-year-old man at the nursing home.

The only four deaths in Henderson County from COVID-19 have been linked to the nursing home facility on North Elm Street.

Horton also said a resident of Daviess County has died a COVID-related death.

In addition, there are 11 new confirmed cases in the seven-county district -- two in Henderson County, two in Daviess County, one in McLean County, and six in Ohio County.

As of Tuesday, the total number of reported COVID-19 cases in the district is 595. Fourteen people in the district are currently hospitalized. Of the 595 confirmed cases in the district, 69 (11 percent) have required hospitalization. The district-wide total of recovered cases is now 434 (73 percent).

As of May 18, 2020, the state of Kentucky was reporting 7,935 confirmed cases of COVID-19 and 346 statewide deaths.

Testing

Testing will be available at their Daviess, Hancock, Henderson and Union County locations on Wednesday. To schedule an appointment visit the GRDHD website, healthdepartment.org and follow the COVID-19 Test prompts.

You must be pre-registered to be tested. To schedule an appointment visit the GRDHD website, <https://healthdepartment.org>, and follow the COVID-19 Test prompts. If you are sick, experiencing symptoms of COVID-19, including but not limited to a fever, cough, and shortness of breath or difficulty breathing, or feel you have a medical emergency, call your healthcare provider.

COVID Demographics

As of Monday morning, the total reported cases in the Green River district by county, followed by the amount of recovered cases, current COVID-19 hospitalizations, the number of COVID-19 cases ever hospitalized and the number of deaths by county, are:

- Daviess:** 288 222 5 26 5
- Hancock:** 6 6 0 10
- Henderson:** 97 70 8 23 4
- McLean:** 21 18 0 2 1
- Ohio:** 140 82 0 10 0
- Union:** 9 8 0 10
- Webster:** 33 28 1 6 0
- Total:** 595 434 14 69 10

Additional demographic information includes:

- Average age: 43
- Age range: 7 months old – 93
- Male: 55.4 percent
- Female: 44.6 percent

COVID-19 Cases by Age Group

< 1:	.....2
1-11:	.....7
12-19:	.....24
20-29:	.....100
30-39:	.....133
40-49:	.....128
50-59:	.....93
60-69:	.....60
70-79:	.....25
80+:	.....19
Total:	.....591



Debra Bushrod walked from her house to grab a chicken salad sandwich at John Earl's on May 14. "The food is good and fast," she said. PHOTOS BY AIMEE BLUME/COURIER & PRESS

John Earl's in Henderson is busier than ever

Aimee Blume Evansville Courier & Press
USA TODAY NETWORK

HENDERSON, Ky. -- "Business has been so much better since the coronavirus started" is not something most small businesses are saying, but that has been the case for John Earl's Ice House & Fine Foods, a tiny Henderson walk-up restaurant serving sandwiches, appetizers and ice cream.

Casual outdoor dining is one of the joys of summer, and John Earl's is having one heck of a spring season.

John and Carmalita McFarland own the business, which is open all year long.

"Oh yeah, we're always busy," John said. "It's increased right now by about 50% because it's a walk-up window."

Customers feel comfortable placing their orders at the small window, from where they can see that Carmalita prepares all the food with a mask and gloves.

The restaurant, in the old Henderson Ice House building, has been open for seven years. The McFarlands have



John McFarland



A fully-dressed triple cheeseburger from John Earl's

owned businesses on this block for decades, including a liquor store and an arcade, but John always wanted to have a restaurant.

"I owned the building, and I needed some things to put in it," John said. "I like serving food. That's what I was in the (military) service, a cook, and my Mom was my teacher. I like doing it, and we keep the prices low."

On the menu at John Earl's, find all your favorite snacks and sandwiches including barbecued mutton and pulled pork, breaded tenderloin or chicken, fried bologna, catfish and chicken salad. Chicken wings are offered breaded

If you go

John Earl's Ice House & Fine Foods is located at 733 Martin Luther King Blvd. in Henderson

Phone 270-854-4798

Hours:

11 a.m.-5 p.m. Monday – Saturday

Summer hours may vary.

without sauce or Buffalo-style. Kids will enjoy chicken nuggets and hot dogs.

The location is well-known for burgers – they're the thin, never frozen, crisped on the griddle kind and can be piled up to three deep with or without cheese. Top any sandwich with pickle, onion and condiments for no charge or add lettuce and tomato for an additional 30 cents.

The coleslaw is made in house and is sweet and creamy. Other sides and appetizers include fries, tots and curly fries and breaded and fried vegetables such as okra, mushrooms, cauliflower and onion rings.

And of course, there is the ice cream. Have a soft-serve cup with toppings or a flavored shake with anything from Oreos to peanut butter or banana.

HCS announces updates for school year

Earl Hopkins
Henderson Gleaner
USA TODAY NETWORK

HENDERSON, Ky. -- Among the many discussions that took place Monday night, the Henderson County Schools Board of Education announced updates for next school year.

While plans remain uncertain due to COVID-19 restrictions, the board passed an academic calendar for the 2020-2021 school year. If school facilities reopen, the first day of classes will start Aug. 12 and end May 14.

However, Governor Andy Beshear has asked each school district to make two other calendars for the year – one with a start time in July and another at a later date – due to potential health conditions during that time. Superintendent Marganna Stanley said the board will have more detailed information during next month's board meeting.

Along with establishing an academic calendar, the board agreed to open child care facilities July 1. Though the state is allowing facilities to open as early as June 15, the district will restrict HCS buildings due to precautions.

Superintendent vacancy still unfilled

As previously planned, the board was unable to announce a candidate to fill the upcoming superintendent vacancy during Monday's meeting.

After interviewing candidates during executive sessions the past two weeks, the board will conduct another meeting before making further announcements.

Once a candidate is finalized, Stanley said, a committee will map out a transitional plan to prepare the newly appointed superintendent for the position.

Memorial Day trash collection schedule

Beth Smith Henderson Gleaner
USA TODAY NETWORK

HENDERSON, Ky. - Trash collection in the City of Henderson and services at the landfill/transfer station will be operating on a different schedule during the week of the Memorial Day holiday.

There will be no trash collection on Monday, May 25, city officials said. The normal Monday routes and Tuesday routes north of 12th Street will be collected on Tuesday, May 26.

The remainder of Tuesday routes and Wednesday routes will be collected on Wednesday, May 27.

The rest of the week will be as normal. Please have your trash out by 5 a.m.

The landfill/transfer station also will be closed on Monday, May 25. It will reopen for normal operations at 7 a.m., on Tuesday, May 26.

JUMBLE

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

TFFHI

GNEBA

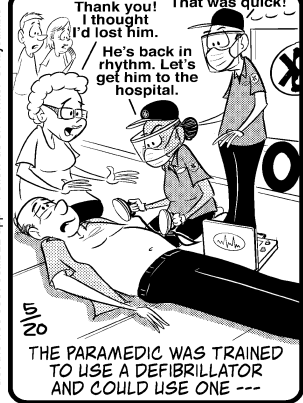
STUANN

GDDREE

A

THAT SCRAMBLED WORD GAME

By David L. Hoyt and Jeff Knurek



Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

(Answers tomorrow)

Yesterday's Jumbles: ALIBI ENACT GOTTEN PUMMEL
Answer: The boxer was finally given a shot at the championship, and it was -- "A-BOU" TIME

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Sticking to budget can boost your emergency fund

BY GRANT COLLINS
EDWARD JONES

During the coronavirus pandemic, health concerns may have been at the top of your mind. But finances were an issue, too. And one aspect of your financial picture has become quite clear — the importance of an emergency fund.

Even in normal times, it's a good idea to keep three to six months' worth of living expenses in a liquid, low-risk account. Having an emergency fund available can help you cope with large, unexpected costs, such as a major car repair, without dipping into your IRA or 401(k).

Of course, you already have bills to

pay. But if you create a budget and stick to it, you may find ways to reduce your spending. For example, if you budget a certain amount for food each month, you'll be less likely to make repeated trips to the grocery store each week. This could free up money for your emergency fund and, possibly, for other, longer-term investments.

When you use your savings to build an emergency fund, you'll help ensure you are prepared for the unexpected — and maybe even make progress toward your long-term goals, such as a comfortable retirement.

Contact Grant Collins, your Edward Jones Financial Advisor, at 270-926-3626.



Grant Collins

Leitchfield Walmart one of 7 in state for virus testing

BY SUBMITTED

Seven additional COVID-19 drive-thru testing sites opened Friday in Walmart parking lots across the Commonwealth, including the Leitchfield Walmart.

The sites are supported by Walmart, eTrueNorth, and state and local officials to test anyone who meets CDC and state and local guidelines for who should be tested, including first responders, health care providers, and others with symptoms of COVID-19 and those in high risk groups without symptoms.

Those interested in being tested need to visit www.DoINeedaCOVID19test.com to see if they are eligible for testing and to make an appointment.

"Walmart is part of the community, and we are proud to help support the expansion of COVID-19 testing in Kentucky during this unprecedented time," said Kevin Thompson, Walmart Public Affairs Director. "We are grateful to our associates who keep our stores running, our pharmacists who support these testing sites, and to eTrueNorth, Gov. Beshear and all the state and local officials as we work together to open the site and help our community."

Details on the COVID-19 testing site:

- Beginning Friday, the sites are open Mondays, Wednesdays and Fridays weekly and include:
 - Leitchfield Walmart, 1801 Elizabethtown Rd., Leitchfield
 - Pikeville Walmart, 254 Cassidy Blvd., Pikeville, KY
 - Paducah Walmart, 5130 Hinkleville Rd., Paducah, KY
 - London Walmart, 1851 Highway 192 W, London, KY
 - Ashland Walmart, 12504 U.S. Route 60, Ashland, KY
 - Richmond Walmart, 820 Eastern Byp., Richmond, KY
 - Bowling Green Walmart, 1201 Morgantown Rd., Bowling Green, KY
 - Bardstown Walmart, 3795 E John Rowan Blvd., Bardstown, Kentucky (opened May 15)

The sites are supported by Walmart, eTrueNorth, and state and local officials to test anyone who meets CDC and state and local guidelines for who should be tested, including first responders, health care providers, and others with symptoms of COVID-19 and those in high risk groups without symptoms.

- 7 a.m. to 9 a.m., weather permitting. Appointments must be made through eTrueNorth's online portal at www.DoINeedaCOVID19test.com, which will screen individuals to ensure they meet CDC eligibility for testing.

The site will be closed for Memorial Day, Monday, May 25, but will open Tuesday, May 26, from 7 a.m. to 9 a.m. and resume its regular schedule on Wednesday.

- For questions regarding testing, call 800-635-8611.
- Those being tested will need to wear a mask and stay in their cars for verification of eligibility criteria, ID check and self-administered test. For the safety of all those on-site, the test site is not available to those who walk up.
- The sites will use a self-administered nasal swab test that will allow those being tested to swab their own nose onsite while in their vehicles, observed by a trained medical volunteer to ensure the sample is taken correctly, and then dropped in the sealed sample into a container on their way out of the drive-through site.
- eTrueNorth will handle processing test samples and communicating results to those tested and applicable Departments of Health.
- The site will be staffed by Walmart healthcare professionals
- Please note, testing is not available inside Walmart stores.
- While individuals who are tested are awaiting results, please follow CDC guidelines and take steps to help prevent the virus from spreading to people in your home and community.

Grayson County Schools posts survey on NTI days

BY THE GRAYSON COUNTY NEWS-GAZETTE

Grayson County Schools is seeking feedback from its parents, guardians and families on their experience with Non-Traditional Instruction during the COVID-19 school closures.

