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March 5, 2020

Mr. Kent Chandler, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: **Western Fleming County Water District - Case No. 2019-00456**

Dear Director Chandler:


Enclosed please find (a) the revised Summary Addendum, Kentucky Guide 7, dated March 2, 2020; (b) revised Notice of Proposed Rate Change; and (c) Amendment No. 1 dated February 28, 2020 to the original Letter of Conditions dated December 5, 2017 (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

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Enclosures