Grayson Rural Electric Cooperative Corporation

109 Bagby Park • Grayson, KY 41143-1292 Telephone 606-474-5136 • 1-800-562-3532 • Fax 606-474-5862

January 15, 2024

Linda Bridwell, P.E. Executive Director Kentucky Public Service Commission 211 Sower Blvd Frankfort, KY 40602-0615

Re: PSC Case No. 2020-00018

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-referenced case, Grayson Rural Electric Cooperative Corporation's documents requested upon completion to the post case correspondence in the Audit of Grayson Rural Electric and the Operations Audit of Grayson Rural Electric. Enclosed are the following documents:

- Grayson's signed union contract for the period of 2024-2026
- Grayson's Wage and Salary study completed by NRECA; requested for confidential treatment.
- Grayson's Insurance Benefit Study, highlighted and redacted for confidentiality.
- A Motion for Confidential Treatment

nadlycheny

If you have any questions about these documents or their contents, please feel free to contact us.

Very truly yours,

James Bradley Cherry

President & CEO

Enclosures