Rubin & Hays

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CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT NICHOLAS J. LOCOCO

January 6, 2020

Ms. Gwen R. Pinson, Executive Director Kentucky Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: Western Fleming County Water District - Case No. 2019-00456

Dear Director Pinson:

Enclosed please find (a) the Application of Western Fleming County Water District pursuant to KRS 278.023 for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; (ii) authorization to issue securities; and (iii) a change in rates; (b) Contract Documents and Specifications; (c) Plans; (d) Preliminary Engineering Report; (e) Summary Addendum; and (f) Final Engineering Report (collectively, the "Documents").

The enclosed Documents and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

W. Randall Jones

WRJ:jlm Enclosures