A brief, anonymous survey can be found on the district website graysoncountyschools.com, Facebook page, and Grayson County Schools app.

Families who prefer to complete the survey by paper can call 270-259-4011

to have a copy mailed to their home.

Input will help be used to improve instruction, communication and delivery moving forward.

The NTI Survey can also be found at <https://bit.ly/NTISurveyGCS2020>.

ANNOUNCEMENTS

CITY OF CLARKSON MEMORIAL DAY GARBAGE SCHEDULE

In order to observe the Memorial Day holiday, there will be no garbage collected in the city of Clarkson on Monday, May 25. Garbage routes that week will operate on a one-day delayed schedule. Monday's routes will be collected on Tuesday, May 26; Tuesday's routes will be collected on Wednesday, May 27; and Wednesday's routes will be collected on Thursday, May 28. Clarkson City Hall will be closed on Monday, May 25, and will reopen at 7:30 a.m. on Tuesday, May 26. If you have any questions, please call City Hall at 270-242-6997.

CITY OF LEITCHFIELD 2020 HOLIDAY GARBAGE & RECYCLING SCHEDULE FOR MEMORIAL DAY

Garbage and Recycling routes normally collected on Monday, May 25 will be collected on Tuesday, May 26, along with Tuesday's route. Due to the changes, pickup times may vary; we ask that you have your garbage out by 7 a.m. For

questions regarding any of these changes, please call Leitchfield Public Works at 270-259-6363.

VIRTUAL CLASS OPPORTUNITY

Creative Cooking from your Pantry — New Weekly Series from Robin Burton
May 26 — Stocking Your Pantry
If you're limiting the number of trips you take to the grocery, then I'm sure you've already been digging through your pantry! Join Robin Burton, Grayson County Nutrition Educator, at 12 p.m. for a new virtual class series to learn

more about making meals with what you already have in your pantry. This closed group class series is by invitation only, so you must RSVP via email to Robin at robin.burton@uky.edu to receive your attendance invitation. Once registered, you will receive an email with information about the class and how to join via Zoom. At class time you will click on the Zoom link and follow the prompts. There's no cost and no special program to download. Zoom is a cloud-based video conferencing program that can be used with various mobile devices and personal computers.



Grant Collins, CRPC®
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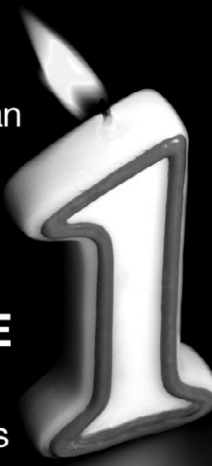
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ANNOUNCEMENTS

0107 Special Notice

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

0107 Special Notice

Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosure. The Foreclosure Defense Helpline can help save your home. The Call is absolutely free. 1-855-685-9465

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0450 Livestock

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6 Notices

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300 Legals

PUBLIC NOTICE
The Grayson County Fiscal Court, in conjunction with the Kentucky Association of Counties (KACo), will be accepting bids via a Reverse Online Auction on June 10, 2020 at 10:00 A.M. CDT to 2:00 P.M. CDT, for the purchase of road salt for the Grayson County local government road department. For bid participation/registration and specifications, contact Leonard Buchanan with Orbis at 210-255-1213 ext. 701, email lbuchanan@orbis.com or contact Scott Martin with KACo at 1-800-264-5226. The Grayson County Fiscal Court reserves the right to reject/accept any and all bids. Bids will be accepted online only.

Grayson County has been awarded federal funds made available through the Department of Homeland Security (DHS) Federal Emergency Management Agency. Under the Emergency Food and Shelter National Board Program. Grayson County has been chosen to receive \$11,932.00 phase 37 and 17,012.00 CARES to supplement emergency food and temporary lodging programs in the area.

The selection was made by a National Board that is chaired by the U. S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross; Catholic Charities, USA; National Council of the Churches of Christ in the USA; The Jewish Federations of North America, The Salvation Army; and, United Way Worldwide. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

A Local Board made up of (County Judge Executive's office, the Ministerial Association, the American Red Cross, the low income groups, other interested parties) will determine how the funds awarded to (Larue County) are to be distributed among the emergency food and shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds made available under this phase of the program.

Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary non-profits or units of government, 2) be eligible to receive Federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and/or shelter programs, and 6) if they are a private voluntary organization, have a voluntary board. Qualifying agencies are urged to apply.

Grayson County has distributed Emergency Food and Shelter funds previously with Central Kentucky Community Action Council, Inc.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact (Grayson County Community Action at 270-259-3500) for an application. The deadline for applications to be received is May 28th 12:00 noon.

The Local Board meeting has been scheduled for May 29th at 1:00 p.m. at the Grayson County Community Action.

Further information on this program may be obtained by contacting Ellen Leake. The phone number is 270-692-2136

This project is funded, in part, under a contract with CHR with funds from CSBG Act of the U.S. Department of Health and Human Services.



300 Legals



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Sports

Belmont to lead off Triple Crown on June 20

BY STEPHEN WHYNO
ASSOCIATED PRESS

Horse racing's Triple Crown will look different this year from start to finish. The Belmont Stakes will be run before the Kentucky Derby and Preakness for the first time and take place at a shorter distance. It will lead off the Triple Crown on June 20 in New York with no fans in attendance and at a distance of 1 1/8 miles instead of the 1 1/2-mile "test of the champion" that has been the race's trademark for nearly a century.

"The way it fits in the calendar, it's a complete-

ly different race than the traditional Belmont would be," New York Racing Association president and CEO Dave O'Rourke said Tuesday. "I think we're going to have a big field. I think it'll be a really competitive field. I think the dynamics of the race are different."

The three Triple Crown races will be run out of their traditional order for the first time since 1931. The Kentucky Derby was moved from May 2 to Sept. 5 and the Preakness from May 16 to Oct. 3 amid the coronavirus pandemic that has upended the sports calendar.

"I'm just happy we get to run," two-time Triple Crown-winning trainer Bob Baffert said. "I'm just fortunate that they didn't cancel any of them. A couple months ago, it didn't look good."

An out-of-order Triple Crown presents another set of challenges and would be a different kind of accomplishment than the one competed by the 13 past champions. The Kentucky Derby, Preakness and Belmont are usually run during a six-week span in the spring, and 3-year-olds are more mature by the summer and fall.

"It's going to help some, it's going to hurt others," trainer Mark Casse said. "You're going to see a lot stronger, probably a bigger, stronger horse from May."

The Belmont is only being run two weeks after it was scheduled, but the shorter distance changes the complexion of the race and the Triple Crown. It has been run at 1 1/2 miles each year dating to 1926 and last ran at 1 1/8 miles in 1894.

It's not the same going before the Kentucky Derby.

"The Belmont, run-

ning after that, the 'test of champions' is: 'How tough is your horse? How can he handle it?'" said Baffert, who trained 2015 Triple Crown winner American Pharoah and 2018 winner Justify. "Now, a mile and a half, they can handle it easier the first time. It wouldn't be as difficult as it would be after running those other two races."


Barclay Tagg would have been fine with running top contender Tiz the Law at 1 1/2 miles, and Baffert plans for elite 3-year-olds Nadal and Charlatan to go to the Belmont.

NYRA officials said in a release that the distance adjustment was made "to properly account for the schedule adjustments to the Triple Crown series and overall calendar for 3-year-olds in training."

O'Rourke said there wasn't much debate about shortening the race, and all comers are welcome.

"You wouldn't get that many horses going a mile and a half right now," Baffert said. "We would've gone a mile and a quarter, mile and a half. I don't care what the distance was. We're going to be there."


HAPPY, HAPPY 90TH BIRTHDAY



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The Messenger
local business stimulus program

The Messenger has introduced a limited-time program designed to help local businesses recover from and restart after COVID-19. The program will help businesses reach their customers as they move to action and reopen after the limitations and closures stemming from the pandemic.

The local program will match dollar-for-dollar an investment by a local business in an approved marketing and advertising program offered by The Messenger. An initial target of \$100,000 of matching dollars will be available.

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Learn more and apply online at the-messenger.com/stimulus



CITY OF NORTONVILLE KENTUCKY
ORDINANCE 2020-05

AN ORDINANCE OF THE CITY OF NORTONVILLE, KENTUCKY, ESTABLISHING THE ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2020 THROUGH JUNE 30, 2021, BY ESTIMATING REVENUES AND APPROPRIATING FUNDS FOR THE OPERATION OF THE CITY GOVERNMENT.

WHEREAS, an annual budget proposal and message has been prepared and delivered to City Council, and

WHEREAS, the City Council has reviewed the proposed budget,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF NORTONVILLE KENTUCKY, that:

SECTION 1. - That the budget of the fiscal year beginning July 1, 2020 and ending June 30, 2021 is hereby established as follows:

	GENERAL FUND	WATER FUND	SEWER FUND	MEMORANDUM SUBTOTAL
Includes: General Administration, Cemetery, Perpetual, Fire Department, Library/Museum, Municipal Road Aid, Parks & Recreation and Streets		Includes: Water Reserve, Water Sinking, and Maintenance	Includes: Sewer Reserve and Sewer Sinking	
Estimated Revenues Including Remaining Funds from Prior Year, Transfers and Other Sources	\$766,782.59	\$422,921.41	\$783,012.60	\$1,972,716.60
Less Anticipated Expenses				
General Government	\$187,938.61			
Cemetery	\$500.00			
Cemetery Perpetual	\$-			
Fire Department	\$462,655.00			
Library/Museum	\$9,065.52			
Municipal Road Aid	\$60,886.86			
Parks & Recreation	\$21,500.00			
Streets	\$24,235.60			
Water Fund		\$317,389.41		
Water Reserve		\$-		
Water Sinking		\$68,532.00		
Maintenance		\$37,000.00		
Sewer Treatment			\$445,000.00	
Sewer Collection			\$139,700.00	
Sewer Reserve			\$-	
Sewer Sinking			\$198,312.60	
Total Expenses	\$766,782.59	\$422,921.41	\$783,012.60	\$1,972,716.60

The foregoing Ordinance was read and presented during a regularly scheduled meeting of the City Council of Nortonville, Kentucky, for the first reading on the 9th day of March 2020, and a second reading on the 11th day of May, 2020. Motion was made by Council Member Broadston and seconded by Council Member Stanley that the Ordinance be adopted as the law of the City of Nortonville, Kentucky, to be effective immediately upon publication, as required by law.

Upon vote being taken thereon, the votes were cast as follows:

COUNCIL MEMBERS	YEA	NAY
REBECCA MOSBY	✓	
JAMES HARRISON		✓
LUCILLE PUTTY		✓
JAMES BRADEN		✓
KRISTAL STANLEY	✓	
PAM BROADSTON		✓

It appearing that 3 Council Members voted for the Motion and 3 Council Members voted against it and 0 Council Members were absent, the Mayor announced that the Motion was tied and he voted yea to pass the budget and the above Ordinance would be published as required by law and would be effective as an Ordinance of the city of Nortonville, Kentucky immediately upon publication thereof.

Dated this 11th day of May, 2020.

Scotty Harvey
Scotty Harvey, Mayor

Julia Andellers
Julia Andellers, MMC, City Clerk/Treasurer

thank you

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The Messenger



ANNOUNCEMENTS

0107 Special Notice

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief*, Case No. 2020-00064, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

MEMORIAL DAY

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Tues., May 26th is 11AM Fri., May 22nd

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legal notices

Notice is hereby given that on May 13, 2020 Carolyn Kay Wyatt of 153 Lick Branch Road, Elizabethtown, TN 37643 was appointed executrix with will annexed of Barbara A. Franklin, deceased, whose address was 149 Lick Branch Road, Elizabethtown, TN 37643. Robert B. Frazer, P.O. Box 361, Marion, KY 42064, agent for service of process. All persons having claims against said estate are hereby notified to present the same properly proven as required by law to the agent for process with will annexed on or before the 13th day of November, 2020 and all claims not so proven and presented by that date shall be forever barred. All persons indebted to the estate of the above-named decedent, will please call and settle said debts immediately. Crittenden District Court Melissa Guill, Clerk (11-47-c)

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- Livestock farm with fencing and shop with garage doors. Property is close to the Ohio River and has exceptional scenic views.

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- Beautiful farm with home, porch, outbuildings, extensive landscaping, pasture ground, timber, ponds, loads of deer sign.

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- Topography is a mix of semi-flat creek bottoms and timbered ridges. An established food plot on the main ridge is a hot spot for big bucks. Excellent hunting!

LIVINGSTON COUNTY, KY - 402.58 ACRES - \$662,373
- Large acreage hunting tract with an internal road system and trails. Hunter-friendly topography with large creeks, feeder streams and a pond.

LIVINGSTON COUNTY, KY - 95.5 ACRES - \$176,675
- **REDUCED \$176,675** Property has a good trail system, numerous entry points along road frontage, hunter friendly topography, a creek and planted pines.

CALDWELL COUNTY, KY - 127 ACRES - \$307,900
- Property has a diverse mix of habitat types, a good trail system and no road frontage. Loaded with deer sign! Property also has a good population of wild turkeys.

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Gordmans declares bankruptcy

BY PAXTON MEDIA GROUP

Stage Stores Inc. announced last Sunday that it has filed voluntary petitions under Chapter 11 of the Bankruptcy Code in the U.S. Bankruptcy Court for the Southern District of Texas, Houston Division.

Stage Stores owns Gordmans, Peebles, Bealls and Palais Royal and is based in Houston. Gordmans stores — previously doing business as Goody's — opened in Mayfield, Princeton, Hopkinsville and Madisonville in early March just before the COVID-19 pandemic brought several changes to the American business landscape.

The company will seek bids for a sale of the business or any of its assets and initiate an



Mayfield's Gordmans location is pictured in the Wyatt Crossing Shopping Center. Messenger photo

orderly wind-down of operations. It will terminate the wind-down at certain locations if it receives a viable bid.

Stage Stores anticipated that the first phase of 557 stores would open Friday, the second phase of 67 stores is expected to open May 28 and the balance of the chain is expected to open June

4 under the company's reorganization plan.

Michael Glazer, president and CEO of Stage Stores, said the health and safety of the stores' associates and guests is important to the company.

"We will continue to follow health authorities' recommendations and industry best practices

as we reopen to ensure our associates and guests feel comfortable shopping in our stores," he said.

As part of the wind-down, Stage Stores expects to honor existing customer programs, including gift cards and returns, for the first 30 days after a store reopens.

Tree on Wright Street catches fire



JOSEPH "PEE WEE" PETTY/The Mayfield Messenger
A tree, which was being trimmed on Wright Street last week, caught fire and prompted Mayfield Fire Department personnel to be called to extinguish it. No one was injured. Pictured are Graves County Sheriff's deputies on the scene.

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HOUSEHOLDS: 12 Place Setting Of Creative Fine China, Creamers, Sugars, Gravel Bowl, Coffee Cups, Saucers, Several Crock Bowls, Crock Pots, Blankets, Rugs, Seth Thomas Clock, Wildlife Framed Prints, Everyday Kitchen Ware, Amber Compote, Colored Glass Vases, Antique Cranberry Vase, Pressed Glass Candy Dishes, Glass Juice Servers, Large Collection Of Kitchen & Roosters, Wrought Iron Service Cart, Oreck Xi Vacuum Cleaner, Knife Set, Numerous Household Items
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HEART GIVE FUND
Heart-Related Deaths Claim Almost 1 of 2 Americans

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Lake Land Painting Specialists, Inc. is recruiting professional Journeyman painters and apprentice painters for training program. Wages start at \$11.00 to \$19.00 per hour depending on qualifications. Benefit program includes 401K and paid vacations. To apply call 270-753-6895 and leave voice message.
No walk in applications accepted. Equal Opportunity Employer.

GOING GOING GONE
ABSOLUTE AUCTION
Saturday, May 23rd, 2020- 10:00 A.M.
"Beck Haven" The Berkley - Columbus Park Area
Near Bardwell, Kentucky
At The Mississippi River - NW Carlisle County
In Bardwell Along Hwy 51 Take Elsey St "Hwy 123" SW 3.4 Miles To Hwy 1203, Proceed NW 1.5 Miles To Co Rd 1310 "Forked Lake Boat Ramp Sign", Proceed W 8/10 Mile To Tract 1 Access Or Continue 2 Miles To Tracts 2,3,4,5,6... Sandy Branch Road Signs Posted!!

361.51 Acres
In 6 Tracts & In Combinations

What An Opportunity - Nature At Its Best!
Deer, Turkey - Prime Recreational Property
Hiking - Trails - Beautiful Trees
Income Producing Farmland - Promising Timber
Come Make Your Own Timber Cruise

Jamesrcash.com For Details!

Tract 1 - 29.99 Acres • Tract 2 - 42.09 Acres • Tract 3 - 48.78 Acres
Tract 4 - 52.21 Acres • Tract 5 - 61.64 Acres • Tract 6 - 126.80 Acres
Buy Any Individual Tract, Combination Of Tracts Or The Entire Property!
Selling With A New Survey

Purchase Terms: 15% Down, Balance In 30 Days - NO BUYER'S PREMIUM!!

Using Social Distancing - The Auction Will Be Held At
65 John Roberts Drive, Bardwell, KY
Near The Carlisle County Courthouse

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THE AUCTIONEER & REAL ESTATE BROKER
FANCY FARM, KY- MURFREESBORO, TN
270-623-8466

Being NUMBER ONE is nothing to celebrate.

This year, more than 172,000 people will be diagnosed with lung cancer, and more than 163,000 will die — making it America's NUMBER ONE cancer killer.

But new treatments offer hope.

Join Lung Cancer Alliance in the fight against this disease.

lungcanceralliance.org

ANNOUNCEMENTS

0107 SPECIAL NOTICE

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of: *Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

0107 SPECIAL NOTICE

CHECK YOUR AD

Advertisers are required to check the first insertion of their ad carefully for any errors. The Mayfield Messenger will only be responsible for ONE INCORRECT INSERTION. If there is an error it should be reported immediately so that the corrections can be made. Contact the Classified Advertising Department during office hours Monday-Friday 8AM-4PM
270-247-5223

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin or intention to make any such preferences, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an

0107 SPECIAL NOTICE

equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275

0142 LOST

IS YOUR PET MISSING?
Check with the Animal Shelter
500 North 12 St.
270-251-0130

EMPLOYMENT

0232 GENERAL HELP

Cleaning Assistant
Mon.-Fri. 11 p.m.-7 a.m., \$11/hour
chris.kendrick55@yahoo.com

MERCHANDISE

0503 AUCTION SALES

Bunch Brothers Auctioneers
Steven J. Bunch Auctioneer
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We're the Manufacturer
We sell post frame buildings
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270-247-8844

REAL ESTATE FOR RENT

0675 MOBILE HOMES FOR RENT

2 BDRM, 1 BATH
\$300 DEPOSIT,
\$300 RENT.
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Classifieds

To Advertise, visit: classifieds.ucadvocate.com
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 Hours: Monday - Friday 8:00am - 5:00pm

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Union County Advocate reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. The Union County Advocate shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

Your Source

Public Notices
for the latest...

Public Notices

NOTICE OF INTENTION TO MINE
Pursuant To Application Number 913-9003, Renewal #2
In accordance with KRS 350.055, notice is hereby given that River View Coal, LLC 835 State Route 1179, Waverly, KY 42462, has applied for renewal of an existing permit for a surface coal mining refuse disposal and reclamation operation located 2.5 miles southwest of Uniontown in Union County. The proposed operation will disturb 742.8 surface acres and the total area within the permit boundary will be 742.8 acres.
The proposed operation is approximately 0.5 miles southwest from KY 666 junction with KY Route 360 and 0.4 miles northwest of Clements Branch.
The proposed renewal operation is located on the Uniontown, Morganfield, and Grove Center, U.S.G.S. 7 1/2 minute quadrangle maps. There is no coal extraction associated with the surface area, which is a refuse disposal facility only. The surface area to be disturbed is owned by: Neal Greenwell Farmland LLC, J W Hancock Jr, Travis Farms, Inc, Robert Mason, Thomas Land Holdings LP, Robert Mills, Thompson Farms & LLC & Jerry Thompson, Cypress Flats Land Company, LLC, River View Coal LLC, Thomas Family Land LLC, L & N Farms LLC & Wanda Combs, Mary Jo Steward, French Finest LLC, Roger French, William J Thomas & Gerald W Thomas, Alliance Resource Properties LLC, Willard Greenwell.
The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Madisonville Regional Office, State Office Building, Third Floor, 625 Hospital Drive, Madisonville, KY 42431. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.
This is the final advertisement of the application. All comments, objections or requests for a permit conference must be received within thirty (30) days of this date. (Union County Advocate, Apr. 8, 15, 22, 29, May 20, 2020) hspaxp

LEGAL NOTICE
In accordance with Chapters 65 and 624 of the Kentucky Revised Statutes the following information and supporting data may be inspected by the general public at the Union County Water District, 409 North Court Street, Morganfield, Kentucky 42437, on June 1, 2020 between the hours of 8:30 AM and 4:00 PM. Commissioners: Gerald Hunter, Chairman 186 State Route 1176 Morganfield, KY 42437 Third or More Full Term, Expires 6/30/2022 Joyce Greenwell 1643 State Route 669 Waverly, KY 42462 First Full Term, Expires 6/30/2021 Andrew Arnold, Secretary 11538 State Route 1415 Morganfield, KY 42437 Second Full Term, Expires 6/30/2020 Other Officials: Sean Sheffer, Non-voting Member.

Public Notices

P.O. Box 1
Morganfield, KY 42437
UNION COUNTY WATER DISTRICT
SUMMARY FINANCIAL STATEMENT
For the Year January 1, 2019 to December 31, 2019
Beginning Cash and Cash Equivalents, January 1, 2019 \$384,408
Receipts:
User Fees 1,705,196
Other revenues 9,104
Contributions in aid of construction 8,271
Net Receipts 1,722,567
Expenditures:
Salaries (263,590)
Operations (1,345,726)
Debt retirement (13,000)
Interest expense (1,724,415)
Capital Improvements (101,766)
Total expenditures (3,822,560)
Net Decrease in Cash and Cash Equivalents (1,848)
Ending Cash and Cash Equivalents, December 31, 2019 \$382,560
(Union County Advocate, May 20, 2020) hspaxp

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on June 9, 2020, 00064, for the purpose of Electronic Application of Big Rivers Electric Corporation for Approval to Modify its NRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.
ABC company Inc.d/b/a Pop A Top hereby declared it's intentions to apply for a liquor license no later than July 1, 2020. The licensed premises will be located at 3676 State Route 923 Sturgis Ky, 42459. The owner and president is Penelope Russellburg 3676 State Route 923 Sturgis Ky. Any person association corporation or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control 500 Mero Street 2NE 33, Frankfort Kentucky 40601, within thirty (30) days of the date of legal publication.

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Lawns Raked, Gutters Cleaned
Lawns Thatched & Aerated
Trees & Shrubs
Roof & Home Repairs
Pressure Washing
Hauling & Odd Jobs
(812)598-1823
HAULING
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Anything of value: Hauled Free
(812)449-9819

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20 Years Experience
Insured & Free Estimates
(812)204-1096

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(812) 449-2185

Miscellaneous Biz and Services

BUYING CARS/TRUCKS
\$200 & Up
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5x9 - 12x30
\$40-\$90 Per Month
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Quality Work, Affordable Price
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Scotty Sorrells
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(270) 826-9030

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Pomeranian pups, CCK reg. LTD on shots and wormings, beautiful well socialized puppies ready to meet you! Marletta for prices 270-837-4943 No Sunday calls!
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Sherry 270-661-3210
Annie 815-520-3867
www.twinoakskennels.com
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Place your Garage Sale ad by calling
270-389-1833!

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Stuff
all kinds of things...

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Buying Antique Furniture, Signs, Coca-Cola, Crocks, Jugs, Estates, Old Stuff, etc. (812)897-8858

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American Coin Investments
Top \$ Paid/Appeals/Will Travel to you. Cert. Professional Numismatist w/ 40 Yrs Exp.
AmericanCoinInv.com
or 1-270-993-9975

Real Estate

Homes
starting fresh...

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OLD houses We Buy Um Any cond
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Real Estate

Rentals
great places to live...

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1 & 2 Bdrm apt - Northend Utilities & Appliances Furnished. Lease, deposit (270)823-7733
BARRET, GREENLEAF & ELMS
1 & 2 Bdrm, dep. lease,
no pets, water & sewer pd.
(270) 827-2235
www.barretgreen.com

Henderson: 919c Kingsway Ct
2BR/1BA apt, no smoking, no pets,
\$600down, \$600 mo., 275-577-4054

Apartments

West Big Creek Apts: Nice 1 BR, appl. laundry facilities on-site, water paid, no pets. US minutes away.
\$425. * \$425 dep (812) 985-8652

Homes For Rent

Places to live are cheaper to rent in Union County. 1, 2, 3, or 4 BR homes. Morganfield, KY area
GREENWELL HOMES 270-389-2943
OR 270-952-8780

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New Pole Building on 1 acre
2 miles from Eddy Creek
Built to accommodate boat storage & living quarters
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812-598-0363

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2013 Chevy Equinox, 106,500 mi.
Great cond, PMD, \$8755.
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Get started by visiting jobs.unioncounty.com

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Evansville, IN • The 4-H Fairgrounds
SATURDAY, MAY 23rd, 9 - 5
SUNDAY, MAY 24th, 9 - 3
BUY SELL & TRADE
Dealers from all over the state
ADMISSION \$5
FOR MORE INFORMATION 765-993-8942

CENTRAL INDIANA
GUN SHOWS

WHEN THE NOISE LEVEL HITS 11.
EVER GIVE UP
UNTIL THEY BUCKLE UP.

VISIT SAFERCAR.GOV/KIDSBUCKLEUP

NHTSA
www.nhtsa.gov

Ad Council

Classifieds



TO PLACE AN AD
 Call 270-926-0123
 Monday - Friday • 7 AM - 4 PM
 or log on to miclassifieds.com

Costs: **LINERS** • 7 Days/2 Lines - \$30.88 ||| **AUTOS** • 28 days/3 lines & photo/Automover - \$24.95 ||| **HOMES** • 28 days/4 Lines & photo/HomeMover - \$99.99 ||| **BARGAIN BASEMENT** • Items Under \$500 - FREE for 4 Days
**Some Restrictions Apply*

Classified Deadlines • Publication Date (Placement Deadline):
 Saturday/Sunday/Monday (Friday 2PM); Tuesday (Monday 2PM); Wednesday (Tuesday 2PM); Thursday (Wednesday 2PM); Friday (Thursday 2PM)

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 & a good driving record?
BECOME A CARRIER!

Current Available Locations Include:

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 80 Customers Plus Stores | Roughly \$200 per Week
 - **Sacramento Area - SUNDAY ONLY**
 55 Miles a Day for \$55 | 1.5 - 2 hrs | Approx. 80 Papers
 - **McLean Co. Area - SUNDAY ONLY**
 Area includes HWY 138, HWY 250 and roads between.
 60 Miles a Day for \$65 | 2 - 2.5 hrs | Approx. 115 Papers
 - **East End of Owensboro Area**
 *Area includes E. 4th, Pleasant Valley Rd, Wing Ave,
 and several roads between.*
 \$160 every 2 Weeks | 2 hrs daily | Approx. 115 Papers
- Interested? Call 270.288.0112 or
 visit www.owbmi.com/carrier to complete
 an Online Questionnaire
**Customer count & earnings listed are approximate.*

FOR SALE BY OWNER
 Philpot -6622 Jack Hinton Rd.
 Fully renovated 4 bdrm.,
 2 1/2 bath, all new appls. **\$370,000**
 For appt. call 270-929-0922

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 Need some extra cash?
 Messenger-Inquirer's Bargain Basement
 includes items up to \$500!
 1 Free Ad every 30 days and
 only \$5.00 for additional ads!
 *Call 270-926-0123 (option 1) for details.

3 Adult Bikes. Need Repairs. All 3 for \$100 (cash only). 831-494-3410	Aluminum Ladder \$50; Table Saw \$50; Weber Grill \$50. 270-683-1756
A.R.E. Hard Cover 6 1/2 ft. Fits 2005 Ford F-150. \$400. 270-929-7520	Antique Stove \$400. Call for more info. 270-570-1198
Stihl Mini Tiller, like new \$275.00 270-684-6839	You'll Find It FIRST In The Classifieds <input checked="" type="checkbox"/>

ANNOUNCEMENTS

0107 Special Notice

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0107 Special Notice

MEMORIAL DAY



MESSENGER-INQUIRER CLASSIFIED LINE AD HOLIDAY DEADLINES:

Deadline to Advertise in
 Sat., May 23rd
 is 10AM Fri., May 22nd
 Sun., May 24th
 is 1PM Fri., May 22nd
 Mon., May 25th
 is 11AM Fri., May 22nd
 Tues., May 26th
 is 11AM Fri., May 22nd

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 @ www.messenger-inquirer.com

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- Garage Sale
- Lost or Found Ads
- Merchandise
- Automotive
- Real Estate

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 * credit card payment required

Call Your CSR Department if you have any questions: 800-633-2008

0149 Found

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EMPLOYMENT



Specialty Foods Group, LLC, a leading producer of famous brand names including Field, Fischer's, and Kentucky Legend is currently seeking qualified candidates for Truck Driver at its Owensboro facility. Candidates must possess a Class A CDL with a minimum of 1 year driving experience. In return SFG offers: \$2,000 sign on bonus, a starting hourly wage of \$19.45, overtime after 8 hours in a day, 4-5 days work week (NO WEEKENDS), safe driving bonus, daily per diem pay and more. Local and regional delivery routes with some overnights required. **To apply please forward your resume to employment@SFGtrust.com or apply in person at 6 Dublin Lane, Owensboro, KY 42301. EOE/AA employer**

0232 General Help

Need at least 5 Licensed Life Insurance Agents or willing to train to become a Life Insurance Agent. NO EXPERIENCE NECESSARY We Will help you on getting your Life Insurance license if you do not have one. You can work part time or full time. This is a Commission based income 1099. **MUST HAVE:** 1) NO Criminal Record (No Felonies. And no more than 1 misdemeanor and you must provide an explanation of what it was in your resume, which will be reviewed on a case by case basis. 2) Must be at least 18 years old. 3) No experience is necessary. 4) Must Have very good communication skills. 5) Must Be a legal Kentucky or Indiana Resident. 6) **IMPORTANT - This job requires you to have one of the following -** Either a Desk Top or a Laptop or a minimum 13" Ipad computer. Sorry, but a smart phone internet connection will not work. Email your resume to wd-healthorlife@gmail.com Do not worry if you have little to no work history. Make sure to include your phone number and email address.



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print. mobile. web. *"it's mine."*

THE Daily Commuter Puzzle by Jacqueline E. Mathews

- ACROSS**
- ___ around; twirled
 - Unsmiling
 - Prefix for enemy or angel
 - Titanic or Queen Mary
 - Theme park attraction
 - Bylaw
 - Bring together
 - Worship
 - "The Wizard of Oz" production co.
 - Unruly throng
 - ___ to; won't let go of
 - Lowly laborers
 - "A Boy and ___ Dog"; Don Johnson film
 - Scold
 - Stratagem
 - Jagged
 - Dried fruit
 - Cleaning implement
 - Jealous feeling
 - Uncertainty
 - Ship's pole
 - Boston cream ___
 - French door pieces
 - Go out of business
 - ___ VIII; king who abdicated in 1936
 - Lavish meals
 - Flood refuge
 - Wanders
 - Ugly mythical creature
 - Actor Marshall & others
 - Neighbor of Nev.
 - Supervisors
 - Subsidized
 - Suitor
 - Kill flies
 - Cool course
 - Annoys
 - Makes clothes
 - National League team
- DOWN**
- Poor part of a city
 - Text message alert

1	2	3	4	5	6	7	8	9	10	11	12
13			14	15				16			
17				18				19			
20			21	22			23				
		24	25				26				
27	28					29			30	31	
32				33	34				35		36
37				38					39		
40			41						42		
		43	44				45				
			46				47				
48	49	50				51			52	53	54
55					56	57			58	59	
60				61					62		
63				64							65

Created by Jacqueline E. Mathews 5/20/20

Tuesday's Puzzle Solved

U	P	S		S	T	A	V	E		M	O	S	S		
P	A	I	D		L	O	H	A	N		E	A	C	H	
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H	I	K	E		D	O	R	I	S		L	O	U	S	
E	V	E	R		O	P	I	N	E		Y	A	N	K	
T	E	S			R	E	B	E	L		L	A	Y		

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3	Just as bad as before
4	Trawler's item
5	Snatches
6	Get ___ of; shed
7	Irving Berlin's "What'll ___"
8	Storekeeper
9	Painter
10	Spoil
11	Wooden shoe
12	Egg producers
14	Channel changer
19	Mrs. Ralph Kramden
22	End of the lunch hour, often
25	Simple
27	Tap the horn
28	Els, for one
29	Vats
30	Out of the question
31	Seaside
33	Body of water
34	McClanahan of "The Golden Girls"
36	Lincoln or Ford: abbr.
38	Gloom
39	Shut forcefully
41	European capital city
42	Comes to an end
44	Whiskered marine mammal
45	Driving hazard
47	Takes a nap
48	Desert in Mongolia
49	Done
50	Robin's bill
53	Pushing up daisies
54	Uses a plus sign
56	Female animal
57	Like sushi fish
59	___ none; with no exceptions

