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April 15, 2020

ELECTRONICALLY FILED

Kent Chandler
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

*Re: In the Matter of: Application of Kentucky-American Water Company, Inc. for
Establishment of Qualified Infrastructure Program Rates, Case No. 2020-00027*

Dear Mr. Chandler:

Enclosed please find for filing Kentucky American Water's Notice of Proof of Publication in the above-referenced matter. I hereby certify that: (1) this electronic filing is a true and accurate copy of the documents to be filed in paper medium; (2) the electronic filing has been transmitted to the Commission on April 15, 2020; (3) a paper copy of the filing will be delivered to the Commission in accordance with the Commission's March 16, 2020 Order in Case No. 2020-00085; and (4) no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosures