

ORIGINAL



Your Touchstone Energy® Cooperative 

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY

In the Matter of:

**ELECTRONIC APPLICATION OF)
BIG RIVERS ELECTRIC CORPORATION)
FOR APPROVAL TO MODIFY ITS MRSM)
TARIFF, CEASE DEFERRING DEPRECIATION)
EXPENSES, ESTABLISH REGULATORY)
ASSETS, AMORTIZE REGULATORY ASSETS,)
AND OTHER APPROPRIATE RELIEF)**

**Case No.
2020-00064**

**Kentucky Press Service
Notarized Proof of Hearing Notice Publication and Tearsheets**

Part 1 of 2

FILED: June 5, 2020

ORIGINAL

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 29th day of May, 2020, came RACHEL M'CAHITY

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Assistant of the Ky Press Service

and the attached list of newspapers ran the Notice for Big Rivers Electric Corp. Customers.

Rachel M'Carthy
Signed

Bernie A. Howard
Notary Public

My commission expires 9-18-2020
Id. # 563384

KENTUCKY PRESS SERVICE

101 Consumer Lane
(502) 223-8821

Frankfort, KY 40601
FAX (502) 875-2624

Rachel McCarty Advertising Dept.

List of newspapers running the Notice for Big Rivers Electric Corporation Customers. Attached tearsheets provide proof of publication:

Arlington Carlisle Weekly -- 5-21
Bardwell Carlisle Co. News -- 5-21
Brandenburg Meade Co. Messenger -- 5-21
Calhoun McLean Co. News -- 5-21
Calvert City Lake News -- 5-20
Central City Leader News -- 5-26
Central City Times Argus -- 5-20
Eddyville Herald Ledger -- 5-27
Elizabethtown News Enterprise -- 5-20
Hardinsburg Herald News -- 5-20
Hartford Ohio Co. Times News -- 5-20
Hawesville Hancock Clarion -- 5-21
Henderson Gleaner -- 5-20
Leitchfield Grayson News Gazette -- 5-23
Leitchfield Record -- 5-21
Madisonville Messenger -- 5-20
Marion Crittenden Press -- 5-21
Marshall Co. Tribune Courier -- 5-26
Mayfield Messenger -- 5-20
Morganfield Union Co. Advocate -- 5-20
Owensboro Messenger Inquirer -- 5-20
Paducah Sun -- 5-20
Princeton Times Leader -- 5-20
Providence Journal Enterprise -- 5-20
Sebree Banner -- 5-27
Smithland Livingston Ledger -- 5-21
Sturgis News -- 5-27
Wickliffe Advance Yeoman -- 5-21

Statewide Classifieds

ADULT
Looking for love or just a friendly chat? Connect with Latino singles in your area. 18 Plus. Call 1-866-686-5936 Try it free

Tired of the same old dating sites? Meet real people in your area & make a new connection on your terms! 18 plus only. Call 1-855-850-1741

AUTOMOBILES
Donate your car, truck or van. Help veterans find jobs or start a business. Call Patriotic Hearts Foundation. Fast, FREE pick-up. Max tax-deduction. Operators are standing by! Call 1-866-

495-0115
CABLE/UTILITIES
DIRECTV - Switch and Save! \$39.99/month. Select All-Included Package. 155 Channels. 1000s of Shows/ Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 mos! Call 1-866-292-5435

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-844-448-9318

DISH TV - \$59.99/month for 190 channels. \$100 Gift Card with Qualifying Service! Free premium channels (Showtime, Starz, & more) for 3 months. Voice remote included. Restrictions apply, call for details. Call 1-855-303-4767

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

CELLULAR
Two great new offers from

AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-866-478-8859

FINANCIAL SERVICES
Have \$10K In Debt? Credit Cards. Medical Bills.

Personal Loans. Be Debt Free in 24-48 Months. Call NATIONAL DEBT RELIEF! Know Your Options. Get a FREE debt relief quote: Call 1-877-934-0632

GROCERY
ENJOY 100% Perfectly Tender and Guaranteed! 20 Main Courses PLUS get 4 FREE Burgers Order The Butcher's Bundle - ONLY \$69.99. Call 1-855-995-4780 mention code:61086VXS or visit www.omahasteaks.com/dinner115

HELP WANTED - TRUCK DRIVERS
NEW STARTING BASE PAY - .50 cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or www.boydandsons.com

HOME IMPROVEMENT
Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-866-329-2415

HOME SERVICES
GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-688-8576 Special financing for qualified customers.

INSURANCE SERVICES
Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-

844-950-2448 or visit www.Life55plus.info/kypress

INTERNET/PHONE SERVICES
Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

MEDICAL
Stay in your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-877-530-1935 or visit www.walkintubquote.com/KY

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-254-2147

MISCELLANEOUS
FREON WANTED: We pay CASH for cylinders and cans R12 R500 R11 R113 R114, Convenient. Certified Professionals. Call (312) 291-9169 or visit RefrigerantFinders.com

PROFESSIONAL ORGANIZATIONS
Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit http://dorranceinfo.com/ Kentucky

COMMONWEALTH OF KENTUCKY
BALLARD CIRCUIT COURT
CIVIL ACTION NO. 19-CI-00099

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING PLAINTIFF(S)

V.

**ADVERTISED NOTICE PURSUANT TO
KRS 436.200 AND KRS 426.560**

MARY KAY KENNEDY, AS ADMINISTRATOR TO THE ESTATE OF ROBERT ALLEN FORD, et al DEFENDANT(S)

NOTICE: By virtue of a Judgment and Order of Sale entered on March 6, 2020, in the amount of \$41,749.24 with interest, advancements and charges, I shall proceed to offer for sale at the Courthouse door in Wickliffe, Ballard County, Kentucky, to the highest bidder at public auction on the 11 th day of June, 2020, at the hour of 10:00 a.m., the following described property located at 733 Liberty St., Barlow, Kentucky, Map ID # 22A-10B-03-01:

Being the same property conveyed to Robert Keith Ford, Kevin Ford, and Mary Kay Kennedy who acquired title by virtue of a(n) being the heirs of Robert Allen Ford (deceased 02/15/2019), per Probate Case 19-P-0016, filed on March 4, 2019, in the District Court of Ballard County, Kentucky.

