

January 29, 2020

***VIA HAND DELIVERY***

Ms. Gwen Pinson  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

RE: Notice of Entry of Appearance, Case No. 2019-00444

Dear Ms. Pinson:

Enclosed, please find an original of the Notice of Entry of Appearance filed on behalf of Caldwell County Water District in the above-styled matter. Please return a file-stamped copy of this filing to my office. Should you have any questions, please feel free to contact me at your convenience.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on January 29, 2020; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original versions of the documents transmitted electronically will be filed with the Commission in paper medium within two business days from the date of the electronic filing.

Sincerely,

  
Mark David Goss

Enc.