

# Grayson Rural Electric Cooperative Corporation

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109 Bagby Park • Grayson, KY 41143-1292  
Telephone 606-474-5136 • 1-800-562-3532 • Fax 606-474-5862

## VIA ELECTRONIC FILING

July 2, 2020

**Kent Chandler**  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602-0615

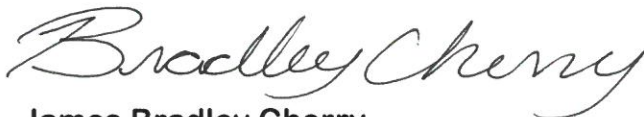
Re: PSC Case No. 2020-00018

Dear Mr. Chandler:

Please find enclosed for filing with the Commission in the above-referenced case, Grayson Rural Electric Cooperative Corporation's comments on the received Request for Proposals.

If you have any questions about this filing, please feel free to contact us.

Very truly yours,



**James Bradley Cherry**  
Interim President & CEO

Enclosure