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May 22, 2020

## Via Electronic Filing

Kent Chandler Executive Director Kentucky Public Service Commission P.O. Box 615 211 Sower Boulevard Frankfort, KY 40602

Re: In the Matter of: Electronic Proposed Adjustment of the Wholesale Water Service Rates of Princeton Water and Wastewater - Case No. 2019-00444

## Dear Mr. Chandler:

Enclosed please find for filing with the Commission in the above-referenced case Caldwell County Water District and Lyon County Water District's Joint Post-Hearing Brief. Please return a file-stamped copy to me.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on May 22, 2020; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original versions of the documents transmitted electronically will be filed with the Commission in paper medium within thirty days of the state of emergency being lifted.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Mark David Goss

Enclosures