Check the clerk file for more details about the property.

The property will be sold under the following terms and conditions:

1. That the real property shall be sold as a whole as above-described to the highest and best bidder or bidders as a whole for CASH; or, on a credit of thirty (30) days, subject to good and proper surety bond, as approved by the Master Commissioner. If sold on credit, the purchaser shall pay ten percent (10%) down at time of sale and execute a good and proper sale bond, with surety, bearing 12% interest per annum from date of sale until paid and fully due and payable in thirty (30) days.
2. The bond shall have the same force and effect as a Judgment and shall remain a lien on the real property until the purchase price, plus interest and costs, are fully paid.
3. The property shall be sold free and clear of all taxes and encumbrances, except the purchaser will assume payment of ad valorem taxes due and payable during the year of sale, and all subsequent years following the sale.
4. The Master Commissioner will retain a lien on the above-described property to secure payment of the foregoing bond, if issued.

Dated the 18 th day of May, 2020.

/s/ Mark S. Medlin
Mark S. Medlin, Master Commissioner

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

COMMONWEALTH OF KENTUCKY
BALLARD CIRCUIT COURT
CIVIL ACTION NO. 19-CI-00068

BALLARD CO KENTUCKY, BY AND ON RELATION OF: COMMONWEALTH OF KENTUCKY, DEPARTMENT OF REVENUE PLAINTIFF(S)

V.

**ADVERTISED NOTICE PURSUANT TO
KRS 436.200 AND KRS 426.560**

DAVID ROBINSON; KY LIEN HOLDINGS PLLC & TAX EASE DEFENDANT(S)

NOTICE: By virtue of a Judgment and Order of Sale entered on January 3, 2020, in the amount of \$2,284.84 with interest, advancements and charges, I shall proceed to offer for sale at the Courthouse door in Wickliffe, Ballard County, Kentucky, to the highest bidder at public auction on the 11 th day of June, 2020, at the hour of 10:00 a.m., the following described property located at 6140 Woodville Road, Kevil, Kentucky, Map ID # 54A-04-28:

Being in all respects the property obtained by David L. Robinson and wife, Jimmie M. Robinson, by Deed from Bob Childress and wife, Doris Childress, dated May 20, 1992, and of record in Cabinet 1, Drawer 13, Card No 27,346 in the Ballard County Clerk's Office.

Check the clerk file for more details about the property.

The property will be sold under the following terms and conditions:

1. That the real property shall be sold as a whole as above-described to the highest and best bidder or bidders as a whole for CASH; or, on a credit of thirty (30) days, subject to good and proper surety bond, as approved by the Master Commissioner. If sold on credit, the purchaser shall pay ten percent (10%) down at time of sale and execute a good and proper sale bond, with surety, bearing 12% interest per annum from date of sale until paid and fully due and payable in thirty (30) days.
2. The bond shall have the same force and effect as a Judgment and shall remain a lien on the real property until the purchase price, plus interest and costs, are fully paid.
3. The property shall be sold free and clear of all taxes and encumbrances, except the purchaser will assume payment of ad valorem taxes due and payable during the year of sale, and all subsequent years following the sale.
4. The Master Commissioner will retain a lien on the above-described property to secure payment of the foregoing bond, if issued.

Dated the 18 th day of May, 2020.

/s/ Mark S. Medlin
Mark S. Medlin, Master Commissioner

COMMONWEALTH OF KENTUCKY
BALLARD CIRCUIT COURT
CIVIL ACTION NO. 19-CI-00071

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES INABS 2007-B PLAINTIFF(S)

V.

**ADVERTISED NOTICE PURSUANT TO
KRS 436.200 AND KRS 426.560**

VICKIE COATS, et al DEFENDANT(S)

NOTICE: By virtue of a Judgment and Order of Sale entered on March 6, 2020, in the amount of \$35,679.21 with interest, advancements and charges, I shall proceed to offer for sale at the Courthouse door in Wickliffe, Ballard County, Kentucky, to the highest bidder at public auction on the 11 th day of June, 2020, at the hour of 10:00 a.m., the following described property located at 436 Phillips Dr., Wickliffe, Kentucky, 42087 Map ID # 19A-03-30:

Being the same property conveyed to Vicki Coats a single person; and David Coats, a single person, and Daniel Coats, a single person; as joint tenants with the right of survivorship from Cecil Underwood and wife, Mildred Underwood by a deed dated May 18, 1995, recorded May 18, 1995 as/in Drawer 15 Card No. 31,844 in the office of the clerk of Ballard County, Kentucky.

Check the clerk file for more details about the property.

The property will be sold under the following terms and conditions:

1. That the real property shall be sold as a whole as above-described to the highest and best bidder or bidders as a whole for CASH; or, on a credit of thirty (30) days, subject to good and proper surety bond, as approved by the Master Commissioner. If sold on credit, the purchaser shall pay ten percent (10%) down at time of sale and execute a good and proper sale bond, with surety, bearing 12% interest per annum from date of sale until paid and fully due and payable in thirty (30) days.
2. The bond shall have the same force and effect as a Judgment and shall remain a lien on the real property until the purchase price, plus interest and costs, are fully paid.
3. The property shall be sold free and clear of all taxes and encumbrances, except the purchaser will assume payment of ad valorem taxes due and payable during the year of sale, and all subsequent years following the sale.
4. The Master Commissioner will retain a lien on the above-described property to secure payment of the foregoing bond, if issued.

Dated the 18 th day of May, 2020.

/s/ Mark S. Medlin
Mark S. Medlin, Master Commissioner

Statewide Classifieds

ADULT

Looking for love or just a friendly chat? Connect with Latino singles in your area. 18 Plus. Call 1-866-888-5936 Try it free

Tired of the same old dating sites? Meet real people in your area & make a new connection on your terms! 18 plus only. Call 1-855-850-1741

AUTOMOBILES

Donate your car, truck or van. **Help veterans find jobs or start a business.** Call Patriotic Hearts Foundation. Fast, FREE pick-up. Max tax-deduction. Operators are standing by! Call 1-866-

495-0115

CABLE/UTILITIES

DIRECTV - Switch and Save! \$39.99/month. Select All-Included Package. 155 Channels. 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels, FREE for 3 mos! Call 1-866-292-5435

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-844-448-9318

DISH TV - \$59.99/month for 190 channels. \$100 Gift Card with Qualifying Service! Free premium channels (Showtime, Starz, & more) for 3 months. Voice remote included. Restrictions apply, call for details. Call 1-855-303-4767

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) **Switch & Get a FREE \$100 Visa Gift Card.** FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

CELLULAR

Two great new offers from

AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-866-478-8859

FINANCIAL SERVICES

Have \$10K in Debt? Credit Cards. Medical Bills.

Personal Loans. Be Debt Free in 24-48 Months. Call NATIONAL DEBT RELIEF! Know Your Options. Get a **FREE debt relief quote.** Call 1-877-934-0632

GROCERY

ENJOY 100% Perfectly Tender and Guaranteed! 20 Main Courses PLUS get 4 FREE Burgers Order The Butcher's Bundle - ONLY \$69.99. Call 1-855-995-4780 mention code:61088VXS or visit www.omahasteaks.com/dinner115

HELP WANTED - TRUCK DRIVERS

NEW STARTING BASE PAY - .50 cpm w/ option to make .60 cpm for Class A CDL Flatbed Drivers, Excellent Benefits, Home Weekends, Call 800-648-9915 or www.boydandsons.com

HOME IMPROVEMENT

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-866-329-2415

HOME SERVICES

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value!) Schedule your FREE in-home assessment today. Call 1-844-688-8576 **Special financing for qualified customers.**

INSURANCE SERVICES

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. **Cash to help pay funeral and other final expenses.** Call Physicians Life Insurance Company-

844-950-2448 or visit www.Life55plus.info/kypress

INTERNET/PHONE SERVICES

Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) **Reliable High Speed Fiber Optic Technology.** Stream Videos, Music and More! Call Earthlink Today 1-866-930-8254

MEDICAL

Stay in your home longer with an American Standard **Walk-in Bath tub.** Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-877-530-1935 or visit www.walkintubquote.com/KY

Portable Oxygen Concentrator May Be Covered

by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-254-2147

MISCELLANEOUS

FREON WANTED: We pay CASH for cylinders and cans R12 R500 R11 R113 R114. **Convenient. Certified Professionals.** Call (312) 291-9169 or visit RefrigerantFinders.com

PROFESSIONAL ORGANIZATIONS

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. **Comprehensive Services: Consultation, Production, Promotion and Distribution** Call for Your Free Author's Guide 1-855-209-2951 or visit <http://dorranceinfo.com/Kentucky>

COMMONWEALTH OF KENTUCKY
BALLARD CIRCUIT COURT
CIVIL ACTION NO. 19-CI-00099

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING PLAINTIFF(S)

V. ADVERTISED NOTICE PURSUANT TO KRS 436.200 AND KRS 426.560

MARY KAY KENNEDY, AS ADMINISTRATOR TO THE ESTATE OF ROBERT ALLEN FORD, et al DEFENDANT(S)

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Check the clerk file for more details about the property.

The property will be sold under the following terms and conditions:

1. That the real property shall be sold as a whole as above-described to the highest and best bidder or bidders as a whole for CASH, or, on a credit of thirty (30) days, subject to good and proper surety bond, as approved by the Master Commissioner. If sold on credit, the purchaser shall pay ten percent (10%) down at time of sale and execute a good and proper sale bond, with surety, bearing 12% interest per annum from date of sale until paid and fully due and payable in thirty (30) days.
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4. The Master Commissioner will retain a lien on the above-described property to secure payment of the foregoing bond, if issued.

Dated the 18th day of May, 2020.

/s/ Mark S. Medlin
Mark S. Medlin, Master Commissioner

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on **June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064, for the purpose of cross-examination of witnesses.** The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. **This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.** Public comments may be made at the beginning of the hearing. **Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.**

COMMONWEALTH OF KENTUCKY
BALLARD CIRCUIT COURT
CIVIL ACTION NO. 19-CI-00068

BALLARD CO KENTUCKY, BY AND ON RELATION OF: COMMONWEALTH OF KENTUCKY, DEPARTMENT OF REVENUE PLAINTIFF(S)

V. ADVERTISED NOTICE PURSUANT TO KRS 436.200 AND KRS 426.560

DAVID ROBINSON, KY LIEN HOLDINGS RLLC & TAX EASE DEFENDANT(S)

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Being in all respects the property obtained by David L. Robinson and wife, Jimmie M. Robinson, by Deed from Bob Childress and wife, Doris Childress, dated May 20, 1992, and of record in Cabinet 1, Drawer 13, Card No 27,346 in the Ballard County Clerk's Office.

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4. The Master Commissioner will retain a lien on the above-described property to secure payment of the foregoing bond, if issued.

Dated the 18th day of May, 2020.

/s/ Mark S. Medlin
Mark S. Medlin, Master Commissioner

COMMONWEALTH OF KENTUCKY
BALLARD CIRCUIT COURT
CIVIL ACTION NO. 19-CI-00071

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES INABS 2007-B PLAINTIFF(S)

V. ADVERTISED NOTICE PURSUANT TO KRS 436.200 AND KRS 426.560

MCKIE COATS, et al DEFENDANT(S)

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Being the same property conveyed to Vicki Coats a single person, and David Coats, a single person, and Daniel Coats, a single person, as joint tenants with the right of survivorship from Cecil Underwood and wife, Mildred Underwood by a deed dated May 18, 1995, recorded May 18, 1995 as/in Drawer 15 Card No. 31,844 in the office of the clerk of Ballard County, Kentucky.

Check the clerk file for more details about the property.

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4. The Master Commissioner will retain a lien on the above-described property to secure payment of the foregoing bond, if issued.

Dated the 18th day of May, 2020.

/s/ Mark S. Medlin
Mark S. Medlin, Master Commissioner

Find it in the Classifieds

Call us today to place your ad. 270-422-2155

ADVERTISING DEADLINES:

Fri. 5 p.m. If proof is required • Mon. noon Classified and display ads without additional charge. If ads are requested, designed and then cancelled, one-half of the cost will be charged.