TODAY'S CROSSWORD PUZZLE

- ACROSS**
- Mental faculties
 - Exhausts
 - Turkish official
 - Keep in stitches
 - Port near Kilauaea
 - In a while
 - Toweled off
 - Joie de vivre
 - Sensible
 - Brewers' needs
 - Covenant
 - Urban
 - Mesozoic, for one
 - Cogitate
 - Soft tone
 - Esteem highly
 - Ike's rank, briefly
 - Church part
 - If not (2 wds.)
 - Dogpatch's — Abner
 - Low-budget film (hyph.)
 - Short letter
 - Fencing weapons
 - Uncles and nephews
 - Dentist's advice
 - Gulf port
 - Arroyo
 - Rest on one's —
- DOWN**
- Yellow jacket
 - Inventor — Sikorsky
 - Quaker pronoun
 - Golf hazard (2 wds.)
 - Grassy expanses
 - Left out
 - Have dinner
 - WNW opposite
 - Tint again
 - Slinky dress
 - Has a cough
 - Survey chart
 - All boys
 - Want-ad abbr.
 - Input
 - Branch
 - Spring month, to Yves
 - Kind of sugar
 - Accouter
 - Bridal veil material
 - Ice dwelling
 - Kind of hygiene
 - City on the Seine
 - Obtain
 - Muse of history
 - Without help
 - Humorist — Bombeck
 - King of gorillas
 - Bus routes
 - Volcanic output

PREVIOUS PUZZLE SOLVED

C	O	N	E		H	A	L		C	A	V	E		
A	L	E	T	A	S	A	K	I	E	L	I	A		
B	L	I	T	Z	P	R	A	M	D	A	R	T		
S	A	L	A	A	M	E	D		E	M	E	R	G	E
		L	A	W		J	A	Y		M	O	N		
B	A	B	I	E	D		W	I	D	T	H			
E	L	E	N	A		S	A	F	E	H	O	U	S	E
R	O	A	D		B	U	F	F	S		O	N	U	S
G	E	N	I	A	L	I	T	Y		S	K	I	M	P
		A	M	E	N	S		P	I	S	T	O	N	
A	H	A		B	A	G		Q	E	D				
D	E	S	P	O	T		A	U	R	I	C	L	E	S
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I	V	E	S		N	E	E	D		G	R	E	E	N
B	E	N	T		G	A	D			D	U	S	T	

5-20-20 © 2020 UFS, Dist. by Andrews McMeel for UFS

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71				72								73

The Paducah Sun SERVICE Directory

The Paducah Sun

To Place An Ad:
575-8700

or **1-800-599-1771**
outside McCracken Co.

Email: classifieds@paducahsun.com

HOME SERVICE DIRECTORY

1018 ASPHALT/CONCRETE

Turnbow Concrete Construction
Driveways, Patios, Sidewalks, Floors, etc.
35+ Years of Experience call or text 270-933-3961 for Free Estimates

1144 HANDYMAN

CARPENTER AND HANDYMAN
Paducah Area
30 Years Experience
Free Estimates
270-243-3158

1144 HANDYMAN

Mr. Handyman
Discounts on exterior painting! Free Est. 270-704-5917

Paducah's Best
Metal Roofs, Siding, Handyman, Storm Damage and more
270-564-5770

1150 HAULING

CLEAN OUT HAUL OFF
Garages • Attics • Basements • Outbuildings W. KY & So. IL
No Job Too Small! FREE ESTIMATES (270) 210-5470

1198 LAWN/LANDSCAPE/TREE SVC

DAVE'S MOWING SERVICE
RETIRED VET, FREE QUOTES, DEPENDABLE, RELIABLE & FAIR
270-556-3319

YARD WORK & ODD JOBS

Pressure Washing FREE ESTIMATES
DONALD FORKEY
(270) 243-4561

A SHELTER PET WANTS TO MEET YOU.

1200 TREE SERVICE

ACE TREE & Stump Removal, LLC
Aerial Bucket Truck Insured
Free Estimates!
(270) 898-8733
(270) 210-2479

LITTLE'S TREE & STUMP REMOVAL

Hedge Trimming
Aerial Bucket Truck FULLY INSURED
FREE ESTIMATES
270-933-3086

1200 TREE SERVICE

PADUCAH TREE SERVICE
(270) 210-5132
FREE ESTIMATES

1258 PRESSURE WASHING

BRAD'S PRESSURE WASHING
Serving Purchase area since 1999
Ins. Free Est. 270-519-0913

paducahsun.com

1258 PRESSURE WASHING

QUALI-CARE Business/Residential Hot or Cold PRESSURE WASHING
Concrete Scrubbing
270-575-1093

1276 ROOFING

HINES ROOFING
Shingles & Metal
35 Years Experience
INSURED
All Work Guaranteed
270-443-6338
270-556-5474

0955 LEGALS

Jones Road, West Paducah is a candidate for the position. Write-in votes for other candidates who meet the requirements of KRS 75 will be accepted. Voters must be district property owners. Social distancing will be observed.

NEED SOMEONE TO PLACE ORDERS AND TRACK MATERIALS FOR CONSTRUCTION JOBS. NEED GOOD COMPUTER SKILLS AND WILL ALSO HELP IN OTHER OFFICE APPLICATIONS. PLEASE SEND RESUME TO phamilton@abchvac.com FOR IMMEDIATE INTERVIEW.



ANNOUNCEMENTS

0107 SPECIAL NOTICE

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

CLASSIFIED ADVERTISING POLICY

On all personal and happy ads, The Paducah Sun reserves the right to divulge the name of the party placing the ad. Also, we will no longer put any age on happy birthday ads.

Classified Advertising Dept.
270-575-8700
MONDAY-FRIDAY 8:00AM TO 4:30PM
OR EMAIL: classifieds@paducahsun.com

In-Column Deadlines
Sunday-12PM Friday
Monday-1:30PM Fri.
Tuesday-Saturday
10AM Previous Day

CHECK YOUR AD

Advertisers are requested to check the first insertion of ads for any error. The Paducah Sun will be responsible for only ONE INCORRECT INSERTION. Any error should be reported immediately so corrections can be made. CHECK

0107 SPECIAL NOTICE

YOUR AD carefully and notify The Classified Advertising Department during business hours Monday through Friday 8:00AM - 5:30 PM in case of an error.
270-575-8700

END ROLLS FOR SALE

CALL AHEAD FOR END ROLLS 270-575-8705
The Paducah Sun has newspaper end rolls available for sale while supplies last at our office located at 408 Kentucky Ave., Paducah, KY, from 8 a.m. to 4:30 p.m., Monday through Friday. Depending on size, large rolls are priced from \$3 to \$6 and half rolls are priced from \$2 to \$4. There is no charge to non-profits or teachers with school ID.

FREE PALLETS

The Paducah Sun is pleased to offer free wood pallets to the community. They may be picked up daily while supplies last in the alley behind The Paducah Sun building.

PADUCAH SUN CLASSIFIED LINE AD HOLIDAY DEADLINE:

MEMORIAL DAY



Deadline to Advertise in

Sat., May 23rd is 12PM FRIDAY May 22nd
Sun., May 24th is 1PM FRIDAY May 22nd
Mon., May 25th is 1:30P FRIDAY May 22nd
Tues., May 26th is 2PM FRIDAY May 22nd

0142 LOST

LOST YOUR DOG??
Check your local Humane Society
270-443-5923

EMPLOYMENT



0204 ADMINISTRATIVE

HOTFACTS by hotjobs
34% of people would work for a green corporation to help the environment.
FIND GREEN EMPLOYERS TODAY AT paducahsun.com/jobs

0212 PROFESSIONAL

Looking for FT/PT front office /receptionist for Veterinary Hospital in Marshall County .Who works well with the public and has strong computer skills. Benefit package. Send resumes to: 2044 US HWY 641 N Benton, Ky. 42025

0264 CHILD CARE

NOTE TO PARENTS: Kentucky State Law requires licensing for child care facilities providing care for 4 or more children not related to the licensee by blood, marriage or adoption.

FARM

0450 LIVESTOCK

Angus Bulls & females
bremersbrothers.com
618-638-7693

0470 FARM EQUIPMENT

TRACTORS: 1066 IH with cab & duellies; 1066, 706 IH w/front loader w/bucket & hay spear; JD 3020 w/front loader, bucket & hay spear, also rear forks. NH hay cutter; NH 256 rake; NH 163 hay tether; VR 20 8 wheel rake; two 20 ft. hay bale wagon feeders. **708-296-6070.**

MERCHANDISE

0563 MISC. ITEMS FOR SALE

THIS NEWSPAPER COULD BE YOURS EVERY DAY!
What better gift to give yourself or a friend.
Call The Paducah Sun Customer Service Dept for details. 575-8800 or 1-800-599-1771.



REAL ESTATE FOR RENT

0605 REAL ESTATE FOR RENT

EQUAL HOUSING OPPORTUNITY HUD PUBLISHER'S NOTICE
All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitations, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

TRANSPORTATION

0868 CARS FOR SALE

AUTOMOVER SPECIAL
6 lines - 14 days
only \$25.00
call 270-575-8700

FINANCIAL

0910 BUSINESS OPPORTUNITIES

GOVERNMENT WILDLIFE JOBS!
Great Pay and Benefits. No Experience Necessary. The ticket to a dream job might really be a scam. To protect yourself, call the Federal Trade Commission toll-free, 1-877-FTC-HELP, or visit www.ftc.gov. A public service message from The Paducah Sun and the FTC.

0610 UNFURNISHED APARTMENTS

1 BR., Clean & Quiet location in Lone Oak. \$475 mo. 270-554-0211/ 270-217-5890

Read! Get Involved Recycle!
Bring your old newspapers behind The Paducah Sun Monday-Friday 8 a.m.-3 p.m.

The Paducah Sun

Now available **Classified Specialist**
Taking your calls
Monday-Friday 8AM-4:30PM
Call Jodi at 270-575-8705

SUDOKU

The Reidland Farley Fire Protection District, pursuant to KRS 75.031, hereby advertises that an election will be conducted to elect to its Board of Trustees a Property Owner Trustee. The election will be held on Saturday, June 27, 2020, between the hours of 11:00 A.M. and 2:00 P.M. at the principal firehouse of the Fire Protection District located at 6217 Benton Road, Paducah, KY in McCracken County.
Candidates for Property Owner Trustee: Name: John Workman, 715 Calvert Drive, Paducah, KY
Voters for Property Owner Trustee must:
1. Be a citizen of the Commonwealth of Kentucky;
2. Be at least eighteen (18) years of age;
3. Own property within the Fire Protection District.

REAL ESTATE FOR SALE

0710 HOMES FOR SALE

SEEING is believing! Don't buy property based on pictures or representations. For free information about avoiding time-share and real estate scams, write the Federal Trade Commission at Washington, DC 20580 or call the National Fraud Information Center, 1-800-876-7060.

SMART

The smart buyer shops the Classified first!

GOING GOING GONE

ABSOLUTE AUCTION

Saturday, May 23rd, 2020- 10:00 A.M.
"Beck Haven" The Berkley - Columbus Park Area
Near Bardwell, Kentucky
At The Mississippi River - NW Carlisle County
In Bardwell Along Hwy 51 Take Eley St "Hwy 123" SW 3.4 Miles To Hwy 1203, Proceed NW 1.5 Miles To Co Rd 1310 "Forked Lake Boat Ramp Sign", Proceed W 8/10 Mile To Tract 1 Access Or Continue 2 Miles To Tracts 2,3,4,5,6... Sandy Branch Road Signs Posted!!

361.51 Acres
In 6 Tracts & In Combinations

What An Opportunity - Nature At Its Best!
Deer, Turkey - Prime Recreational Property
Hiking - Trails - Beautiful Trees
Income Producing Farmland - Promising Timber
Come Make Your Own Timber Cruise

Jamescash.com For Details!

