

# Grayson Rural Electric Cooperative Corporation

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**March 19, 2020**

**Mr. Kent Chandler  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615**

**Re: PSC Case No. 2020-00018**

**Dear Mr. Chandler:**

**Please find enclosed for electronic filing with the Commission a Motion for Informal Conference in respect to the above referenced case.**

**If you have any questions about this filing, please feel free to contact me.**

**Very truly yours,**



**James Bradley Cherry  
Manager of Finance & Accounting**

**Enclosure**