The Meade County Messenger will not be responsible for typographical or other errors beyond cancellation of the charge for an ad. Nor will they be responsible for more than one incorrect insertion. An advertiser must give notice of error in time for correction of next insertion. The Meade County Messenger will not be responsible for claims resulting from typographical error beyond the cost of the space involved and affected by the error. The Meade County Messenger shall accept no liability for its failure for any reason to insert an advertisement. When proofs are submitted, the advertiser assumes all responsibility for any errors in the ad that may have been overlooked. Corrections will be made when specified on proofs. The Messenger reserves the right to reprint or publish any submitted photos unless notified at time of submission. Free listings are for personal use only, excludes commercial and business dealers.

A NOTICE FOR READERS:
Kentucky Law requires private home childcare facilities to include their address in their ad. It is the parents' or guardians' responsibility to carefully check the credentials of potential childcare providers. The Meade County Messenger does not require childcare providers to present a license when placing advertisement.

AUTO BODY REPAIR

Knott's Body Shop & Glass
999 Lawrence St.,
Brandenburg
422-1202

Complete Auto Body Repair Service



AUTO SALVAGE

135 Auto Parts

We buy salvaged cars and trucks and sell auto parts!

2450 SQUIRE BOONE RD.
MAUCKPORT, IN
1-800-428-2987
WWW.135AUTO.COM

FOR RENT

Apartments for Rent

Efficiency apartments for \$400

1 bedroom apartments for \$525 - \$575

LOCATED IN IRVINGTON, KY

All with \$300 deposit and all utilities included. \$25 application fee

HELP WANTED

ZIPLINE GUIDE

We are looking for individuals to work as a zipline guide at Squire Boone Caverns Zipline in Mauckport.

If you like working outside with people, having fun, and in a beautiful location, we may be the place for you.

Position is seasonal. 4 to 5 days a week, averaging 20 to 30 hours a week. Must be physically fit, minimum of 17 yrs old and have your own transportation.

Email us at sbczipline@gmail.com to apply.

NOTICE

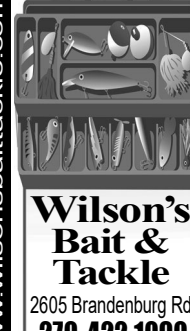
Public Notice

A copy of the complete Audit of the Meade County Fiscal Court Year Ended June 30, 2019 including Financial Statement and Supplemental information, is on file at the County, Sheriff or Clerk's office at 516 Hill Crest Drive, Brandenburg, Kentucky. The Audit is available for public inspection during normal business hours Monday through Friday, 8 a.m. until 4:30 p.m.; any citizen may obtain a copy of the complete audit report for his/her personal use, any citizen requesting a personal copy of the audit report will be charged for duplication costs at a rate of twenty-five cents (\$0.25) per page.

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PUBLIC NOTICE

The Meade County Planning Commission will conduct public hearings on the following action on June 2, 2020 at 6:30 p.m. in the Meade County Courthouse, 516 Hillcrest Dr. Ste. 13, Brandenburg, KY 40108. Due to Covid-19 restrictions, we will be accepting written comments at the above address or emailed to pzadmin@meadeky.gov. All interested persons wishing to come to the meeting must comply with minimum state regulations of the 6 foot social distancing and must wear a mask. For more information, call 270-422-4676.

- 2020R-002//Rezoning from A-2/R-1 to HI//4800 Cedar Flats Rd// PVA 024-00-00-002.30, 024-00-00-005, 024-00-00-005.01, 024-00-00-004, 024-00-00-006 & 058-00-00-012//Yager/Carmeuse//6 Parcels totaling 1013.5 Acres

PUBLIC NOTICE

The Meade County Planning Commission will conduct public hearings on the following actions on June 4, 2020 at 6:30 p.m. in the Meade County Courthouse, 516 Hillcrest Dr. Ste. 13, Brandenburg, KY 40108. Due to Covid-19 restrictions, we will be accepting written comments at the above address or emailed to pzadmin@meadeky.gov. All interested persons wishing to come to the meeting must comply with minimum state regulations of the 6 foot social distancing and must wear a mask. For more information, call 270-422-4676.

- 2020R-001//Rezoning from A-2 to R-1//861 Watson Rd//PVA 010-00-00-003.20//Barr/3 Acres
- 2020R-004//Rezoning from R-4 to R-3//40 Gumwell Rd// PVA 147-00-00-059.01//PitcherCollins/Schmid//1.0 Acre
- 2020R-003//Administrative Rezoning from B-2 to A-2//2620 Old Mill Rd//PVA 136-00-00-129//Administrative/Cain//9.5 Acres
- Zoning Ordinance Amendment
- Other Business

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NOTICE

Brandenburg Telephone Company will be moving our VINE GROVE Customer Service Office to our Radcliff Office located at

316 W. Lincoln Trail Blvd, Radcliff, Ky

on May 26th, 2020.

Beginning May 26th, all payments may be made at any of our 4 business offices, on our website at www.bbtel.com by phone, or by mailing payments to PO Box 599, Brandenburg, KY 40108. For questions, please contact us at (270) 351-4466.

The Vine Grove night drop will remain open for customer payments.

If you need further assistance, please visit or call one of our other locations:

Brandenburg Telephone Company
• Radcliff: 316 W Lincoln Trail Blvd (270) 351-4466
• Brandenburg: 200 Telco Drive (270) 422-2121

Brandenburg Telecom, LLC
• Elizabethtown: 2840 Leitchfield Rd (270) 983-4466
• Hardinsburg: 213 Main (270) 580-4466



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Requires booth rental. Contact Kim Rhodes at 270-945-4000.

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- All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, on an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
- This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.
- FOR RENT - 2 BR, 1 1/2 BA apartment, refrigerator, stove, dishwasher washer/dryer hook-ups \$725 month, \$500 deposit. Pet friendly. Must have credit check and references. 270-980-9529.--tfc
- FOR RENT 3 BR, 2 BA, house with unfinished unfinished basement, stove, refrigerator, dishwasher, washer and dryer. Fenced in back year. \$800 month, \$800 deposit. No smoking and no pets. Must have credit check and references. 270-980-9529--20-tfc
- FOR RENT - 2 BR/1BA upstairs apartment with stove, refrigerator, washer and dryer hook-up. \$550 month, \$500 deposit. No smoking and no pets. Must have credit check and references. 270-980-9529--tfc
- MAPLE GROVE APARTMENTS - Now accepting applications for low income. 1-, 2- and 3-BR apartments. Call for appointment. Monday through Friday, 9 a.m. to 3:30 p.m. 270-422-4420, TTY 800-648-6056. Equal Housing Opportunity 617-0664.--02-tfc.