Tract 1 - 29.99 Acres • Tract 2 - 42.09 Acres • Tract 3 - 48.78 Acres
Tract 4 - 52.21 Acres • Tract 5 - 61.64 Acres • Tract 6 - 126.80 Acres
Buy Any Individual Tract, Combination Of Tracts Or The Entire Property!
Selling With A New Survey

Purchase Terms: 15% Down, Balance In 30 Days - NO BUYER'S PREMIUM!!

Using Social Distancing - The Auction Will Be Held At
65 John Roberts Drive, Bardwell, KY
Near The Carlisle County Courthouse

JAMES R. CASH
THE AUCTIONEER & REAL ESTATE BROKER
FANCY FARM, KY- MURFREESBORO, TN
270-623-8466

JUMBLE

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

TFFHI

GNEBA

STUANN

GDDREE

Answers tomorrow

Yesterday's Jumbles: ALIBI ENACT GOTTEN PUMMEL
Answer: The boxer was finally given a shot at the championship, and it was — "A-BOUT" TIME

SUDOKU

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Concepts Sudoku increases from Monday to Sunday.

Concepts Sudoku

	5	8		6	3			
	2			5		4		
7				3		2		
6				8		3		
1	8	2			7	9	5	
5			9				6	
8			3				7	
4		7				2		
	7	3		6	1			

Difficulty Level ★★★

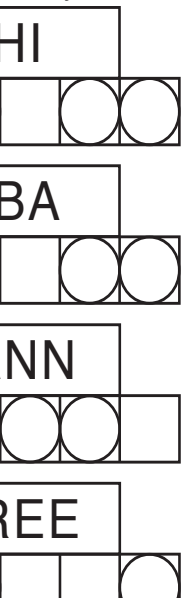
Answer to previous puzzle

3	8	5	4	2	6	9	1	7
9	1	4	8	3	7	5	6	2
6	2	7	5	1	9	8	3	4
8	6	9	1	4	5	2	7	3
5	7	1	2	6	3	4	9	8
2	4	3	7	9	8	1	5	6
1	9	8	3	7	2	6	4	5
4	3	2	6	5	1	7	8	9
7	5	6	9	8	4	3	2	1

Difficulty Level ★★

THAT SCRAMBLED WORD GAME

By David L. Hoyt and Jeff Knurek



THE PARAMEDIC WAS TRAINED TO USE A DEFIBRILLATOR AND COULD USE ONE ---

Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

(Answers tomorrow)

Yesterday's Jumbles: ALIBI ENACT GOTTEN PUMMEL
Answer: The boxer was finally given a shot at the championship, and it was — "A-BOUT" TIME

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Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the Concepts Sudoku increases from Monday to Sunday.

Difficulty Level ★★★

THE CLASSIFIED SECTION

CALL 270-365-5588 TO PLACE AN AD!

607 W Washington St. • Princeton, KY 42445

Classified Deadline - Monday's and Thursday's at 4 p.m.

ALL YARD SALES MUST BE PREPAID.



ANNOUNCEMENTS

0107 SPECIAL NOTICE

Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosure. The Foreclosure Defense Helpline can help save your home. The Call is absolutely free. 1-855-685-9465

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 1-844-519-3621

Become a Published Author. We want to Read Your Book! Dorrance Publishing- Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit <http://dorranceinfo.com/Kentucky>

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-844-448-9318

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

0107 SPECIAL NOTICE

Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-866-478-8859

DISH TV - \$59.99/month for 190 channels. \$100 Gift Card with Qualifying Service! Free premium channels (Showtime, Starz, & more) for 3 months. Voice remote included. Restrictions apply, call for details. Call 1-855-303-4767

Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-866-329-2415

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-688-8576 Special financing for qualified customers.

0107 SPECIAL NOTICE

Have \$10K In Debt? Credit Cards. Medical Bills. Personal Loans. Be Debt Free in 24-48 Months. Call NATIONAL DEBT RELIEF! Know Your Options. Get a FREE debt relief quote: Call 1-877-934-0632

LUNG CANCER? And Age 60+? You and Your Family May Be Entitled To Significant Cash Award. No Risk. No Money Out Of Pocket. 1-866-826-1890.

Two responsible hunters looking for hunting lease. Will respect land and landowner. Please call Aaron **770-530-4722**

Up to \$15,000.00 of **GUARANTEED Life Insurance!** No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448 or visit www.Life55plus.info/kypress

0135 PERSONALS

Looking for love or just a friendly chat? Connect with Latino singles in your area. 18 Plus. Call 1-866-686-5936 Try it free

Tired of the same old dating sites? Meet real people in your area & make a new connection on your terms! 18 plus only. Call 1-855-850-1741

GARAGE/ESTATE SALES

0151 GARAGE/ESTATE SALES

Yard Sale: Thurs. & Fri., May 21 & 22, 8 a.m. -?. 107 W. Locust St., Princeton.

EMPLOYMENT

0220 MEDICAL/DENTAL

LIVE PAIN FREE with CBD products from AceWellness. We guarantee highest quality, most competitive pricing on CBD products. Softgels, Oils, Skincare, Vape & more. Coupon Code: PRINT20 Call Now 855-780-8704

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-254-2147

Stay in your home longer with an American Standard Walk-In Bath. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-877-530-1935 or visit www.walkintub.com/KY

0244 TRUCKING

NEW STARTING BASE PAY - .50 cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or www.boydandsons.com

SENSATIONAL SAVINGS In The Classifieds

REAL ESTATE FOR RENT

0610 UNFURNISHED APARTMENTS

1-2-3-4 Bedroom Apartments With central heat/air. Playgrounds for the kids. Call (270) 365-5769.

Now Leasing Deer Run Apartments

- Spacious Town Homes
- Plenty of Storage Areas
- In-Ground Swimming Pool
- Quiet Community
- Off Road Tenant Parking
- On-Site Laundry Facilities
- Garbage Disposal
- 1.5 Bath
- Front & Back Doors
- Mini-Blinds
- Carpeting
- Water, Sewer & Trash are included.

\$495 per month. Call 270-365-2163

TRANSPORTATION

0868 CARS FOR SALE

CASH FOR CARS! We buy all cars! Junk, high-end, totaled - it doesn't matter! Get free towing and same day cash! NEWER MODELS too! Call 1-833-258-7036

Donate your car, truck or van. Help veterans find jobs or start a business. Call Patriotic Hearts Foundation. Fast, FREE pickup. Max tax-deduction. Operators are standing by! Call 1-866-495-0115

Applications for Angeline Henry Grant First Southern National Bank, Princeton, Kentucky, Trustee under will of Angeline Henry, is now accepting applications for Grants. Any charitable, educational or Recreational organization qualified and Exempt under provisions of the Internal Revenue Code and organized for the Benefit of people of Princeton and Caldwell County, Kentucky may apply. You must be IRS 501(c)(3) designation attached to the application. Applications are being taken through MAY 22, 2020. For an application, contact First Southern National Bank, 101 W Washington St, Princeton KY, Jason Redfern or Debbie Smiley.

LEGALS

0955 LEGALS

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRS Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064, for the purpose of cross-examination of witnesses.

The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing.

Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Something Missing? Let the Classifieds Help you find it!

Tire Amnesty
May 28, 2020
Caldwell County Recycle
400 Eagon Street
Princeton, KY
7:30 a.m. - 3:30 p.m.



Public Only / No Business
CAR AND TRUCK TIRES ONLY
NO TIRES ON WHEELS
NO FARM, SEMI OR EQUIPMENT TIRES

Being **NUMBER ONE** is nothing to celebrate.

This year, more than **163,000** people will die from lung cancer - making it America's **NUMBER ONE** cancer killer.



But new treatments offer hope.

Join Lung Cancer Alliance in the fight against this disease.

lungcanceralliance.org



AREA DIRECTORY GUIDE

GARAGE DOORS & OPENERS
MUSGOVE OVERHEAD DOOR CO.
Since 1960
Sales • Services
Installations
Residential & Commercial
270-365-7206
Jesus is Coming Again! Are You Ready?
NEW OWNERSHIP SINCE JANUARY 2018

This Space Could Be Yours For Only \$10 per week!
Call 270-365-5588 for details

Pressure Washing
PRESSURE WASHING & LIFT TRUCK SERVICE
Vinyl Siding, Campers, Metal Buildings, Lift Truck for Metal Roofs, Sidewalks, Driveways, Etc.
Licensed & Insured • FREE ESTIMATES
Call Robin Morris
Mobile: 270-625-0574
15 YEARS EXPERIENCE

Cash In
With
The Classifieds

THE CLASSIFIED SECTION

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ANNOUNCEMENTS

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BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 1-844-519-3621

Become a Published Author. We want to Read Your Book! Dorrance Publishing- Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit <http://dorranceinfo.com/Kentucky>

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-844-448-9318

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

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DISH TV - \$59.99/month for 190 channels. \$100 Gift Card with Qualifying Service! Free premium channels (Showtime, Starz, & more) for 3 months. Voice remote included. Restrictions apply, call for details. Call 1-855-303-4767

Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-866-329-2415

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-688-8576 Special financing for qualified customers.

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Have \$10K In Debt? Credit Cards. Medical Bills. Personal Loans. Be Debt Free in 24-48 Months. Call **NATIONAL DEBT RELIEF!** Know Your Options. Get a FREE debt relief quote: Call 1-877-934-0632

LUNG CANCER? And Age 60+? You and Your Family May Be Entitled To Significant Cash Award. No Risk. No Money Out Of Pocket. 1-866-826-1890.

Two responsible hunters looking for hunting lease. Will respect land and landowner. Please call Aaron **770-530-4722**

Up to \$15,000.00 of **GUARANTEED Life Insurance!** No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448 or visit www.Life55plus.info/kypress

0135 PERSONALS

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GARAGE/ESTATE SALES

0151 GARAGE/ESTATE SALES

Yard Sale: Thurs. & Fri., May 21 & 22. 8 a.m. -?. 107 W. Locust St., Princeton.

EMPLOYMENT

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Applications for Angeline Henry Grant First Southern National Bank, Princeton, Kentucky, Trustee under will of Angeline Henry, is now accepting applications for Grants. Any charitable, educational or Recreational organization qualified and Exempt under provisions of the Internal Revenue Code and organized for the Benefit of people of Princeton and Caldwell County, Kentucky may apply. You must be IRS 501(3) designation attached to the application. Applications are being taken through MAY 22, 2020. For an application, contact First Southern National Bank, 101 W Washington St, Princeton KY, Jason Redfern or Debbie Smiley.

LEGALS

0955 LEGALS

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064, for the purpose of cross-examination of witnesses.

The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing.

Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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ANNOUNCEMENTS

0107 Special Notice

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0450 Livestock

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For rent, 2 bedroom Handicapped Apt, fully accessible with roll in shower. All utilities including central heat and air are included in the rent.

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216 Gulf Street, Providence, KY. Accepting applications on Tuesdays and Thursdays 9am-12pm. Office Hours 9am-4pm Monday-Friday phone (270) 667-5818. TDD #711.



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LEGALS

0955 Legals

PUBLIC HEARING BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by the Webster County Fiscal Court at the Webster County Senior Building, PO Box 155, Dixon, KY 42409 on Tuesday, May 26, 2020 at 9 a.m., as part of the regularly scheduled Fiscal Court meeting, to receive public comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds will be presented. Due to Covid-19 restrictions the hearing will be televised live on Zoom and online at <https://www.facebook.com/webstercema>.

All interested person in Webster County are invited to comment on possible uses of the CRA and LGEA Funds. Written comments will be accepted at the above address or emailed to steve.henry@webstercoco.org. Any person(s) who cannot submit written comments via mail or email to the above address, but wish to submit comments, should call the office of the County Judge/Executive at 270-639-5042 before 4:00 p.m. on Friday, May 22, 2020 so arrangements can be made to secure their comments.

