### COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

### In the Matter of:

ELECTRONIC ALTERNATIVE RATE	)
ADJUSTMENT FILING OF	) CASE NO. 2020-00021
FARMDALE WATER DISTRICT	)

### **NOTICE OF FILING**

Pursuant to Ordering Paragraph 2 of the Kentucky Public Service Commission's May 28, 2020 Order in the above-referenced matter, 807 KAR 5:001, Section 9(2)(a), and 807 KAR 5:076, Section 5(3), attached is a copy of the Affidavit of Publication and Tear Sheet stating that Farmdale Water District's Notice was published in The State Journal on June 2, 2020.

Dated: June 12, 2020 Respectfully submitted,

Katelyn L. Brown

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Fax: (270)358-9560

damon.talley@skofirm.com

Counsel for Farmdale Water District

### **CERTIFICATE OF SERVICE**

In accordance with 807 KAR 5:001, Section 8 and the Commission's March 16, 2020 and March 24, 2020 Orders in Case No. 2020-00085 regarding electronic filings, I certify that Farmdale Water District's filing of this Notice of Filing was electronically transmitted to the Public Service Commission on June 12, 2020; that there are currently no other parties in this proceeding; and Farmdale Water District will file original paper copies of this filing within 30 days of the lifting of the state of emergency.

Katelyn L. Brown

### **Publisher's Certificate of Publication**

### STATE OF KENTUCKY

Steven Stewart, being duly sworn, on oath says he is and during all times herein stated has been an employee of The Frankfort Newsmedia, publisher and printer of the The State Journal (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

### 06/02/20

- 2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.
- 3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertsing notice whereby any advantage, gain or profit accrued to said officer or attorney

Steven C. Stewart

Steven Stewart, publisher

Subscribed and sworn to before me this 2nd Day of June, 2020

James & Warnest

Jim Wainscott 10/07/2022,

Account # FRN31036820 Ad # 1054956

FARMDALE WATER DISTRICT 100 HIGHWOOD DR FRANKFORT KY 40601

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## Franklin County

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9 Ac. Owen Co., rolling pasture w/ scattered trees, small barn, ideal for horses, city water along road, \$56,900, \$2,500 down (859)485-1330

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### **Land For Sale**

15 1/2 Ac. Frank Clark Road, Owen Co., secluded property, partly wooded, 15 min. from Frankfort, city water, \$69,900. \$2,500 down. (859)485-1330



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TWO CREEKS Spacious condo in gated community overlooking creek and golf course. Has foyer, living room, 3 bedrooms, 2.5 baths, kitchen with granite counter tops, utility room, 2-car garage, screened in back porch and tall cathedral ceilings.
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### **LEGAL NOTICE**

Second Reading of Amendment to Ordinance #5-2019 rebusiness hours at (502) 875-8751.

lating to Budget for Fiscal Year 2019-2020 will be given by Franklin County Fiscal Court on Friday, June 19, 2020, at 1:00 p.m. in the Fiscal Court Room at 321 West Main Street, Frankfort, Kentucky. A copy of the proposed Ordinance with full text is available for public inspection by contacting the Office of the Franklin County Judge/Executive during normal

### **LEGAL NOTICE**

### FRANKLIN COUNTY FISCAL COURT NOTICE OF SPECIAL VIDEO TELECONFERENCE (VTC) PUBLIC HEARING

In accordance with KRS 61.823, KRS 61.826, KRS Chp. 100, 2020 Senate Bill 150 (and specifically its section (8)(b)) and the March 31 Attorney General Advisory, the Franklin County Fiscal Court will meet in session at 5:00 p.m. on June 9, 2020 to consider the below Agenda. The public hearing will take place via Zoom VTC as well as in person at the Franklin County Judicial Center, 222 St. Clair Street, Courtroom B, Frankfort, KY. Due to the current public health situation, only members of the public wishing to speak in-person will be permitted inside the Judicial Center and are required to wear a mask upon entering the building and social distancing will be strictly enforced. The meeting will be broadcast live at www. facebook.com/fcfcky and Frankfort Plant Board Cable, Channel 10. Maps and other documentation may be found on Franklin County Fiscal Court's website at franklincounty.ky.gov/.

Those wishing to speak, or those providing testimony must do so in one of the following options, no later than 5:00 p.m. on June 9, 2020:

• Video Teleconference - Notify the Franklin County Fiscal Court, Andrew Tippett, Internet & Technology Coordinator, by email at <u>publichearing@franklincountyky.com</u>, that the person wishes to speak or testify during the public hearing. Franklin County Fiscal Court will then provide the Zoom VTC log-in information necessary to speak or testify; or

Written Comments - Submit written comments to the Franklin County Fiscal Court, Attn: Public Hearing Comments, 321 West Main Street, Frankfort, KY 40601 or via email at publichearing@franklincountyky.com; or

• In Person – Registration is not required, however it is highly recommended, by contacting Andrew Tippett, Internet & Technology Coordinator, by email at publichearing@ franklincountyky.com.

If you have questions, please contact Tambra Harrod at (502) 875-8751.

