

**Goss
Samford**

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March 20, 2020

VIA ELECTRONIC FILING

Kent Chandler
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

RE: Direct Testimony, Case No. 2019-00444

Dear Ms. Pinson:

Enclosed, please find an original of the Direct Testimony of Alan Vilines on behalf of Caldwell County Water District and Lyon County Water District. Should you have any questions, please feel free to contact me at your convenience.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on March 20, 2020; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original versions of the documents transmitted electronically will be filed with the Commission in paper medium within thirty days of the state of emergency being lifted.

Sincerely,



L. Allyson Honaker

Enc.