

a PPL company VIA ELECTRONIC FILING

Mr. Kent Chandler
Executive Director
Public Service Commission of Kentucky
211 Sower Boulevard
P. O. Box 615
Frankfort, Kentucky 40602

March 31, 2020

Louisville Gas and Electric Company State Regulation and Rates 220 West Main Street PO Box 32010 Louisville, Kentucky 40232 www.lge-ku.com

Andrea M. Fackler
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RE: <u>Electronic Application of Louisville Gas and Electric Company for</u>

<u>Approval of Its 2020 Compliance Plan for Recovery by Environmental Surcharge</u>

Case No. 2020-00061

Dear Mr. Chandler:

Enclosed please find and accept for filing Louisville Gas and Electric Company's ("LG&E") Application and Testimonies in electronic medium in the above-referenced matter.

This filing includes:

- LG&E's Application and Exhibits,
- Statutory Notice,
- Certificate of Notice,
- Testimony of Robert M. Conroy,
- Testimony of Gary H. Revlett,
- Testimony and Exhibits of R. Scott Straight,
- Testimony and Exhibits of Stuart A. Wilson, and
- Testimony and Exhibits of Andrea M. Fackler.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents are a true and accurate copy of the same documents that will be filed in paper medium subject to the terms of the

Commission's March 16, 2020 Order in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19) ("COVID-19 Order"); that the electronic filing has been transmitted to the Commission on March 31, 2020; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original in paper medium of this filing will be filed by hand-delivery with the Commission consistent with the COVID-19 Order.

Also, included in this electronic filing is a Petition for Confidential Protection regarding certain information in this filing. The confidential material that is the subject of the Petition is not included in the electronic submission of this filing. An electronic copy of the Petition and one copy of the confidential information in electric form are being submitted using one of the means described in the Commission's March 24, 2020 amendment to the COVID-19 Order.

Should you have any questions or need any additional information, please contact me at your convenience.

Sincerely, Andrea M. Fackler

Andrea M. Fackler

cc: Hon. John G. Horne, II

Hon. Lawrence W. Cook

Hon. Michael L. Kurtz

Hon. Allyson K. Sturgeon

Hon. Kendrick R. Riggs