### **AGENDA**

I. Call to Order/Roll Call

II. Authorization to Declare the Public Hearing Open Tierney Storage LLC is requesting approval of a zone map amendment from Agricultural District "AG" to Industrial General District "IG" for a 85.388 acre portion of property located in Franklin County, identified as a portion of Tract 1 (84.058 acres±) and a portion of Tract 2 (1.331 acres±), located at 690 Duncan Road. The property is more specifically identified as a portion of PVA Map Number 087-00-00-031.00 (Tract 1) and a portion of PVA Map Number 087-00-031.01 (Tract 2)

III. Authorization to Declare the Public Hearing Closed 05/26:06/02/20

### **Legal Notice**

On January 22, 2020, the Kentucky Public Service Commission (PSC) accepted for filing Farmdale Water District's (Farmdale District) application requesting to increase its revenue from water sales by \$153,145, approximately a 13.50 percent increase. After performing a review of Farmdale District's application and records, the PSC Staff recommended that Farmdale District be granted an increase in water service revenues of approximately 15.45 percent. Pursuant to the PSC's Order of February 10, 2020, in Case No. 2020-00021, Farmdale District requested that the PSC approve the PSC Staff-recommended revenue requirement and that Farmdale District be allowed to implement the revised rates as follows:

	Current							Proposed Rates			
	Gallons per Month	Rates per		Gallons per Month			per 1,000 Gal.		Change	% Change	
5/8- x 3/	4-Inch Meter			5/8- x 3/4-	Inch Meter			il and the second second			
First	2,000 Gallons - Min. Bill	\$	18.20	First	2,000	Gallons - Min. Bill	\$	19.69	\$	1.49	8.19%
Next	3,000 Gallons	\$	6.10	Next	8,000	Gallons	\$	7.34	\$	1.24	20.33%
Next	5,000 Gallons	\$	5.64	Next	140,000	Gallons	\$	6.54	\$	0.90	15.96%
Over	10,000 Gallons	\$	5.16	Over	150,000	Gallons	\$	5.81	\$	0.65	12,60%
1-Inch Me	eter			1-Inch Me	ter						
First	5,000 Gallons - Min, Bill	\$	36.50	First	5,000	Gallons - Min. Bill	\$	41.71	\$	5.21	14.27%
Next	5,000 Gallons	\$	6.10	Next	5,000	Gallons	\$	7.34	\$	1.24	20.33%
Next	140,000 Galions	\$	5.64	Next	140,000	Gallons	\$	6.54	\$	0.90	15.96%
Over	150,000 Gallons	\$	5.16	Over	150,000	Gallons	\$	5.81	\$	0,65	12,60%
4-Inch				4-Inch Me	eter						
First	50,000 Gallons - Min. Bill	\$	271,10	First	50,000	Gallons - Min. Bill	\$	340,01	\$	68.91	25.42%
Next	50,000 Gallons	\$	6.10	Next	50,000	Gallons	\$	7.34	\$	1.24	20.33%
Next	50,000 Gallons	\$	5.64	Next	50,000	Gallons	\$	6.54	\$	0.90	15.96%
Over	150,000 Gallons	\$	5.16	Over	150,000	Gallons	\$	5.81	\$	0.65	12.60%
								Proposed Rate Per Meter per Month			
Water	Loss Reduction Surcharge						\$	3.00	=300	N/A	N/A
					erage y Usage	Current Average Bill		Proposed Average Bill	\$	Change	% Change
Average	Bill: 5/8- x 3/4-Inch Meter		-		4,000	\$ 30.40	\$	37.37	\$	6.97	22.93%
					100 000 000 000						

This filing may be examined at the offices of Farmdale District located at 100 Highwood Drive in Frankfort, Kentucky.

This filing may also be examined on the PSC website at https://psc.ky.gov/ and after the state of emergency has lifted and government offices are open to th Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday Friday from 8:00 a.m. A copy of the PSC Staff Report can be found at the following address:

https://psc.ky.gov/pscscf/2020%20Cases/2020-00021//20200427 STAFF REPORT.pdf

Any person may submit comments on the proposed request no later than 30 days after the date of publication of customer notice. Comments shall be in writing and shall be submitted to the Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Comments may also be submitted by electronic mail to psc.info@ky.gov. If the Commission does not receive any request for intervention or hearing in this matter within 30 days after the date of publication of this customer notice, the Commission will proceed to render a decision in the matter.

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### **Legal Advertisement** The Frankfort Architectural Review Board will host a special

meeting at 5:00 P.M. on Tuesday, June 16, 2020 via teleconference in accordance with SB 150 and the requirements of KRS 61.823. ARB Board members, Planning Staff and Applicants will participate in the meeting using teleconferencing and the meeting will be live streamed in accordance with the statutory requirements. The following items are on the agenda for consideration (please be aware that because this will be a special called meeting the board may not discuss items that are not on the agenda as advertised): **NEW BUSINESS:** 

- 1. In accordance with Articles 4 and 16 of the City of Frankfort Zoning Ordinance, Jermaine Greene is requesting a Certificate of Appropriateness to replace the existing metal windows with fiberglass windows for the property located at 411 West Campbell Street. The property is more particularly identified as PVA Map Number 062-13-06-022.00. In accordance with Articles 4 and 16 of the City of Frankfort
- Zoning Ordinance, John Clark is requesting a Certificate of Appropriateness to construct a new single-family dwelling for the property located at 416 Capital Avenue. The property is more particularly identified as PVA Map Number 062-31-

Staff reports for these items may be available seven (7) days prior to the meeting on the Planning Department webpage at www. frankfort.ky.gov/planning. Additional information may also be obtained by calling 352-2094 during business hours, Mondays through Fridays, 8:00 a.m. to 4:30 p.m. Anyone wishing to submit comments on any of the items on the agenda may submit comments via e-mail to jmiller@frankfort.ky.gov anytime before 4:00 pm June 16, 2020.

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