



LINDSEY W. INGRAM III
DIRECT DIAL: (859) 231-3982
DIRECT FAX: (859) 246-3672
L.Ingram@skofirm.com

300 WEST VINE STREET
SUITE 2100
LEXINGTON, KY 40507-1801
MAIN: (859) 231-3000
FAX: (859) 253-1093

March 2, 2020

HAND DELIVERED
ELECTRONICALLY FILED

Kent Chandler
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

*Re: In the Matter of: Application of Kentucky-American Water Company, Inc. for
Establishment of Qualified Infrastructure Program Rates, Case No. 2020-00027*

Dear Mr. Chandler:

Enclosed please find for filing Kentucky American Water's Application and supporting materials in the above-referenced matter. I hereby certify that: (1) this electronic filing is a true and accurate copy of the documents to be filed in paper medium; (2) the electronic filing has been transmitted to the Commission on March 2, 2020; (3) a paper copy of the filing will be delivered to the Commission within two business days of the electronic filing; and (4) no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosures