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March 27, 2020

Mr. Kent A. Chandler, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Gallatin County Water District - Case No. 2019-00460**

Dear Director Chandler:

Pursuant to paragraphs 3 and 4 of the February 28, 2020 Order, enclosed please find the final numbers and an executed copy of the Assistance Agreement between the Kentucky Rural Water Finance Corporation and the Gallatin County Water District (collectively, the "Documents").

The enclosed Documents, and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

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Enclosures