## Rubin & Hays

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June 5, 2020

Mr. Kent A. Chandler, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: Green River Valley Water District - Case No. 2019-00458

Dear Director Chandler:

Pursuant to paragraphs 3 and 4 of the March 10, 2020 Order, enclosed please find the final numbers and an executed copy of the Assistance Agreement between the Kentucky Rural Water Finance Corporation and the Green River Valley Water District (collectively, the "Documents").

The enclosed Documents, and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

WRJ:jlm Enclosures

W. Randall Jones