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March 24, 2020

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VIA ELECTRONIC FILING

Kent Chandler, Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602

Re: Case No. 2020-00010

Dear Mr. Chandler:

Please find enclosed for filing with the Commission in the above-referenced case a Motion to Submit Case for Adjudication on the Administrative Record in electronic medium. The original of the Motion in paper medium is also being filed contemporaneously herewith.

In accordance with 807 KAR 5:001, Section 8, this is to certify the motion filed herewith is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on March 24, 2020; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; that the original in paper medium of this filing will be filed with the Commission by March 26, 2020.

Please do not hesitate to contact me if you have any questions or concerns.

Respectfully yours,

CRAWFORD & BAXTER, P.S.C.

James M. Crawford

Attorney for Owen Electric Cooperative, Inc.

Enclosure