Classifieds Get The Job Done

0955 Legals

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Home and Away
 By James Duane Bolin

A Pandemic Diary III

My wife, Evelyn, our daughter Cammie Jo, and our son, Wesley, and his wife Whitney have all planted gardens, a very healthy thing to do during these pandemic days. Cicero wrote, "If you have a garden and a library, you have everything you need." I draw great comfort from what the great Roman orator said. Books, flowers, and vegetables all facilitate the nurturing and growth of the heart and mind and body and soul. Libraries and gardens are in it together, healing agents for pandemic days.

Even in those long hard days in exile in Babylon, yearning each day for a return to Jerusalem, the children of Israel were instructed by Jeremiah, the prophet of the Lord, to: "Build houses and settle down; plant gardens and eat what they produce. Marry and have sons and daughters." Even in a time of what they hoped was a temporary exile, Jeremiah instructed the sons and daughters of Judah to "seek the peace and prosperity of the city to which I have carried you into exile." We are to seek peace and prosperity even during a pandemic. Build houses. Plant gardens. Live in the moment, even though the moment might be daunting.

Pat A. Fleming wrote a poem that should give us hope to endure even a world-wide pandemic:

"Live in the moment,
 Just take it all in.
 Pay attention to everything,
 Right there and right then.

Don't let your mind wander
 To what's coming next.
 Cherish this moment
 And give it your best.

Don't let tomorrow
 Make you rush through today,
 Or too many great moments
 Will just go to waste.

And the person you're with,
 In that moment you share,
 Give them all of your focus;
 Be totally there.

Laugh till it hurts,
 Let the tears drop,
 Fill up each moment
 With all that you've got.

Don't miss the details;
 The lesson is there.
 Don't get complacent;
 Stay sharp and aware.

It can take but a moment
 To change your life's path.
 And once it ticks by,
 There is no going back.

In just 60 seconds,
 You may make a new friend.
 Find your true love,
 Or see a life start or end.

You become who you are
 In those moments you live.
 And the growth's not in taking
 But in how much you give.

Life is just moments,
 So precious and few.
 Whether valued or squandered,
 It's all up to you!"

If nothing else, the coronavirus should give us an opportunity, without the ability to travel as we normally would, to know ourselves and the place where we are better. T. S. Eliot wrote:

"We shall not cease from exploration
 And the end of all our exploring
 Will be to arrive where we started
 And know the place for the first time."

Duane Bolin is Professor Emeritus of History at Murray State University. Contact Duane at jbolin@murraystate.edu

Annual Firecracker Run Will Be Held July 4th

The Sebree Chamber of Commerce is sponsoring the 40th annual Firecracker Run on Saturday, July, 4th at the Sebree Springs Park. Registration begins at 6:30 a.m. with activities beginning at 7:00 a.m. A men's and women's 10K run will kick off at 7:30 a.m. with a 5K later that morning at 9:00 a.m. Organizers said last week, the run will still be held despite the cancellation of many

activities through the spring due to the Covid-19 virus. Each male and female age group winner will receive a trophy. At the conclusion of the 10K a n d 5K run all children participating in the fun run will receive a medal. Fifty dollars in cash will be given to anyone breaking the 10K and 5K course records. The course record for the

men's 10K is 31:10 and the 5K is 14:38, women's 10K is 36:00 and 5K is 17:09. The non-refundable entry fees are \$20.00 per race for the 10K and 5K runs (\$23.00 after June 26th) and \$5.00 entry fee for the fun run. If you wish to participate as a group of 10 or more runners you will receive a reduced rate of \$15.00 per runner. Free shirts are given

GRADD Menu Listed For June

Green River Area Development District has announced the senior nutrition program meals menu for the month of June. Following is the June menu:

Monday, June 1-pinto beans, corn, mixed greens, applesauce, cornbread, vinegar and margarine

Tuesday, June 2-turkey and gravy, mashed potatoes, sliced carrots, wheat bun, fresh orange, margarine

Wednesday, June 3-BBQ chicken, green beans, sweet potatoes, pudding, wheat bun, margarine

Thursday, June 4-pasta with meat sauce, steamed broccoli, raisins, dinner roll, parmesan cheese

Friday, June 5-baked chicken breast, green beans, cabbage, mixed fruit, wheat bread, margarine

Monday, June 8-pimento cheese, broccoli soup, peaches, saltine, white bread

Tuesday, June 9-salisbury steak, northern beans, brussels sprouts, fruit crisp, dinner roll, margarine

Wednesday, June 10-Sloppy Joe, parsley potatoes, carrots, fresh apple, wheat bun

Thursday, June 11-sliced turkey, vegetable soup, raisins, mustard, wheat bun, saltine

Friday, June 12-BBQ pork, lima beans, California blend, vegetables, pudding, white bread, pickles

Monday, June 15-Italian

baked chicken, au gratin potatoes, mixed greens, fruited gelatin, white bread, vinegar

Tuesday, June 16-polish sausage, wheat bun, black-eyed peas, cabbage, pineapple, mustard

Wednesday, June 17-tuna salad, mixed bean soup, mandarin oranges, saltine, white bread

Thursday, June 18-cheeseburger, wheat bun, baked beans, baked apples, coleslaw, ketchup

Friday, June 19-sliced ham, potato soup, mixed fruit, saltine, mayo, wheat bread

Monday, June 22-beef hotdog, roasted potatoes, green beans, yogurt, bun, mustard

Tuesday, June 23-pork roast, stuffing, California blend, baked apples, wheat bun, margarine

Wednesday, June 24-Theme Day, chicken breast, pasta salad, cucumbers and onions, sherbet, mayo, wheat bread

Thursday, June 25-breaded pork chop, sweet potatoes, peas and carrots, fruit crisp, margarine, wheat bread

Friday, June 26-chicken tetrazzini, Italian blend vegetables, pineapple bake, margarine, wheat bread

Monday, June 29-sliced ham, vegetable soup, mandarin oranges, saltine, mayo, white bread

Tuesday, June 30-breaded chicken, hominy, brussels sprouts, mixed fruit, wheat bun, mayo

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Webster County Jailer's Report

Webster County Jailer Morgan McKinley reports inmates worked a total of 4596 hours in jail maintenance between May 17 and May 23, 2020.

Inmates are not working in county communities due to the coronavirus.

The total jail population is 198 with one inmate from Crittenden County, eight inmates

from Union County and 33 Webster County inmates. There are 256 state prisoners.

Eleven inmates participated in the Moral

Recognition Therapy program; five participated in the parenting program and eight participated in the anger management program

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NOTICE OF PUBLIC HEARING
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PUBLIC NOTICE

CITY OF SLAUGHTERS INVITATION TO BID
SURPLUS PROPERTY SALE

The City of Slaughterers will accept sealed bids until 12:30pm, Friday May 29, 2020, for the property located at US Highway 41, Hanson KY, which has been declared surplus. The bids will be opened at 7:00pm June 02, 2020 following the monthly Board Meeting.

A full property description and any additional information needed can be obtained at the Slaughterers City Office.

The minimum bid is \$3,000. If you have any questions, contact the City Office at 270-884-7000. Office hours: Monday Wednesday & Friday 8:30am-12:30pm.

The City reserves the right to reject any and/or all bids

Slaughterers Board of Commissioners
 Mickey Duncan, Kenneth Wells, Debra Rudd & Michael Miser
 Email address: cityslughters@att.net
 Office hours Monday, Wednesday & Friday 8:30am to 12:30pm

5/27c

Please Accept This Invitation

A drive-thru reception for Peggy Poole, celebrating her 30+ years of service to the citizens of Dixon will be held

Friday, May 29
 2:00 P.M. to 4:00 P.M.
 in front of the Fire Department

Due to the COVID-19 pandemic, the reception must be hosted in this manner. Please drive by, wish her well, and pick up a cupcake and soft drink.

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COMMONWEALTH OF KENTUCKY
BALLARD CIRCUIT COURT
CIVIL ACTION NO. 19-CI-00099

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING PLAINTIFF(S)

V. **ADVERTISED NOTICE PURSUANT TO KRS 436.200 AND KRS 426.560**

MARY KAY KENNEDY, AS ADMINISTRATOR TO THE ESTATE OF ROBERT ALLEN FORD, et al DEFENDANT(S)

NOTICE: By virtue of a Judgment and Order of Sale entered on March 6, 2020, in the amount of \$41,749.24 with interest, advancements and charges, I shall proceed to offer for sale at the Courthouse door in Wickliffe, Ballard County, Kentucky, to the highest bidder at public auction on the 11 th day of June, 2020, at the hour of 10:00 a.m., the following described property located at 733 Liberty St., Barlow, Kentucky, Map ID # 22A-10B-03-01:

Being the same property conveyed to Robert Keith Ford, Kevin Ford, and Mary Kay Kennedy who acquired title by virtue of a(n) being the heirs of Robert Allen Ford (deceased 02/15/2019), per Probate Case 19-P-0016, filed on March 4, 2019, in the District Court of Ballard County, Kentucky.

Check the clerk file for more details about the property.

The property will be sold under the following terms and conditions:

1. That the real property shall be sold as a whole as above-described to the highest and best bidder or bidders as a whole for CASH; or, on a credit of thirty (30) days, subject to good and proper surety bond, as approved by the Master Commissioner. If sold on credit, the purchaser shall pay ten percent (10%) down at time of sale and execute a good and proper sale bond, with surety, bearing 12% interest per annum from date of sale until paid and fully due and payable in thirty (30) days.
2. The bond shall have the same force and effect as a Judgment and shall remain a lien on the real property until the purchase price, plus interest and costs, are fully paid.
3. The property shall be sold free and clear of all taxes and encumbrances, except the purchaser will assume payment of ad valorem taxes due and payable during the year of sale, and all subsequent years following the sale.
4. The Master Commissioner will retain a lien on the above-described property to secure payment of the foregoing bond, if issued.

Dated the 18 th day of May, 2020.

/s/ Mark S. Medlin
Mark S. Medlin, Master Commissioner

NOTICE OF PUBLIC HEARING
The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

COMMONWEALTH OF KENTUCKY
BALLARD CIRCUIT COURT
CIVIL ACTION NO. 19-CI-00068

BALLARD CO KENTUCKY, BY AND ON RELATION OF: COMMONWEALTH OF KENTUCKY, DEPARTMENT OF REVENUE PLAINTIFF(S)

V. **ADVERTISED NOTICE PURSUANT TO KRS 436.200 AND KRS 426.560**

DAVID ROBINSON; KY LIEN HOLDINGS PLLC & TAX EASE DEFENDANT(S)

NOTICE: By virtue of a Judgment and Order of Sale entered on January 3, 2020, in the amount of \$2,284.84 with interest, advancements and charges, I shall proceed to offer for sale at the Courthouse door in Wickliffe, Ballard County, Kentucky, to the highest bidder at public auction on the 11 th day of June, 2020, at the hour of 10:00 a.m., the following described property located at 6140 Woodville Road, Kevil, Kentucky, Map ID # 54A-04-28:

Being in all respects the property obtained by David L. Robinson and wife, Jimmie M. Robinson, by Deed from Bob Childress and wife, Doris Childress, dated May 20, 1992, and of record in Cabinet 1, Drawer 13, Card No 27,346 in the Ballard County Clerk's Office.

Check the clerk file for more details about the property.