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WANTED - We buy salvaged cars and trucks and sell auto parts. 1-800-428-2987 or 135auto.com.--46-tfc

NOTICE

COMMISSIONER'S SALE
APRIL 20, 2020 at 12:01 P.M.
MEADE COUNTY COURTHOUSE
BRANDENBURG, KENTUCKY

MEADE CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 19-CI-00032

CARRINGTON MORTGAGE SERVICES, LLC PLAINTIFF
v. AMELIA BENNETT AKA AMELIA D. BENNETT, et al DEFENDANTS
APPRAISAL: \$

By virtue of a Judgment and Order of Sale entered on May 8, 2020, the Master Commissioner will on June 1, 2020 at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 5.00% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 225 Gumwell Road, Brandenburg, Kentucky 40108

Parcel Identification Number: 147-00-00-069

The real estate has been appraised. The purpose of the sale is to satisfy a judgment in the amount of \$59,555.35, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record.

DOUGLAS P. VOWELS
MASTER COMMISSIONER
POST OFFICE BOX 356
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5803

NOTICE

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

State gas prices looking stable ahead of Memorial Day weekend

BY AAA

Gas prices in West Central Kentucky steady this week at \$1.642, according to AAA East Central's Gas Price Report.

The nation's largest weekly gas price increases can be found for a second week in the Great Lakes and Central States region. Five states from the region land on the top 10 list for largest jumps, although this week's increases are less than a dime: Wisconsin (+7 cents), Iowa (+7 cents), Kansas (+7 cents), Nebraska (+5

cents) and Minnesota (+5 cents). With increases over the last two weeks, Illinois (\$2.13) is the only state in the region whose average has jumped back over \$2/gallon. At \$1.86, Indiana carries the second most expensive average in the region, while Missouri (\$1.54) touts the cheapest.

The Energy Information Administration (EIA) reports that regional gasoline stocks have decreased for six straight weeks, bringing total stock levels down to the lowest measurement of the year at 54 million barrels. However, stocks remain above the

year-ago level of 49.5 million barrels and the five-year average of 52.6 million barrels.

- This week's average prices: Western Central KY Average \$1.642
- Average price during the week of May 11, 2020 \$1.642
- Average price during the week of May 20, 2019 \$2.609
- Average prices of unleaded self-serve gasoline in various areas:
 - \$1.589 Bowling Green
 - \$1.532 Elizabethtown

SEE GAS/PAGE A9

Being outdoors benefits young people

BY LINDSEY ALVEY

No matter your age, getting outdoors can be healing and renewing in many ways. With the weather warming and June being the Great Outdoors Month, now is a good time to reflect on all the benefits of spending more time outdoors.

These benefits actually start before we are even born. Several studies show that when pregnant women spend time in nature it promotes fetal growth development and healthier birth weights.

Being outdoors improves our physical health. Research shows that people who spend time outside reduce their

chances of becoming near-sighted and have higher levels of vitamin D. Youth who spend time outdoors have increased levels of physical activity and reduced rates of obesity.

The outdoors is also good for our emotional health. Outdoor learning helps youth focus and results in less instances of attention deficit hyperactivity disorder, known as ADHD. When young people learn in nature, they have better relationship skills and more self-control. They also have lower levels of stress, anger, aggression and disruptive behavior.

When they learn in a natural environment, young people tend to

have a greater desire to absorb knowledge and are more engaged with learning. They perform better in reading, writing, math, science and social studies. They also sharpen their critical thinking and problem solving skills.

Here are some ideas to help your family spend more time outdoors.

- Plant a garden.
- Explore your backyard and teach your young person about the different bugs, trees and plants that you find. Have them draw a picture of an insect they find or write about a plant they see.
- Take a walk through your neighborhood.
- Ride bikes.
- Play on a swing set.

For more information, contact the McLean County office of the University of Kentucky Cooperative Extension Service.

Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

Source: Ashley Osborne, 4-H youth development specialist

Howard signs letter of intent to play soccer at Brescia University



Submitted photo

Taylor Howard had a virtual signing on May 8 to play soccer at Brescia University. Taylor is the daughter of Sherry Howard and the late Leslie Howard. She is the fifth Lady Cougar to sign to play soccer at the collegiate level in the last six years.

NATURE NOTES

With people getting out into nature more some interesting things are noticed. Mclean county resident Jessica Rickard has been spotting a snake she calls "Fred" down in a culvert of rocks and water. When Rickard sent the first photo the response was that is a cottonmouth. Which is common because the cottonmouth has dark, dull coloration and rough scales and because they are mostly around water this snake is hard to identify. There are some species that may resemble cottonmouths but one distinct attribute of the adult cottonmouth is heavy-bodied with thicker heads. Their color is dark olive to brown, with blotchy dark markings on their backs and the markings may blend in with the rest of the color giving an impression of one color while the bellies are cream colored. The cottonmouth will curl into a loose coil and gaped mouth to show the white lining and another difference is the cottonmouth swim with much of their body above water while water snakes will be mostly submerged.

Early May, Rickard sent a more pronounced photo with the same dull dark coloring but the giveaway was the coppery orange

underbody and lower mouth. The snake Rickard calls "Fred" is a copper bellied water snake that is a subspecies of the plain-bellied water snake. The copper belly water snake is a non-venomous snake that grows 2 to 4 feet in length while the female may grown up to 30 inches. The wetlands that seasonally flood is the ideal location for habitat and crayfish burrows are the usual home for hibernation. This snake will stay underground from late October until late April and become more active as the weather warms. The hunting ground for the copper belly is land and shallow water where they will find frogs, tadpoles and salamander eggs as well as the adult amphibians.

The one interesting fact about the copper belly is there are not many of them. In Feb. 28, 1996 the northern region population had placed the snake on the Endangered Species Act and is listed as threatened and likely to become endangered in the future. "Endangered" means danger of becoming extinct with the main objective of the U.S. Fish and Wildlife Service to identify, protect and restore the life of a species. Under the protection Act, it is illegal to harm, harass, collect, or kill the copper belly. The second

geographic area is the southern region including southern Indiana, southern Illinois, and northwestern Kentucky and is not part of the "Endangered Act." However, these areas are legally protected with the Habitat Conservation Agreement since 1971.

Progress does not understand that wetlands used by the copper belly are being altered by agriculture, roads, housing, flood control and other developments. Breaking the wetlands into small habitats and divided by roads interferes with the copper belly's migration pattern, because this snake will move from different wetlands as the water levels decrease in search of their food source. The snake is then more vulnerable to predators and hazards to crossing roads in search of another divided wetland. The Endanger Species Act is designed to help the Copper belly survive and avoid extinction by working with conservation groups and private landowners. The conservation measures also helps other wetland species such as frogs, turtles, ducks and other wildlife. The choices of today's careless action with pollution, tree removal as well as filling in wetlands for the sake of a shopping mall and highway will determine the destruction of our nation's plant and animal diversity. There is only one Earth and we need to protect it for the future.



DEBORAH BRANCH
NATURE NOTES

0107 Special Notice

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSB Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Include the following information: Full name, phone number, date(s) you want the ad to appear. We will contact you to confirm receipt within one business day. If you do not receive confirmation within one business day, please call our office immediately. We assume no responsibility for lost or misdirected correspondence and cannot guarantee publication of items not received and confirmed. The McLean Co. News accepts no responsibility for the quality of work of classified advertisers and recommends that you check references prior to entering into any agreement or contract. Discrepancies in quality of work or customer satisfaction should be reported to the Better Business Bureau.

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<p>0107 Special Notice PLACE YOUR AD ONLINE @ www.messenger-inquirer.com For Your Convenience you can place your ad online for: Bargain Basement Garage Sale Lost or Found Ads Merchandise Automotive Real Estate OPEN 24/7/365 * credit card payment required Call Your CSR Department if you have any questions: 800-633-2008</p>	<p>0107 Special Notice Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy one, Give One offer. While supplies last! CALL 1-866-478-8859</p>	<p>0107 Special Notice Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-844-950-2448 or visit www.Life55plus.info/kypress</p>	<p>0107 Special Notice Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979</p>



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Earthlink High Speed Internet. As Low As \$14.95/month (for the first 3 months.) Reliable High Speed

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LEGAL SERVICES
LUNG CANCER? And Age 60+? You and Your Family May Be Entitled To Significant Cash Award. No Risk. No Money Out Of Pocket. 1-866-826-1890.

MEDICAL
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Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-254-2147

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Animals/Pets

Use DD-33 to kill fleas on dogs and cats on contact. Pleasant odor. Quicker kill. MARSHALL COUNTY COOP 270-527-1323 (www.kennelvac.com)

Apartments

For Rent: Cox Manor Apartments. One bedroom units, Rent subsidized, 202 Section 8. 62 and older, handicapped, disabled. Units now available! A Smoke Free Housing Facility. EHO. 270-395-4126, TTY 1-800-648-6056

Lost & Found

If you have lost a pet, contact Crittenden County Animal Shelter by calling 270-969-1054 or Mary Hall Ruddiman Canine Shelter at 270-965-2006.

Sell that home, truck, auto or boat with us! Web placement is FREE with paid classifieds. Call 270-395-5858

Legal Notices

Cracker Barrel Old Country Store, Inc., with a mailing address of PO Box 787, Lebanon, Tennessee 37087, hereby declares its intention to apply for a NC-2 Retail Drink License and a Special Sunday Retail Drink License no later than June 1, 2020. The business to be licensed will be located at 314 Kennedy Avenue, Calvert City, Kentucky 42029. Cracker Barrel Old Country Store, Inc. is a publicly traded Tennessee corporation authorized to do business in the Commonwealth of Kentucky. Its principal officers are: Sandra B. Cochran, Director, CEO and President, PO Box 787, Lebanon, Tennessee 37087; and Richard Wolfson, Secretary, PO Box 787, Lebanon, Tennessee 37087. Any person, association, corporation, or body public may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 500 West Street 2N233, Frankfort, Kentucky, 40601, within (30) days of the date of legal publication.

4833-1071-9420, v. 1

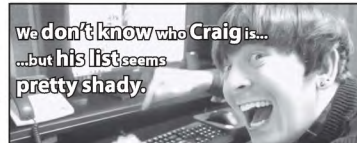
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ENGLISH TEACHER Amy Drumheller waves from the back of her car. Teachers gathered at MCHS on May 13 to congratulate students turning in their non-traditional instruction packets to finish the school year.--Leigh Douglas photo

County stimulus fund beginning second round

University of Kentucky's Community and Economic Development Initiative (CEDIK) and Muhlenberg Alliance for Progress (MAP) are proud to announce that the Muhlenberg County Business Stimulus Fund made its first round of awards on May 8. The grant program, which was created to provide direct support for local businesses facing hardship due to the COVID-19 crisis, received 53 applications in its first week. Utilizing initial funding provided through a grant from the Felix E. Martin Jr. Foundation, grants ranging in the amounts of \$1,250 to \$3,000 were awarded directly to 15 Muhlenberg businesses, totaling \$30,000.

CEDIK and MAP are thrilled to announce that with additional funding provided by the Cities of Greenville and Central City, the Muhlenberg County Fiscal Court and the Felix E. Martin Jr. Foundation, the fund will open for a second round of applications. Eligible businesses are invited to apply for up to \$3,000 in grant funds to support operations that have been hindered because of COVID-19.

Small for-profit Muhlenberg businesses are eligible if they are locally owned and fall under the category of restaurant or experience retail, which could include arts, tourism, accommodations, and entertainment. CEDIK's program is focused on assisting businesses which amplify the community's or a visitor's experience in Muhlenberg County. While many of these businesses have been deemed "non-essential" during the COVID crisis, they are essential to quality of life in Muhlenberg and to attracting new jobs and industry to the area.

