

Grayson Rural Electric Cooperative Corporation

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VIA ELECTRONIC FILING

January 5, 2021

**Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615**

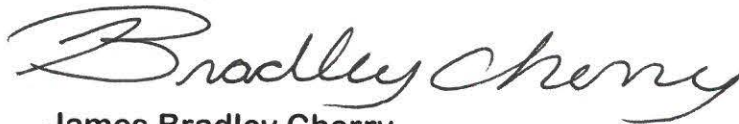
Re: PSC Case No. 2020-00018

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-referenced case, Grayson Rural Electric Cooperative Corporation's Data Request Responses submitted during the Operations Management Audit of Grayson Rural Electric. Grayson is also submitting a Motion for Confidential Treatment on specific requests for confidentiality in specific responses. A redacted copy has been enclosed with a confidential copy submitted via email.

If you have any questions about this filing, please feel free to contact us.

Very truly yours,



**James Bradley Cherry
Manager of Finance & Accounting**

Enclosure