

Grayson Rural Electric Cooperative Corporation

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VIA ELECTRONIC FILING

January 6, 2021

**Ms. Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615**

Re: PSC Case No. 2020-00018

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-referenced case, Grayson Rural Electric Cooperative Corporation's comments submitted during the Operations Management Audit of Grayson Rural Electric to the Liberty Consulting Group's draft report. Grayson did not have any comments to submit to their final report.

If you have any questions about this filing, please feel free to contact us.

Very truly yours,



**James Bradley Cherry
Interim President & CEO**

Enclosure