Priority will be given to businesses which have 30 or fewer employees, that are not a franchise or franchise-affiliated, and have a brick-and-mortar presence within Muhlenberg County. Businesses who have previously applied will automatically be considered during the second round of funding, and do not need to reapply.

Business owners who are interested in applying can find an application and more information at <https://cedik.ca.uky.edu/seky-stimfund>. The deadline for the second round of applications is Monday, May 25 at 8 a.m.

Courthouse set to reopen on May 21

The Muhlenberg County Courthouse will open for business on Thursday, May 21. The courthouse will follow similar procedures that will be used in most businesses. Employees will have their temperature checked at the beginning of each day; a barrier such as a face mask or window will be used to ensure the safety of the public and county employees.

Some of the guidelines include:

- Only one person will be permitted in the office area at a time.
- If waiting, or when in contact with others, a six-foot distance must be maintained.
- The public is asked to communicate with offices via email or phone as much as possible.
- The County Court Clerk's Office, encourages continued use of the

drop box at the back of the building for any transactions related to the transferring or licensing of a vehicle.

- If your visit will require an extended period of time, please consider calling the office you plan to visit to make an appointment.
- Please follow CDC guidelines for being in public.

Thank you for your cooperation during this difficult time.

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Call today for an appointment.

NOTICE

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief, Case No. 2020-00064*, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Qualifications:

- Must be great with people
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- Must be proficient in using & learning new technology
- Must be proficient with all Microsoft Office programs
- Must be able to work in an office setting
- Good listener, good communicator, team-player

Send resumes to:
Position, P.O. Box 221, Central City, KY 42330

SERVICES

MUHLENBERG COUNTY ANONYMOUS TIP LINE

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1-888-959-8477

No Caller ID • 100% Anonymous • No Recorded Calls

PLEASE CALL TO REPORT SUSPECTED CRIMINAL ACTIVITY.

SERVICES

Sanctuary, Inc.

Sanctuary, Inc. is now providing free and confidential service to victims of domestic violence and sexual abuse in the Muhlenberg area. Services include support groups, individual, child, and family counseling, as well as medical and legal advocacy. For more information regarding our services please contact our Muhlenberg office at 270-641-0169 or 270-881-0300.

PETS

Muhlenberg County Humane Society

PET OF THE WEEK

Hi, I'm Blake!

Blake is a one year-old redbone coonhound and has finished with his DRD training program. He knows basic commands like sit, shake, speak, and lay down. He is kennel trained and house trained. Blake is very playful and full of fun, ready to go to his new furever home! We are now taking applications on him. Call us 270-338-6940 to set up an appointment if you would like to meet him!

If Blake sounds like a good match for your family, don't hesitate - come meet her today!

For more info call 270-338-6940.
Open Mon., Tues., Thurs. & Fri. 11 a.m. - 4 p.m. • Sat. 10 a.m. - 2 p.m.
Adoption fees are \$40 for cats & kittens, \$100 for dogs & puppies. This includes rabies shot & neutering/spaying.

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LYON COUNTY CHURCH DIRECTORY

Our community is richly blessed with churches of many faiths.
We encourage you to worship with the congregation of your choice.

<p>BAPTIST</p> <p>Bethany Missionary Baptist 988 State Route 274 Eddyville, KY 42038</p> <p>Bible Missionary Baptist 483 State Route 730W Eddyville, KY 42038 (270) 705-1597</p> <p>Charity Baptist 2448 St. Rt. 818 N. Eddyville, KY 42038</p> <p>Eddyville First Baptist 216 Jenkins Road Eddyville, KY 42038 (270) 388-7693</p> <p>Eddyville Second Baptist 744 State Route 3305 Eddyville, KY 42038</p> <p>Harmony Fellowship Baptist 58 Depot Road Eddyville, KY 42038</p>	<p>Hebron Baptist 4956 St. Rt. 1943 West Eddyville, KY 42038 (270) 388-2337</p> <p>Hopewell Baptist 105 Hopewell Road Kuttawa, KY 42055 270-704-6130</p> <p>Kuttawa First Baptist 316 Walnut Drive Kuttawa, KY 42055 (270) 388-7084</p> <p>Lamasco Baptist 12592 Ky 93S Eddyville, KY 42038</p> <p>Liberty Baptist 1261 S.R. 818 N. Eddyville, KY 42038</p> <p>Macedonia Baptist Church 3124 State Route 93 Kuttawa, KY 42055 (270) 388-8078</p>	<p>Mount Zion Baptist 3492 Hwy. 810 S. Kuttawa, KY 42055 (270) 625-8184</p> <p>New Bethel Baptist 100 New Bethel Church Rd. Eddyville, KY 42038 (270) 545-7729 (270) 625-8904</p> <p>Pleasant Hill Baptist 3902 S.R. 93 S. P. O. Box 1611 Eddyville, KY 42038 (270) 625-2454</p> <p>Suwanee Furnace Baptist Church 184 St. Rt. 810N Kuttawa, KY 42055 (270) 388-9579</p>	<p>CATHOLIC</p> <p>St. Mark Catholic Church 302 Peachtree Lane Eddyville, KY 42038 (270) 388-2133</p> <p>CHURCH OF CHRIST</p> <p>Church of Christ 208 West Fairview Eddyville, KY 42038 (270) 388-7948</p> <p>Church of Christ of Suwanee 10 Molloy Road, Hwy. 810 Kuttawa, KY 42055 (270) 293-4385</p> <p>METHODIST</p> <p>Chestnut Oak UMC 87 St. Rt. 1271 Kuttawa, KY 42055 (270) 388-2479</p>	<p>Eddyville UMC 214 Jenkins Road Eddyville, KY 42038 (270) 388-7853</p> <p>Fairview UMC 1692 US Hwy 62 E Eddyville, KY 42038</p> <p>Glenn's Chapel UMC 344 Glenn's Chapel Road Eddyville, KY 42038 (270) 388-2479</p> <p>Kuttawa UMC 93 Lakeshore Drive Kuttawa, KY 42055 (270) 388-2491</p> <p>Saratoga UMC 2449 SR 293E Eddyville, KY 42038</p> <p>OTHER</p> <p>Eddyville Assembly of God 100 Amber Court Eddyville, KY 42038 (270) 388-9850</p>	<p>Faith Fellowship Assembly 6641 Hwy. 62W Kuttawa, KY 42055</p> <p>Fredonia Pentecostal Worship Center 265 St. Rt. 902 Fredonia, KY 42411</p> <p>Israel Chapel 602 West Fairview Eddyville, KY 42038</p> <p>Higher Power Full Gospel Church 421 Peachtree Lane Eddyville, KY 42038 (270) 388-5506</p> <p>WOW Service Worship on Water Eddy Creek Marina 7612 State Route 93 South Eddyville, KY 42038 8:45 A.M.</p>
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ANNOUNCEMENTS

0107 SPECIAL NOTICE

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on June 9, 2020, at 9:00 AM, Eastern Daylight Time (8:00 AM, Central Daylight Time), in the case of *In the Matter of: Electronic Application of Big Rivers Electric Corporation for Approval to Modify its MRSM Tariff, Cease Deferring Depreciation Expenses, Establish Regulatory Assets, Amortize Regulatory Assets, and Other Appropriate Relief*, Case No. 2020-00064, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID (CRA) FUNDS.

A public hearing will be held by Lyon County at the courthouse on June 11, 2020, at 1 p.m. for the purpose of obtaining citizens' comments regarding the possible uses of the County Road Aid (CRA) Fund.

All interested persons in Lyon County are invited to the hearing to submit verbal or written comments on possible uses of the CRA Fund. Any person(s) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the office of the county judge/executive at 270-388-7311 by June 8, 2020, so that arrangements can be made to secure their comments.

EMPLOYMENT

0232 GENERAL HELP

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0605 REAL ESTATE FOR RENT

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0605 REAL ESTATE FOR RENT

estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

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1,2 and 3 bedroom luxury apartments in Benton. 527-2888.

COX Manor Apartments. One bedroom apartment, rent subsidized, 62 & older, handicapped and disabled. 202/Section 8 EHO. 270-395-4126, TTY 1-800-648-6056.

HARDIN Apartments is now accepting applications for 2 and 3 bedrooms units. Apply at 1111 Poplar St, Benton, KY or call 527-1311. Equal Housing Opportunity. TDD #711. Rent is based on income.

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FOR RENT IN KUTTAWA

One or two bedroom/ one bath. All appliances, washer/dryer hook up. \$600 a month, \$500 deposit. One year lease. References required/rental history. Non smoking/no pets. 270-625-8247



"Christian Care Center of Kuttawa" does not discriminate against any person on the basis of race, color, religion, gender, pregnancy, sexual orientation, gender identity, national origin, citizenship status, age, disability, genetic information, veteran status, or any other status protected under applicable state, federal or local law, in admission, treatment, or participation in its programs, services and activities. Likewise, our policy is to provide each job applicant and associate with equal opportunities for employment, training, promotion, benefits and all other personnel actions without regard to race, color, religion, gender, pregnancy, sexual orientation, gender identity, national origin, citizenship status, age, disability, genetic information, veteran status, or any other status protected under applicable state, federal or local law. "Christian Care Center of Kuttawa" is an Equal Employment Opportunity (EEO) employer. For further information about this policy, please contact: Admissions Coordinator at 270-388-2291, Section 504 Coordinator, Telephone 270-388-2291 TDD / State Relay: (800) 848-0298, (800) 848-0299 - voice



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The Lyon County Fire District #2 will be accepting bids for a wildland brush truck build apparatus (truck provided by district). Bids will be accepted up until 6:15 PM Tuesday, June 9, 2020, where they will be read out loud. Please contact Board Chairman Michael Brasher at 270-704-1668 for a full set of specifications. LCFD#2 reserves the right to accept or reject any bid.

Superintendent

Lyon County Water District is seeking applications for a Superintendent. The Superintendent is responsible for the entire operation of the Water District. Under minimal direction and supervision, the Superintendent leads the operations of the rural water utility to provide the approximately 2600 with safe and reliable water supply; provides professional and technical assistance to the Board of Commissioners and ensures compliance with all regulatory requirements.

Education and Experience

- Any combination of education and experience that would provide the required knowledge and abilities is qualifying.
- Successful candidate must possess a Kentucky Class 2 Drinking Water Distribution Operator Certificate and a Class 2 Waste Water Operator Certificate or be able to obtain this certificate within two years.
- A minimum of four (4) years of experience relating to the construction, repair and maintenance of water distribution systems including the operation of related maintenance equipment.

Essential Functions

This position is responsible for directing, administering and coordinating all operational, engineering, maintenance, construction, and financial activities of the District's operation within the scope delegated by the Board. This includes significant field and administrative responsibilities, responding to emergency situations at all hours, managing personnel relations, community involvement, and public relations.

Essential Duties and Responsibilities

- Plans, schedules and implements maintenance and operation of activities designed to provide high quality potable water in sufficient quantity that meets all Local, State and Federal requirements.
- Trains, supervises and participates in performing the duties of maintenance, construction, repair and operation of water facilities.
- Sampling, operation of distribution system.
- Inspects and supervises the operation, maintenance and repair of pumping stations, meters and related systems at frequent intervals to ensure that all aspects of the systems are function properly.
- Requisitions needed supplies for the District and maintains a variety of records relating to personnel, equipment, supplies and reports.
- Ensures the proper maintenance of equipment and tools by supervising and participating in cleaning and checking equipment and tools after use.
- Responsible for motivating and evaluating personnel.
- Analyzes annual operating costs and makes recommendations for District budget.
- Provides recommendations regarding equipment purchases and requisitions all supplies and materials needed for effective District operation.
- Participates in short and long-term planning of capital improvement projects.
- Monitors rules, regulations, policies and procedures relating to the operation of water utility systems.
- Subject to call in case of emergencies or other instances.
- Through knowledge of equipment, facilities, materials, methods and procedures used in public water supply and distribution systems.
- Ability to guide, direct and motivate employees; ability to communicate effectively, verbally and in writing; ability to establish and maintain effective working relationships with regulators, vendors, consultants, employees and the public.

Lyon County Water District is an Equal Opportunity Provider and Employer

Resumes and job application forms must be submitted to Lyon County Water District no later than June 5, 2020 to be considered for the job. Applications and Resumes may be mailed to PO Box 489, Kuttawa, KY 42055