The property will be sold under the following terms and conditions:

1. That the real property shall be sold as a whole as above-described to the highest and best bidder or bidders as a whole for CASH; or, on a credit of thirty (30) days, subject to good and proper surety bond, as approved by the Master Commissioner. If sold on credit, the purchaser shall pay ten percent (10%) down at time of sale and execute a good and proper sale bond, with surety, bearing 12% interest per annum from date of sale until paid and fully due and payable in thirty (30) days.
2. The bond shall have the same force and effect as a Judgment and shall remain a lien on the real property until the purchase price, plus interest and costs, are fully paid.
3. The property shall be sold free and clear of all taxes and encumbrances, except the purchaser will assume payment of ad valorem taxes due and payable during the year of sale, and all subsequent years following the sale.
4. The Master Commissioner will retain a lien on the above-described property to secure payment of the foregoing bond, if issued.

Dated the 18 th day of May, 2020.

/s/ Mark S. Medlin
Mark S. Medlin, Master Commissioner

COMMONWEALTH OF KENTUCKY
BALLARD CIRCUIT COURT
CIVIL ACTION NO. 19-CI-00071

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES INABS 2007-B PLAINTIFF(S)

V. **ADVERTISED NOTICE PURSUANT TO KRS 436.200 AND KRS 426.560**

VICKIE COATS, et al DEFENDANT(S)

NOTICE: By virtue of a Judgment and Order of Sale entered on March 6, 2020, in the amount of \$35,679.21 with interest, advancements and charges, I shall proceed to offer for sale at the Courthouse door in Wickliffe, Ballard County, Kentucky, to the highest bidder at public auction on the 11 th day of June, 2020, at the hour of 10:00 a.m., the following described property located at 436 Phillips Dr., Wickliffe, Kentucky, 42087 Map ID # 19A-03-30:

Being the same property conveyed to Vicki Coats a single person; and David Coats, a single person, and Daniel Coats, a single person; as joint tenants with the right of survivorship from Cecil Underwood and wife, Mildred Underwood by a deed dated May 18, 1995, recorded May 18, 1995 as/in Drawer 15 Card No. 31,844 in the office of the clerk of Ballard County, Kentucky.

Check the clerk file for more details about the property.

The property will be sold under the following terms and conditions:

1. That the real property shall be sold as a whole as above-described to the highest and best bidder or bidders as a whole for CASH; or, on a credit of thirty (30) days, subject to good and proper surety bond, as approved by the Master Commissioner. If sold on credit, the purchaser shall pay ten percent (10%) down at time of sale and execute a good and proper sale bond, with surety, bearing 12% interest per annum from date of sale until paid and fully due and payable in thirty (30) days.
2. The bond shall have the same force and effect as a Judgment and shall remain a lien on the real property until the purchase price, plus interest and costs, are fully paid.
3. The property shall be sold free and clear of all taxes and encumbrances, except the purchaser will assume payment of ad valorem taxes due and payable during the year of sale, and all subsequent years following the sale.
4. The Master Commissioner will retain a lien on the above-described property to secure payment of the foregoing bond, if issued.

Dated the 18 th day of May, 2020.

/s/ Mark S. Medlin
Mark S. Medlin, Master Commissioner

The Sturgis News

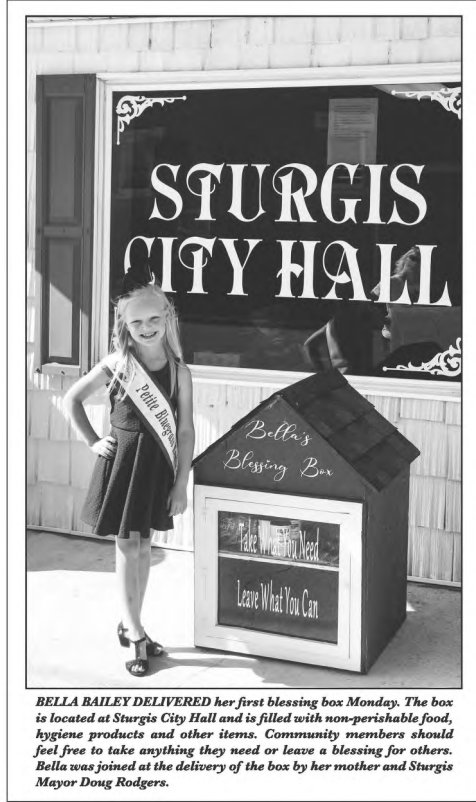
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Anthony L. Catlett, Editor

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BELLA BAILEY DELIVERED her first blessing box Monday. The box is located at Sturgis City Hall and is filled with non-perishable food, hygiene products and other items. Community members should feel free to take anything they need or leave a blessing for others. Bella was joined at the delivery of the box by her mother and Sturgis Mayor Doug Rodgers.

Union County District Court

The following cases were heard in Union County District Court on Thursday, May 21 before District Judge Daniel Heady.

Rodney D. Schermerhorn, operating motor vehicle under the influence of alcohol or drugs, first offense, possession of controlled substance, first degree, first offense, methamphetamine, theft of identity of another without consent, rear license not illuminated, possession of marijuana, buying or possessing drug paraphernalia, operating on suspended or revoked

operator's license, giving officer false identifying information, and failure to register transfer of motor vehicle, pled not guilty, preliminary hearing on May 28, public defender appointed.

Michael Lawrence Tutt, first degree possession of controlled substance, drug unspecified, first offense, consolidated with another case.

Michael Lawrence Tutt, disregarding stop sign, three counts, failure to or improper signal, four counts, failure of owner to maintain required insurance,

reckless driving, wanton endangerment, first degree, first degree possession of controlled substance, cocaine, first offense, buying or possessing drug paraphernalia, and fleeing or evading police, first degree, pled not guilty, preliminary hearing on May 28, public defender appointed.

Michael Lawrence Tutt, possession of marijuana, buying or possessing drug paraphernalia, improper display of registration plates, and no or expired Kentucky registration receipt, consolidated with another case.

Marshall Andrew Posey wanton endangerment, first degree, six counts, telephone conducted, probable cause established, charges referred to next grand jury.

Local Student Completes Craft Academy

After completing his freshman and sophomore years at Union County High School, Johnathan Baird of Waverly had completed five Advanced Placement classes where he earned the equivalent of 15 college hours. Although he had the option to participate in the early college program or take more AP classes, Baird chose a different route for completing high school.

Near the end of his sophomore year, he applied to the Craft Academy, a prestigious program for high school students who want to focus on the fields of math or science. He was one of over 200 applicants for a program that chooses 60 participants (30 males, 30 females) each year to attend Morehead State University where participants complete high school as well as earn college credits. The application process is intense, Baird said, requiring applicants to have completed a number of pre-requisite classes in high school and score at least a 26 on the ACT. The application process also includes writing two essays and sitting for a telephone interview. After going through all the initial application process, Baird learned he would be enrolled in the Craft Academy for Excellence in Science and Mathematics beginning in August of 2018.

The 16-year old who "needed a bigger challenge," because "I had already taken most of the classes at Union County High that would challenge me" packed his bags and headed for the eastern part of the state, an area five hours away that he was unfamiliar with and a place where he knew very few people. He moved into Grote-Thompson Hall where all Craft Academy students live, and began a new journey away from home, away from his parents and



Johnathan Baird

away from all things familiar. After arriving at the college campus on August 5, Baird started classes about August 13. The curriculum included a number of classes that are specifically designed for Craft Academy students as well as classes with students who are true freshmen and sophomores at the university.

While Baird said that during his two years at Morehead, he sometimes wished he was back at UCHS (for ballgames and other activities), he added that "at Craft there are things you don't want to miss, so ultimately, Craft was the best deci-

sion (for me)." During his two years on the university campus, Baird took part in a number of Craft activities. He helped lead a camp for kids in grades five through eight last summer, and he volunteered for a number of programs developed by and for Craft students. Going to Craft helped Baird with his future plans to attend the University of Kentucky this fall where he will continue his major in computer science. In his two years at Morehead Baird earned about 45 college hours, those, along with the 15 hours he earned at UCHS put him on track to enroll at

Continued on Page 5

PUBLIC NOTICE

The second reading of Ordinance No. 2003, An Ordinance authorizing and directing the rebate of half percent (0.5%) of the wages, salaries or other compensation paid by Pride Industries, Inc. and levied as occupational license fees due and payable to the County of Union, Kentucky, by Ordinance, from the salaries, wages, and other compensation to be paid to 10 new Kentucky resident jobs by Pride Industries, Inc., provided said company meets the criteria set forth in its application for incentives under the Kentucky Business Investment Program will be held Tuesday, June 9, 2020 in the Union County Fiscal Court Courtroom at 9:00a.m. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal business hours.

Kim Nance,
Fiscal Court Clerk
5/27c

POSITION AVAILABLE

The City of Morganfield is now accepting applications for the position of:

Utilities Service Technician I

This position is responsible for performing duties associated with water distribution, sewer collection, and natural gas line repair and maintenance. Applications for this position may be obtained at the Morganfield Municipal Building, 130 E. Main Street, Morganfield, KY, Monday - Friday, 8:00 AM - 4:00 PM. Call Les Piper at 270 952-0477 with questions concerning this position.

6/3c

PUBLIC NOTICE

The Union County Fiscal Court is now accepting sealed bids for the purchase of a 2020/2021 Granite 64FR Tandem Axle Dump Truck. Sealed bids will be accepted in the office of the Union County Judge/Executive until 8:30 a.m. on June 9, 2020, and will be opened at the regular meeting of the Union County Fiscal Court on June 9, 2020 at 9:00 a.m. Specifications for the heavy-duty dump truck may be picked up at the office of the Union County Judge/Executive, 100 W. Main St., Morganfield, KY 42437 between the hours of 8:00a.m. and 4:00p.m, Monday through Friday or they can be emailed. The court reserves the right to reject any and all bids.

5/27c

PUBLIC NOTICE

The second reading of a proposed ordinance amending the Union County Budget for fiscal year 2019-2020 to include un-anticipated receipts in the General, Road, L.G.E.A., and Jail Funds in the amount of \$932,406.82 increasing expenditures in the areas of the General, Road, L.G.E.A., and Jail Funds in the amount of \$932,406.82 will be held Tuesday, June 9, 2020 at the 9:00 a.m. meeting of the Fiscal Court at the Union County Courthouse. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal business hours.

Kim Nance
Fiscal Court Clerk
5/27c

-- PUBLIC NOTICE --

PROPOSED USE HEARING FOR MUNICIPAL ROAD AID (MRA) PROGRAM AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) PROGRAM FUNDS.

A public hearing will be held by the City of Sturgis at the Sturgis City Hall Building, 106 W. 6th St., Sturgis, KY on Thursday, May 28, 2020 at 12:00 P.M. for the purpose of obtaining written and oral comments of citizens regarding (MRA & LGEA) funds. The City of Sturgis had \$143,346.09 in carry-over MRA funds and \$188,454.52 in carry-over LGEA funds from Fiscal Year 2020. The city expects to receive \$35,000.00 in MRA funds and \$40,000.00 in LGEA funds during Fiscal Year 2020 for a total of \$175,346.09 in MRA funds and \$228,454.52 LGEA funds.

All interested persons and organizations in the City of Sturgis are invited to the public hearing to submit oral or written comments on the possible use of these funds. Any persons who cannot but would like to submit comments should call City Hall at (270) 333-2198 between the hours of 7:00 A.M. and 4:00 P.M., Monday thru Friday so that arrangements can be made to secure their comments.

5/27c

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