

Grayson Rural Electric Cooperative Corporation

109 Bagby Park • Grayson, KY 41143-1292
Telephone 606-474-5136 • 1-800-562-3532 • Fax 606-474-5862

January 5, 2021

**Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615**

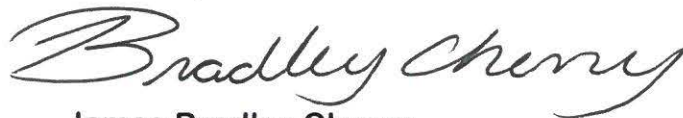
Re: PSC Case No. 2020-00018

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-referenced case, the affidavit of Mailing of Hearing Notice for Grayson Rural Electric Cooperative Corporation, to be held on Thursday, January 7, 2021.

If you have any questions about this filing, please feel free to contact me.

Sincerely,



**James Bradley Cherry
Interim President & CEO**

Enclosure