



**L. Allyson Honaker**  
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May 6, 2020

***Via Electronic Filing***

Kent Chandler  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
211 Sower Boulevard  
Frankfort, KY 40602

Re: In the Matter of: *Electronic Proposed Adjustment of the Wholesale Water Service Rates of Princeton Water and Wastewater* - Case No. 2019-00444

Dear Mr. Chandler:

Enclosed please find for filing with the Commission in the above-referenced case Caldwell County Water District and Lyon County Water District's Supplemental response to Commission Staff's First Request for Information Item 2. The attached Excel spreadsheet was referenced in the May 5, 2020 hearing. Please return a file-stamped copy to me.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents are true and accurate copies of the same documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on May 6, 2020; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means; and that the original versions of the documents transmitted electronically will be filed with the Commission in paper medium within thirty days of the state of emergency being lifted.

Please do not hesitate to contact me if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "L. Allyson Honaker".

L. Allyson Honaker

Enclosures