

Grayson Rural Electric Cooperative Corporation

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November 15, 2022

**Linda Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40602-0615**

Re: PSC Case No. 2020-00018

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-referenced case, Grayson Rural Electric Cooperative Corporation's annual status update in response to the Management Audit of Grayson Rural Electric and the Operations Audit of Grayson Rural Electric. Enclosed are the following documents:

- **Grayson's Status Update Report**
- **Exhibits to Status Report, highlighted for confidentiality**
- **Exhibits to Status Report, redacted for confidentiality**
- **A Motion for Confidential Treatment for specific exhibits**

If you have any questions about these documents or their contents, please feel free to contact us.

Very truly yours,



**James Bradley Cherry
President & CEO**

Enclosures