

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

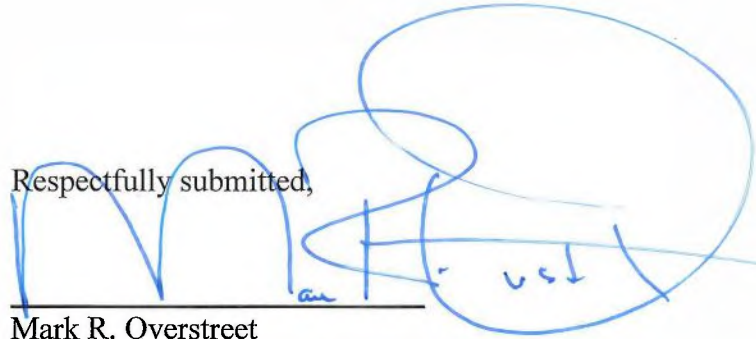
In the Matter of:

Electronic 2019 Integrated Resource)	
Planning Report Of Kentucky Power)	Case No. 2019-00443
Company)	

Kentucky Power Company's Notice of
Filing of Proof of Publication Of Hearing Notice

Kentucky Power Company files with the Public Service Commission of Kentucky as **EXHIBIT 1** the December 3, 2020 affidavit of Rachel McCarty, Advertising Assistant, Kentucky Press Service, Inc., verifying the publication of the notice of the hearing in accordance with the Commission's October 7, 2020 Order, as well as the dates of publication. Copies of the newspaper tear sheets verifying the contents of the required notice are filed as **Exhibit 2** to this notice of filing.

Respectfully submitted,



Mark R. Overstreet
Katie M. Glass
STITES & HARBISON PLLC
421 West Main Street
P. O. Box 634
Frankfort, Kentucky 40602-0634
Telephone: (502) 223-3477
Facsimile: (502) 779-8349
moverstreet@stites.com
kglass@stites.com

EXHIBIT 1

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 3rd day of December, 2020, came RACHEL McCARTY,

personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky Power Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky Power Company proof of these publications in the form of "tear sheets" for retention in its files.

Rachel McCarty
Signature

Bonnie J. Howard

Notary Public
My Commission Expires: 9-18-2024

(SEAL) Id. #14119

KENTUCKY PRESS SERVICE

**101 Consumer Lane
(502) 223-8821**

**Frankfort, KY 40601
FAX (502) 875-2624**

Rachel McCarty Advertising Dept.

List of newspapers running the Notice to Kentucky Power Company Customers. Attached tearsheets provide proof of publication:

Ashland Daily Independent -- 11-23
Booneville Sentinel -- 11-24
Carter County Times -- 11-25
Hazard Herald -- 11-19
Hindman Troublesome Creek Times -- 11-26
Hyden Leslie Co. News -- 12-3
Inez Mt. Citizen -- 11-25
Jackson Times Voice -- 11-25
Louisa Big Sandy News -- 11-25
Manchester Enterprise -- 11-25
Paintsville Herald -- 11-25
Pikeville Appalachian News -- 11-20
Prestonsburg Floyd Co. Chronicle & Times -- 11-25
Rowan Co. News -- 11-26
Salyersville Independent -- 11-19
Sandy Hook Elliott Co. News -- 11-20
The Greenup Beacon -- 11-24
Vanceburg Lewis Herald-- 11-24
West Liberty Licking Valley -- 1-19
Whitesburg Mt. Eagle -- 11-25

EXHIBIT 2

CLASSIFIEDS

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Floyd County Chronicle & Times • Wednesday-Friday, November 25-27, 2020 • Page 6B

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**NOTICE OF
 PUBLIC HEARING**

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DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
10/23/2020	20-P-299	CHERYL ANN LEWIS	AMANDA LEWIS	
10/28/2020	20-P-318	HAYWARD SCOTT, JR.	MELISSA WILLIAMSON	
10/26/2020	20-P-326	REBECCA REYNOLDS MORRIS	HERMAN MORRIS	KEVIN P. KEENE
11/09/2020	20-P-331	BILLIE GRACE ROGERS	RUFUS ROGERS	
10/26/2020	20-P-336	LOWELL CURTIS WEBB	EMILY WEBB	
11/02/2020	20-P-339	RANDELL DARWIN JERVIS	JOY JERVIS & MARY JERVIS	
11/09/2020	20-P-340	TOMMY WRIGHT	VERDIE WRIGHT	
11/09/2020	20-P-342	RANDY HICKS	SAUNDRA HICKS	
11/16/2020	20-P-343	RALPH FIELDS	TERRY YORK	
10/23/2020	20-P-351	LULA MAE DEROSSETT	VICKIE ELLIS	MARTIN OSBORNE
11/09/2020	20-P-352	CRAIG TRIPLETT	BEVERLY MEADE	
10/26/2020	20-P-354	STEVEN DUANE CLICK	MARGARET HANCOCK	
11/16/2020	20-P-355	CLARENCE EDWARD KIDD	SHELIA KIDD	
11/13/2020	20-P-357	THOMAS ADRIAN BLACKBURN	DIANNA BLACKBURN	SUZANNE DANIELS
11/13/2020	20-P-358	EDNA LYNN MAY	WILLIAM L. MAY II	SARA MAY
10/29/2020	20-P-359	MARY HELEN MEADOWS	DENNIS JACKSON JR. & KRISI WEBB	
10/30/2020	20-P-363	LACE HICKS	BEVERLY MARTIN	
11/10/2020	20-P-370	ROXIE JUSTICE	LINDA BUSH	
11/13/2020	20-P-372	TINA MESSER OUSLEY	TONI MESSER	
11/16/2020	20-P-376	HERSHEL JIMMY HALL, JR.	RENETTA SLONE	ROBIN SIMPSON SMITH
11/16/2020	20-P-378	JANET CAMPBELL ROWE	DEBORAH RANIER	JACOB THOMAS MOAK

RP

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COURTHOUSE NOTES From Page B5

20-T-00505 COMMON-WEALTH VS. BAILEY, RANDY E (ARRAIGNMENT) FAILURE TO WEAR SEAT BELTS NO/EXPIRED KENTUCKY REGISTRATION RECEIPT FAILURE TO PRODUCE INSURANCE CARD

20-T-00506 COMMON-WEALTH VS. BAILEY, MITCHELL (ARRAIGNMENT) FAILURE TO WEAR SEAT BELTS

20-T-00507 COMMON-WEALTH VS. PLUMMER, VIRGIL TODD (ARRAIGNMENT) NO/EXPIRED REGISTRATION PLATES NO/EXPIRED KENTUCKY REGISTRATION RECEIPT OPERATING VEHICLE WITH EXPIRED OPERATORS LICENSE

Room:2
09:00 AM
20-T-00518 COMMON-WEALTH VS. LEMASTER, KAITLIN PAIGE (ARRAIGNMENT) SPEEDING 22MPH OVER LIMIT

20-T-00520 COMMON-WEALTH VS. FLETCHER, TRENTON (ARRAIGNMENT) OBSTRUCTED VISION AND/OR WINDSHIELD NO TAIL LAMPS FAILURE TO WEAR SEAT BELTS IMPROPER DISPLAY OF

20-F-00124 COMMON-WEALTH VS. JAMES, CURTIS S (OTHER HEARING) TAMPERING WITH PHYSICAL EVIDENCE PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC RECEIVING STOLEN PROPERTY U/\$10,000

20-F-00163 COMMON-WEALTH VS. BARNETT, RANDALL CODY (ARRAIGNMENT) FUGITIVE FROM ANOTHER STATE - WARRANT REQUIRED

20-F-00164 COMMON-WEALTH VS. SHEPHERD, BILLY (ARRAIGNMENT) ONE HEADLIGHT REAR LICENSE NOT ILLUMINATED NO/EXPIRED REGISTRATION PLATES NO/EXPIRED KENTUCKY REGISTRATION RECEIPT FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE, 1ST FAILURE TO REGISTER TRANSFER OF MOTOR VEHICLE FLEEING OR EVADING POLICE, 1ST DEGREE (MV) ASSAULT-3RD DEGREE-POLICE/PROBATION OFFICER-IDENTI FLEEING OR EVADING POLICE, 2ND DEGREE (ON FOOT)

20-F-00165 COMMON-WEALTH VS. SHEPHERD, BILLY

20-M-00265 COMMON-WEALTH VS. HILL, SHAWN D (ARRAIGNMENT) POSS OF MARIJUANA DRUG PARAPHERNALIA - BUY/POSSESS

20-T-00582 COMMON-WEALTH VS. HILL, SHAWN D (ARRAIGNMENT) OPER MV U/INFL ALC/ SUBS (189A.010(1E) - 3RD

09:15 AM
18-T-00387 COMMON-WEALTH VS. SWAIN, DANIEL D JR (PRETRIAL CONFERENCE) SPEEDING 16MPH OVER LIMIT NO/EXPIRED KENTUCKY REGISTRATION RECEIPT NO/EXPIRED REGISTRATION PLATES

FAILURE TO PRODUCE INSURANCE CARD 5 0001150 RECKLESS DRIVING *OBS* OP MV UNDER/INFLU OF ALC/DRUGS, ETC. .08 1STOFF

19-F-00144 COMMON-WEALTH VS. CAUDILL, DAVID (STATUS HEARING) FUGITIVE FROM ANOTHER STATE - WARRANT REQUIRED

20-F-00058 COMMON-WEALTH VS. CAUDILL, DAVID JEREMY (PRELIMINARY HEARING)

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PUBLIC NOTICES

PROBATE NOTICE
 Notice is hereby given on this 12th day of November, 2020, that Cheyanne Stone has been appointed the Administratrix of the Shanna Dawn Cunningham-Terrill Estate. Anyone indebted to said Estate should pay the undersigned immediately. Anyone having a claim of any nature against said Estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of this publication.

Charlotte Nickerson
 148 South Main Street
 Lawrenceburg, Ky. 40342
 Cheyanne Stone
 P.O. Bo 404
 Frenchburg, Ky. 40322
 C-11-19-11

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MOBILE HOME FOR RENT — On 519, \$425 per month. Two bedrooms. 743-1239. TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225. TF

LAND FOR SALE — 30+ acres as estimated by aerial survey on Blankenship Fork in Hazel Green. \$29,000 OBO. Call 801-388-2119. TF

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 •Keep the call short.
 •Tell the person at the other end that you're driving.
 •Get off the phone as soon as possible—especially in traffic or bad weather.
 •Don't combine a phone conversation with other distractions.
 •Secure your phone so it doesn't become a projectile in a crash.

Don't Text And Drive
 Provided By Morgan Co. Local Emergency Management Office
 Your Local Emergency Management Office recommends you not use your cell phone while driving. However, if you must call when behind the wheel, it is suggested that:
 •Recognize that driving re-

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PROBATE NOTICE
 Notice is hereby given on this 9th day of November, 2020, that Delora Lynn Hembree has been appointed the Administratrix of the Timothy W. Hembree Estate. Anyone indebted to said Estate should pay the undersigned immediately. Anyone having a claim of any nature against said Estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of this publication.

Michael Bass
 527 Main Street
 West Liberty, Ky. 41472
 Debra Lynn Hembree
 57 Trace Fork
 West Liberty, Ky. 41472
 C-11-19-11

Traffic school, graduated driver license course go virtual until February

FRANKFORT, Ky., Nov. 9 — Following red zone reduction recommendations to help combat the spread of COVID-19, the Kentucky Transportation Cabinet (KYTC) Division of Driver Licensing will be offering virtual state traffic school and graduated driver licensing courses through the end of February 2021.
 In-person classes for both programs will be halted temporarily, beginning today.
 "Since March, when the COVID-19 pandemic began in the commonwealth, I have asked all of our cabinets and state agencies to find innovative ways to keep Kentuck-

ians healthy and to make our services more convenient," said Gov. Andy Beshear. "I'm proud that KYTC has done just that — these virtual classes are not only the safest option right now, but they're the easiest option for many students."
 "This action is being taken in keeping with Gov. Beshear's recommendations for containing and combatting the spread of COVID-19," said Matt Cole, commissioner of the KYTC Department of Vehicle Regulation, which includes the Division of Driver Licensing.
 Gov. Beshear's administration has issued specific guidelines for containing the spread

of COVID-19 in "red zone" counties — those with a daily incidence rate of 25 or more new cases per 100,000 people. The guidelines, which aim to reduce Kentuckians' total contacts to stop the spread of the virus, include virtual operation of government offices not engaged in critical services.
 "We are fully supportive of the Governor's guidelines," Commissioner Cole said.
 If sufficient progress against the virus is made, in-person traffic school and graduated driver licensing classes will resume March 1, 2021, Commissioner Cole said.

East Valley Elementary Honor Roll

Shelly Loudermilk's Room — Honor Roll: Baylen Cantrell, Kinsley Cantrell, Madelee Cantrell, Colton Price Super Honor Roll: Landon Cantrell, Tucker Gamble, Liam Helton, Ryder Hutchinson, Maxton

BID NOTICE
 Morgan County Fiscal Court is asking for bids for repairing an existing one lane county owned pipe bridge.
 The bridge is located on State Route 437- known as the Butch Road Bridge. The work consists mostly of concrete repair.
 The successful bidder must carry workers compensation and public

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Books of the Bible hidden in this text

There are 30 books of the Bible in this paragraph. Can you find them? This is a most remarkable puzzle. It was found by a gentleman in an airplane seat pocket, on a flight from Los Angeles to Honolulu, keeping him occupied for hours. He enjoyed it so much he passed it on to some friends. One friend from Illinois worked on this while fishing from his john boat. Another friend studied it while playing on his banjo. Elaine Taylor, a columnist friend, was so intrigued by it she mentioned it in her weekly newspaper column. Another friend judges their job of solving this puzzle so involving, she brews a cup of tea to help her nerves. There will be some names that are really easy to spot. That's a fact. Some people, however, will soon find themselves in a jam, especially since the book names are not necessarily capitalized. Truthfully, from answers we get, we are forced to admit it usually takes a minister or a scholar to see some of them at the worst. Research has shown that something in our genes is responsible for the difficulty we have in seeing the books in this paragraph. During a recent fund raising event, which featured this puzzle, the Alpha Delta Phi lemonade booth set a new record. The local paper, The Chronicle surveyed over 200 patrons who reported that this puzzle was one of the most difficult they had ever seen. As Daniel Humana humbly puts it, "The books are all right here in plain view hidden from sight." Those able to find all of them will hear great lamentations from those who have to be shown. One revelation that may help is that books like Timothy and Samuel may occur without their numbers. Also, keep in mind, that punctuation and spaces in the middle are normal. A chipper attitude will help you

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compete really well against those who claim to know the answers. Remember, there is no need for a mad exodus, there really are 30 books of the Bible lurking somewhere in this paragraph waiting to be found.

And here are the answers Here is the list in correct order:

1. Amos
 2. Mark
 3. Luke
 4. John
 5. Joel
 6. Judges
 7. Job
 8. Hebrews
 9. Esther
 10. Acts
 11. James
 12. Ruth
 13. Romans
 14. Titus
 15. Matthew
 16. Genesis
 17. Philemon
 18. Chronicles
 19. Daniel
 20. Nahum
 21. Hosea
 22. Lamentations
 23. Revelation
 24. Timothy
 25. Samuel
- Submitted

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Analysis: Rural-urban divide greater than ever

Dems margin increased in densely populated cities and urban areas

Nov. 12 — An analysis by The Economist "suggests that the partisan divide between America's dense cities and sparsely populated places is greater than ever," the magazine reports. Preliminary results from Decision Desk HQ, a provider of data, show that voters in most counties voted for President Trump by 35 percentage points, up from 32 points in 2016. "These are the bottom 20% of counties by population density," the magazine explains. "Counties with more than 10% Hispanics, who shifted to the right for reasons unrelated to density, have been excluded."

such as the proportion of whites without college degrees or Hispanics in each county, the data suggest that urban and rural voters are more divided today than they were in 2016."

The Economist also observes, "Biden will win the national popular vote by about five percentage points. But his margin in the 'tipping-point' state that ultimately decided the election, Wisconsin, will be less than one point. That four-point advantage for the Republicans is the biggest in at least four decades. So long as Democrats continue to be the party of the cities, and Republicans the party of small-town and rural America, those biases will persist."

One other interesting point: Preliminary results show that Biden "gained most ground in counties that swung hardest toward Democrats between Barack Obama's re-election in 2012 and Hillary Clinton's failed bid for the White House in 2016," The Economist re-

"Voters in the most urbanized counties, the top 20 percent, went for Joe Biden by 29 points, "up from Hillary Clinton's 25-point margin in 2016," The Economist reports, "More broadly, the greater the

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E-11-19-1T

KP

COMMUNITY

Weekly Gateway Coronavirus Update

COVID-19 CASES CONTINUE TO REACH RECORD LEVELS ACROSS DISTRICT, STATE, NATION AS HOLIDAY SEASON ARRIVES

By Cecil Lawson
KyNewsGroup
c.lawson@kynewsgroup.com

...ducted its third regu-
ly-scheduled meeting
the 2020-21 academic
r last Wednesday
l elected to postpone
start of the winter
rts season to Janu-
4th by unanimous
e. In congruence with
Governor's order is-
d later the same day,
cial practice for all
oor interscholastic
ter sports shall cease
Friday, November 20
i p.m. and is planned
resume on Monday,
ember 14. This ces-
on will apply to all
oor interscholastic
rts at all school lev-
including but not
ted to basketball,
ling, competitive
ar, dance, indoor
k and field, swim-
g, and wrestling.
stails regarding any
wances for indoor
rscholastic sports,
ch will be restricted
r to December 14,
be distributed to
membership prior to
Governor's ordered
down of school

6 days, Wednesday, Nov. 18, through Monday, Nov. 23, due to our early publication date.

During this period, as well as current virus data and any potential adjustments to the start and end dates for spring sports, will be reviewed in a follow-up meeting of the Board of Control currently scheduled for December 10th. The Board's approved motion for basketball also included authorizing the Association to attempt to negotiate the dates for the Girls' and Boys' Sweet 16® during NFHS calendar weeks 37 and 38, and is pending final confirmation of specific available dates with the Lexington Center and Rupp Arena.

"Our Board has remained steadfast in their support for the spring sports and sport activities in 2021 and continues to attempt during these challenging times to ensure these athletes, coaches, and schools have a full and complete season with an appropriate culminating event."

* Morgan, 61 new cases (up 5 from last week)
* Rowan, 138 new cases (up 8 from last week; and including 12 new cases at Morehead State all involved during the spring of 2020 and that has remained at the forefront of Board discussions. The currently approved action would shorten the winter seasons but the Board and staff continue to recognize that during these pandemic times, there will be nearly constant changes in the operations around education and school-based sport."

The ongoing football playoffs were also addressed on Wednesday, with the Board authorizing the Commissioner to adjust the schedule for the state finals as necessary depending on the ever-developing situation with COVID-19 and facility availability. It was noted following the meeting that the Governor's executive order and references to the KHSAA in that order apply to indoor sports, and there has been no adjustment to the completion of any KHSAA

incidence rate map.

Last Wednesday Gov. Andy Beshear issued new executive orders targeting those areas where he said the spread of planned bracketing adjustments in the fourth and fifth round of the football playoffs in the event of a team withdrawing in an effort to have six championship contests for participants;

Approved that in non-played district games in basketball, the RPI will be used to decide seeded games not played by the deadline;

Confirmed that no forfeit fee will be applied to 2020-2021 contracted winter sports contests;

Approved an amendment to the travel restrictions implemented for fall sports to lift the non-contiguous county scheduling restriction for out of state contests;

Approved an amendment to the travel restrictions for teams, recommending individuals and schools participating in sports and sport activities set

ing 117 of the state's 120 counties designated as "red zone" counties on Monday.

The state's positivity rate, which measures the return status in the commonwealth;

Approved a further amendment to the travel restrictions to recommend adhere strictly to the Governor's travel ban for any team or individuals in sports or sport-activities traveling to participate in states on the current advisory listing, including 14-day quarantine upon return if such travel occurs;

Agreed to invite representatives of the basketball 29th and 31st districts to provide input prior to the January Board of Control meeting on a request for the movement of Trimble County High School;

Agreed to place Highlands Latin in the basketball 27th district for 2021-22 following the end of their candidacy years;

Concurred with a reinterpretation of the provisions of Bylaw 5 regarding weekly credit

more than anything that we could go back to normal safely, but we can't. In order to protect our only line of health care workers and all of our fellow Kentuckians, keep livery methods;

Reviewed the entries related to Dance and confirmed the Board's earlier action to eliminate size classifications for competition.

NOTICE OF PUBLIC HEARING

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THINKING OF BUYING A NEW CAR?

EXTREME STEAM

A Pontiac by any other name ... may be the same car

By RAY MAGLIOZZI

Dear Car Talk:
 I just love your crummy column, and I really enjoy antique cars. My favorite is the 1956 Ford Fairlane Sun-

member that the car Lucy, Ricky, Fred and Ethel drove to California on the show was a Pontiac Star Chief (a 1955).

own, separate model. They stripped out all the expensive options they'd put in the previous year and lowered the base price to around \$3,000.

Car Talk

By the way, you have very good taste, Jeannette.

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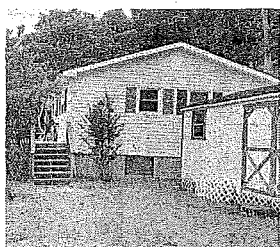
NOTICE OF MASTER COMMISSIONER SALE

By virtue of a Judgment In Rem and Order of Sale and Order Referring Case to Master Commissioner for Judicial Sale entered on October 22, 2020, by the Letcher Circuit Court, the undersigned Master Commissioner of the Letcher Circuit Court will offer for sale at the courthouse door of the Letcher County Courthouse in the City of Whitesburg, Kentucky on Monday, November 30, 2020, beginning on or about the hour of 11:00 a.m. local time and continuing until the sale is concluded to the highest bidder at public auction, the following real estate, situated in Letcher County, Kentucky:
 Property Address: 11118 Highway 805
 Jenkins, KY 41537
 Map ID No.: 027-40-00-079.00
 The purchaser or successful bidder can elect to pay cash at the time of said sale or at the

is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety approved by the Master Commissioner to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate of 4.75% per annum from the date of sale until paid. The bond shall have the full force and effect of a Judgment and should execution be levied thereupon, no replevy shall be allowed. The sale shall be subject to all real property and unpaid ad valorem taxes assessed for the

encumbrances of all parties herein, except restrictions and easements appearing of record in the Letcher County Clerk's office. The costs involved in this action are \$25,315.09 plus interest and accruing daily at a rate of \$3.1662682 or 4.75% (as of September 6, 2019); the cost of this action and its costs herein expended, including the cost of the sale. DATED this 6th day of November, 2020. Daniel F. Dotson Master Commissioner Letcher Circuit Court (11-11-3b)

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PUBLIC NOTICE

The Letcher County Fiscal Court adopted the following Ordinance 2020-4 on Monday, November 16, 2020, at 6:30 pm, at the Letcher County Courthouse, District Courtroom, 156 Main Street, Whitesburg, Kentucky 41858.

AN ORDINANCE RELATING TO THE ESTABLISHMENT OF A CODE OF ETHICS FOR ELECTED AND APPOINTED COUNTY OFFICIALS AND EMPLOYEES OR CANDIDATES FOR PUBLIC OFFICE IN LETCHER COUNTY, KENTUCKY

BE IT ORDAINED BY THE LETCHER COUNTY FISCAL COURT...

NOTICE OF INTENTION

WP

General News

For Your Pets

This year is rough. No question about it, but Thanksgiving is the time to be appreciative of all that we have. It is also the season to look within ourselves and think about spreading kindness. To this end, I work on publicly being grateful on my Facebook posts for the little and big things of life.

Nov 1: I am grateful for a new day that is a new beginning. Somehow dawn makes everything fresh and new again. Having seen people with so little, it might be that I am more appreciative this year, but the sunrise in the fog was amazing.

Nov 2: I am grateful for beauty in nature. Especially mornings that happen an hour later today. Even if the dogs insist that I am late to check out said beauty. (They really don't get the whole daylight savings time thing.)

Nov 3: I am grateful that I share my life with animals. From the chameleon that bit me yesterday to the pups that make sure I get up on time, I love them all. Yes, even the cats that knock everything down so that the dogs can chew it up and vomit at four A.M.

Nov 4: I'm grateful for freedom. Freedom to say what I believe. Even to believe in my beliefs is not a given in all places. Freedom to take photos of public places. Freedom to vote in a real election.

Nov 5: I am grateful for coffee. First thing in the morning, the staff has it ready to go. Even if animal care drives me in before I get a cup, I can smell the heavenly scent on the way to my office. Coffee with friends. Coffee from Africa. I am grateful for the many forms of coffee. Recently, coffee from a client to say thank you. I'm very grateful for two thank yous in two days. I wish it could take the sting of the ungrateful that I have seen, but it helps to remind me I should be grateful.

Nov 6 Nov 9: I am grateful for falconry. It makes me practice patience, meet new friends and forces me out into the sun and rain and flocks and chiggers. Well, maybe not so grateful for chiggers.

Nov 7: I am grateful for friends. Friends that I go walking with. Friends that join us for dinner. Writing friends. Friends that walk my path and therefore help mine my child. Friends that are in my exam rooms. Friends that driveway and up in my books. Friends that understand how hard it can be to be on our side of that exam table. Friends from the military that I can pick up as though it hasn't been years. Friends that lift me up and keep me on a good path. Friends that are there when I need them. Friends in multiple time zones and continents.

Nov 8: I am grateful for sunny fall days and a bit of down time. I am Guardian Animal. I take shifts at the Animal ER. I coach other businesses. I write and speak. And a few other things, but for an hour today, after an educational meeting, deadline met, taking a red tailed hawk x-rays so he will be ready for release, a friend and I sat in the sun. Focus is an American keeshond. Im grateful for her too.

Nov 9: I am grateful for internet friends. I can chat with new friends from Africa. An artist veterinarian friend can

make a sketch for me. I can experience new cultures with an artist friend in Sri Lanka. I can keep touch with college friends who have scattered.

Nov 10: I am grateful for my staff. They, by in large, are dedicated, hard working folks who genuinely care about the animals and their chauffeurs. They also care about me and help me with the things that my knee injuries keep me from doing. I also appreciate the ER staff who will be over staffed for me and work hard not to have scents and chemicals that cause me to have an asthmatic attack. Blessed to have two sets of professionals working with me.

Nov 11: I am grateful for my time at US Coast Guard Academy and my time in the US Coast Guard. I grew up with good people. These people I could call today and we could chat for hours or I could ask them for anything. These are my people and I am theirs. I guess I broke glass ceilings, but I do know I had an amazing time and learned a lot of things about EE.

Nov 12: I don't talk about them often, but I am grateful for my family. My husband of 38 years puts up with quite a few of my adventures. My child is a sophomore at Wooster and if the mulling chat last night is any indication, she is doing pretty well as an independent human. I like them both. Even more than the dogs. Well, sometimes.

Nov 13: I am grateful for the comradery of my colleagues. Through phone calls, Facebook, email and whatsapp, I can discuss cases, give and receive advice and even mentor younger veterinarians. My experiences have taught me that I am now proud to be able to pass on information and knowledge at the same time that I can get updates on my complex cases or issues.

Nov 14: I am grateful for my clients. They have kind words to say when they visit. Sometimes they bring things to share. They always listen and heed my advice and experience. Their pets are the best! Not all of the pets, of course. But I think most of the clients genuinely care about me and my staff and realize that we are doing the best that we can do also. And the vast majority of the pets love me, too.

Nov 15: I am grateful for being grateful. I started this exercise several years ago. The negativity on Facebook was getting to me. I decided that I would try to spread my own little bit of positive energy into the universe. I have seen others do the same, but I think the change, as all good change always is, is within me. Gratitude is beneficial.

Nov 16: I am grateful for my knowledge. Because of my experience, continuous learning and good college experience, I was able to easily handle three serious emergencies today in addition to the normal routine cases. I love using that knowledge in teaching both clients and staff. I am grateful to have made a difference in the lives of animals who had life threatening emergencies and then go



By MJ Wixsom, DVM, MS

homey!
Nov 17: I am grateful for plants. The multitude of varieties bring joy in flowers, food and nature. We have seasons so that fall leaves allow for beauty in the moment. A little wisp of a leaf can start a memory worth going back for.

Nov 18: I am grateful for my writing. I am able to teach to a broader audience. I am able to process feelings and cases that are tough. I am able to promote gratitude as a way of life. I am grateful for my ability to listen and guide

folks. Some just need to be heard. Some need a nudge. Sometimes a wakeup call is justified. I guess that wisdom goes with that listening skill. I'm grateful to have learned some of that also.

Nov 19: I am grateful for science. Even if I have to study to enter a new realm of science. Science make sense. Dogs make sense. Cats and people not so much.

Nov 20: I am grateful for all the technology that allows me to save more lives. Blood chemistry machines allow me to have advanced blood work results today. Digital radiographs allow me to take fewer views and see more. Ultrasound allows me to see inside

that enlarged spleen to determine why it is not normal. Monitors allow me to know more about what is going on inside a pet to stop problems before they are a problem. I am reminded of this today when Moses has a few issues in his blood results. We got a new sample, ran new blood tests, talked to his mom, got radiographs and then an ultrasound. She said her friend's dog almost died during anesthesia, because they didn't do blood work to know that he had cancer before surgery. Grateful to be able to easily explain why that is very unlikely here.

Nov 21: I am grateful for what I can do. Sure my knees hurt when I walked today around the park, but I can walk. There are some that cannot. A wise man recently told me: "Every minute every day take as a gift, because there may not be another moment. Your eyes, you should see as a gift. You may not see tomorrow. Walking is a gift. Tomorrow your legs may not work. If you have a sound

mind, that is a gift. You should use it. Another day you may not be able to. Everything now is a gift. You should use it while you have it." This man was blind, living in a harsh world and still could appreciate life more than most.

Nov 22: I am grateful for family, friends, pets and food on this Thanksgiving. I am also grateful for this day which make me look for the big and small things of which I am grateful. Greg Bell says to ask what is working well for you. I have many things, because I practice looking for things. My best friend puts it this way: "This topic is always an interesting and thought provoking article, and this one is no exception. It's good to mention that being appreciative is what this season is all about, and that internalizing it's helpful to us. I hope the article helps readers to look within themselves and to internalize your thoughts. We can certainly use more kindness in this world." We certainly can. Be grateful. Be kind.

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NOTICE OF PUBLIC HEARING
Notice is hereby given that the Kentucky Public Service Commission will hold a public hearing on the proposed rate of service for the year beginning 10/1/2021. The hearing will be held on Thursday, December 10, 2020 at 10:00 AM in the 10th Floor Hearing Room, 1000 Commonwealth Blvd., Louisville, KY 40202. The hearing will be held in person at 1000 Commonwealth Blvd., 10th Floor Hearing Room, Louisville, KY 40202. The hearing will be held in person at 1000 Commonwealth Blvd., 10th Floor Hearing Room, Louisville, KY 40202. The hearing will be held in person at 1000 Commonwealth Blvd., 10th Floor Hearing Room, Louisville, KY 40202.

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Citizens encouraged to 'Buckle Up'

KSP announces 'Click it or Ticket' enforcement effort

Herald Report

Thanksgiving weekend is traditionally one of the heaviest traveled holidays across the country. Kentucky State Police (KSP) has announced that they will step up patrols as part of the National Highway Traffic Safety Administration 'Click It or Ticket' Thanksgiving enforcement initiative. These efforts will target seat belt usage with an added focus on impaired driving and commercial vehicle safety.

"We want all Kentuckians to be safe this Thanksgiving, not only from COVID-19, but on our roads as well," said Gov. Andy Beshear. "Please limit travel this year in general, but if you are driving, buckle up

and watch your speed. I appreciate all of our law enforcement officers who may spend this holiday away from their own families in order to keep other Kentuckians safe."

KSP Spokesman Sergeant Billy Gregory says the agency will utilize federal overtime funds to increase the number of troopers and officers on roadways. "High visibility enforcement is a universal traffic safety approach designed to deter motorists from unsafe driving behaviors," notes Gregory. "Often times during the holidays, drivers are so focused on getting to their family gatherings that they tend to forget about traffic safety. Seeing our patrol cars out there on the

roadways is a great reminder to buckle up and slow down."

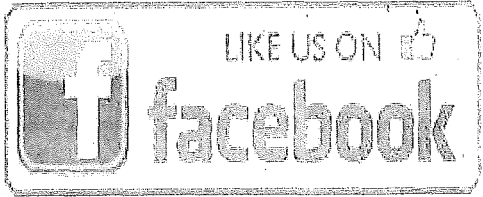
Gregory says Kentuckians should be commended for regularly wearing their seat belts, as the commonwealth currently has an 89.7 percent usage rate. "While this is positive for our state, we have traditionally seen an increase in impaired driving during holiday festivities. If you plan to serve alcohol at your family gathering this year, we encourage people to plan ahead and arrange for sober rides home."

The 'Click It or Ticket' campaign coincides with Operation C.A.R.E. (Crash Awareness and Reduction Effort), a national enforcement effort,

scheduled to take place during the four-day holiday driving season beginning November 25 at 6 p.m. to November 29, 2020 at 11:59 p.m. These joint efforts across the country encourage drivers to buckle up and refrain from impaired driving.

"The best defense against an impaired driver is wearing a seat belt," adds Gregory. "At the end of the day it's not about writing tickets, it's about you and your family members arriving home safely."

According to the Kentucky Traffic Collision Facts Report, the four-day Thanksgiving holiday travel period accounted for 1,253 collisions with five fatal crashes in 2019.



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MCTC moves to remote learning remainder of fall semester

By Bradley Shultz

All campuses of Maysville Community and Technical College (MCTC) will be moving academic coursework for the remainder of the fall semester to remote learning beginning Monday, Nov. 23.

This announcement follows a continued surge of COVID-19 cases in the communities within the service area of the college.

Currently, many MCTC classes already are being conducted virtually or using a hybrid model where students meet both in-person on-campus as well as on-line to reduce the amount of face-to-face exposure.

All student services such as Financial Aid, Success Coaches, Admissions and campus Business Offices will remain open to assist current and future students. But everyone is encouraged to make an appointment before visiting campus to ensure availability. To best serve current and potential students, these services are also available remotely.

"The leadership at the college feel as though this move is the most responsible action we can take to prevent further spread of this disease," says Interim President Russ Ward. "This is not what any of us

Students in career and technical programs such as Welding, HVAC, Nursing, etc., will still have access to campus facilities to achieve the required number of contact hours necessary to complete their coursework. Those students can expect instructions from their instructors.

Each campus is also planning to provide a computer lab Monday through Thursday to

accommodate any current students with limited internet access at home.

Students with questions about the format of their courses moving forward for the semester are encouraged to reach out to their instructors for more specific information.

Any future updates will be listed on the college website Maysville.kctcs.edu.

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NOTICE OF PUBLIC HEARING
 Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a virtual public hearing beginning at 9:00 Eastern Daylight Time on Thursday, December 10, 2020 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky, 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2019-00443 regarding Kentucky Power Company's 2019 Integrated Resource Plan. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website at psc.ky.gov.

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PUBLIC NOTICE
CITY OF INEZ,
KENTUCKY
SUMMARY OF
ORDINANCE
2020-04
RELATING TO
THE VALUATION
AND TAXATION
OF PROPERTY
WITHIN THE
CITY OF INEZ

An Ordinance of the City of Inez, Kentucky levying a tax upon all property, real, personal and tangible, within the city limits of Inez.

SUMMARY

Ordinance 2020-04 levying a tax upon all property, real, personal and tangible, within the city limits of Inez to provide the necessary revenue to pay the administrative expenses of the City of Inez.

The full text of Ordinance 2020-04 is available for examination in the office of the City Clerk of the City of Inez, Kentucky, located at Inez City Hall, Main Street, Inez, Kentucky.

CERTIFICATION

I hereby certify that the foregoing caption is an accurate summary of the contents of the Ordinance.

BRIAN CUMBO
 Attorney at Law
 48b

NOTICE OF
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NOTICE OF BOND RELEASE
Pursuant to Application
Number 880-8023

In accordance with the provisions of KRS 350.093, notice is hereby given that Lexington Coal Company, LLC, 164 Main Street, Suite 401, Pikeville, KY 41501 intends to apply for a Phase 1 bond release on increments 1 and 2 for permit number 880-8023, which was last issued on January, 28, 2020. The permit covers an area of approximately 128.8 surface acres 4.3 southwest of Pilgrim in Martin County.

The operation is approximately 2.6 miles southwest of the intersection of KY 1439 and KY 1714 and located 2.8 miles southwest of the confluence of Little Rockcastle and Wolf Creek.

The total bond for increment 1 is \$603,900, 60% of the original bond amount is included in the application for release.

The total bond for increment 2 is \$89,300.00, 60% of the current bond amount is included in the application for release.

Reclamation work performed includes backfilling, grading, seeding, and mulching which was completed on February 4, 2020 for increment 1 and 2.

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Enforcement & Reclamation, 300 Sower Blvd., Frankfort, KY 40601 by December 28, 2020.

A public hearing has been scheduled for December 29, 2020 at 10:30am at the Division of Mine Reclamation & Enforcement's Pikeville Regional Office, 121 Mays Branch, Pikeville, KY 41501. This hearing shall be canceled if the cabinet does not receive a request in writing, for the public hearing by December 28, 2020.

This is the final advertisement of the application. All comments, objections, or request for a permit conference must be received within thirty (30) days of today's date.

March 15, 2009.

The bond now in effect for Increment No. 12 is a Surety Bond in the amount of (\$72,400.00), which one hundred (100%) of the bond at seventy-two thousand four hundred dollars is being requested for release.

Reclamation work performed on Increment No. 12 includes backfilling, final grading, and the establishment of the post mine land use on March 15, 2009.

The bond now in effect for Increment No. 13 is a Surety Bond in the amount of (\$20,100.00), which one hundred (100%) of the bond at twenty thousand one hundred dollars is being requested for release.

Reclamation work performed on Increment No. 13 includes backfilling, final grading, and the establishment of the post mine land use on March 22, 2015.

The bond now in effect for Increment No. 14 is a Surety Bond in the amount of (\$58,000.00), which one hundred (100%) of the bond at fifty-eight thousand dollars is being requested for release.

Reclamation work performed on Increment No. 14 includes backfilling, final grading, and the establishment of the post mine land use on March 22, 2015.

The bond now in effect for Increment No. 15 is a Surety Bond in the amount of (\$42,900.00), which one hundred (100%) of the bond at forty-two thousand nine hundred dollars is being requested for release.

Reclamation work performed on Increment No. 15 includes backfilling, final grading, and the establishment of the post mine land use on March 22, 2015.

Written comments, objections and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd, Frankfort, Kentucky 40601, by December 28, 2020.

A public hearing on the application has been scheduled for December 29, 2020, at 10:30am, at the Department for Surface Mining and Enforcement's Pikeville Office located at 121 Mays Branch, Pikeville, Kentucky, 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by December 28, 2020.

This is the final advertisement of the application. All comments, objections, or request for a permit conference must be received within thirty (30) days of today's date.

Legal Deadline is Friday @ 5 p.m.

NOTICE OF PUBLIC HEARING

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Happy Thanksgiving!
The Times-Voice will be
CLOSED Thursday and
Friday, November 26
and 27 in observance
of Thanksgiving!

BE IT ORDAINED by the City Council of the City of Jackson, Breathitt, County, Kentucky as follows:

Section 1: THAT the City of Jackson does hereby adopt the property tax rate as follows:

- A. The Real Property Tax Rate for 2020 is .2800 and the revenue expected to be produced is \$ 275,884.18. With the new property producing \$ 31.64. Totalling \$ 275,915.78.
- B. The Personal/Tangible Tax Rate for 2020 is .2800 and the revenue expected to be produced is \$ 54,625.66 .

Section 2: THAT the City of Jackson does hereby adopt the discounts and percentages as applied to Breathitt County tax bills:

- A. A 2 % Discount if paid within Thirty (30) days
- B. Total Amount due if paid within Sixty (60) days
- C. A 5 % Penalty if paid within Ninety (90) days
- D. A 21 % Penalty if paid after Ninety (90) days

Section 3: THAT this Ordinance shall take effect and be in full force as of the date of passage.

Section 4: THAT the City Clerk is hereby directed to transmit a copy of this Ordinance for publication.

Section 5: THAT any previous Ordinance or Ordinances which are inconsistent with this Ordinance is/are hereby repealed.

ORDAINED this 20th day of November, 2020.

Laura Thomas
Laura Thomas, Mayor

ATTEST:
Angela Combs
Angela Combs, City Clerk

Date of First Reading: 11-19-20
Date of Second Reading & Adoption: 11-20-20
Date of Publication: 11-25-20

The Breathitt County Water District has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values: The Breathitt County Water District evaluated alternatives. The first option is to continue making repairs to the pump stations, but that would not cost efficient. The second option is to do nothing and continue operations, but that is not feasible. The third option is to construct the project as designed. Part of the project may be in the 100-year floodplain as designated by the September 16, 2015 FEMA Floodplain Maps; with very minimal impacts to the floodplain areas.

The Breathitt County Water District has re-evaluated the alternatives to building in the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of [Executive Order 11988 and/or 11990], are available for public inspection, review and copying upon request at the times and location delineated in the last paragraph of this notice for receipt of comments. This activity will have no significant impact on the environment for the following reasons:

The construction of the Breathitt Waterline Extension Phase 2 Project in the floodplain areas will disturb very minimal surface area during construction. This project will provide service to four areas in the Breathitt County Water District. Creekside Road will service five households with approximately 5,761 LF of 4" PVC. War Creek Road will provide service to eighteen households with approximately 9,406 LF of 4" PVC. Joe Ward Fork Road will construct approximately 2,800 LF of 4" PVC and 250 LF of 2" PVC to service two households. Mann Road will construct approximately 680 LF of 2" PVC to service three households. The project will also perform system rehab. The 30 West and 30 East pump stations will have the pumps rebuilt or replaced to increase performance, reduce operation and maintenance costs, and to ensure that there are no service interruptions. The valves and piping will be replaced at the KY 541 River Caney and KY 28 Pressure Reducing Vaults. Once completed the project will not impede the floodplain. This is the most economical and least environmentally impacting alternative considered.

Written comments must be received by the Kentucky River Area Development District at the following address on or before December 12, 2020: Kentucky River Area Development District, 941 North Main Street Hazard, KY 41701 and (606) 436-3158, Attention: Shannon Ritchie, Community and Economic Development Specialist, during the hours of 8am- 4:30pm Monday through Friday. Comments may also be submitted via email at shan.norr@kradd.org.
Date: November 26, 2020

about preserving the heritage of the mountains by producing fashionable and reliable outdoor wear that everyone can be proud of.
About Lost Creek Co.
From the days of Daniel Boone many have long recognized the natural beauty of the Appalachian range. The Lost Creek Co. was founded in 2020 with the vision of carrying the name of the Appalachian Mountains. Lost Creek will offer mild and extreme wear for cold weather gear and summer and spring outdoor apparel for both men and women.

untireable folks. As we progress forward, I encourage you to limit your contacts, wash your hands, and wear your mask, because lives depend on it during this critical stage of the COVID-19 era.
This Thanksgiving, I am thankful for the community of Breathitt County, my family, my friends, my house, my vehicle, the life God has blessed me with, and, most importantly, God. I have been blessed with a voice and a willingness to speak up, even if my voice sometimes shakes. During this difficult time, I am sending you my love, my thoughts, and my prayers, because we all deserve to be treated well this year.
God bless you, stay safe, and may God guide us forward. Thank you for reading.

The property is now ordered to be sold by the Master Commissioner of the Breathitt Circuit Court at public auction. A Notice of Sale will be forthcoming from the Master Commissioner. "I am hopeful, but it is doubtful that the property will sell for an amount sufficient to fully pay the taxes. I would ask everyone to please spread the word when the sale is scheduled so we can get as many interested parties as possible to come bid. If the full amount of taxes due the taxing districts is not received, I will then have to try to collect from Williams individually." Miller related.
The taxing districts which receive the proceeds of

Uncle Jack Fultz's Memories of Carter County Letter from Leone

Great grand-niece seeks to set family feud straight

By: Jeremy D. Wells
Carter County Times

This week we're going forward - to 1986 - in order to take a step back into the past to 1878. We've spent a lot of time looking

at articles from the end of the First World War, and the Carter County of 100 years ago. But a newer scrapbook from Uncle Jack's collection included this affidavit from Leone Gardner. Gardner, a niece of Hiram Cooper, gives us

a unique look at the way family feuds could develop in the late 19th century. This was an incident I was unfamiliar with, but it shows how these things, and the hurt feelings they create, can reverberate down through the centuries. Gardner's letter, witnessed and signed by other members of the Cooper

clan, speaks for itself. *Editor's Note: This is the 20th in a series of articles drawn from the historical newspaper clippings and documents in the scrapbooks of Jack Fultz.*

We thank Sally James of Sally's Flowers in Olive Hill for sharing her uncle's collected clippings with us and the community. - Jeremy D. Wells, editor, Carter County Times

**Uncle Jack Fultz's
Memories of Carter County**
is brought to you by

Cooper we wish you Godspeed." *... sorry, we'll treat him as kind as we know how and Mrs*
Joe Fultz killed Obadiah Fultz with slugs he made from lead bars. He beat it out and out the slugs with a knife. A man by the name of Arnold Snider went to my Uncle Ammon Cooper and made an affidavit that he saw Joe make the slugs the day before the killing. Uncle Ammon was a peace officer and the man swore to the facts and signed his name to the paper. At the time of his death Uncle Ammon still had the paper in his home and I have seen it many times and heard him read it, also by my daddy James Marion Cooper. (Ammon's brother) another brother "P" (Thomas Perry) was also a peace officer.

Additional notes by his great great niece Leone Gardner:
Uncle Harm went to Drake town, Missouri and took his mother's maiden name Smith. He came back to Kentucky a couple of times to visit but not to stay. He married and had four children. Through the efforts of my Great grandfather James Marion Cooper and the late Oma Roe Cooper a daughter of Uncle Harm's was located and I wrote several letters for Grandfather to her when I was about twelve years old. Her name was Elizabeth Smith and she married a Corns.

Uncle Harm became ill and he and a son went to Long Beach, Calif. where he thought his health would improve. He became a wealthy man. He died in Calif. Tom Cooper (Ray Cooper's father) received a letter from Uncle Harm's son telling of his death. As long as Tom lived he cherished this letter and this is how we got the news.

Hiram Copper's relatives who verify this article as being true. Leone L. Gardner, Great great neice, Ray E. Cooper, Forrest Q. Cooper, Great great nephew.

Ray E. Cooper Forrest Q. Cooper Leone L. Gardner

This article submitted by: Member # 40, Leone Gardner, 6762 Barr Schoolhouse Road, Felicity Ohio 45120.

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105. PUBLIC NOTICES

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ENJOY 100% guaranteed, delivered to-the-door Omaha Steaks! Get 4 FREE Pork Chops and 4 FREE Chicken Breasts. Order the Oma-

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RUSSELL SCHOOLS MOVE-IN READY HOME! Thoroughly remodeled 4BR/2BA, 2,482 sq.ft., new appliances, finished basement, garage, cov-

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PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

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new today in classified

225. GENERAL HELP WANTED

HOUSEKEEPER- needed, Cedar Knoll, 3 story home, general cleaning. 4 hrs. Mon. & 4 hrs. Fri. Call 208-949-1123.

510. HOMES FOR SALE

GRAYDON HTS.- 4BR, 2BA, detached garage parking for 7 cars, pool, 2 lots, \$139,900. Needs some work. 606-923-7298 or 606-615-0561.

RACELAND- 55 Andrea St., 3BR, 1.5BA brick, new carpet, wide patio, attached garage, extra lot, \$179,000. Call 606-388-2500.

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WW- 4BR, 2BA, huge LR & Kit., family room w/fireplace, C-H/A, recently remodeled, big yard & storage bldg., on bus line, \$900/mo., \$450 dep. 465-6188.

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630. APARTMENTS FOR RENT

ASH- 2BR, LR, kit. BA, close to park, \$550/mo.+ Neat & clean. 615-5026.

WESTWOOD- 2 BR apt., \$600/mo. Water included. Call 606-471-0101.

635. BUSINESS PROP.-RENT

COMMERCIAL

2236 Winchester Ave., 4,000 sq. ft. business w/lg. garage, loft apt. upstairs. Can be used for any type business - big or small. Neat & clean. 615-5026.

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CHEVROLETTE - 2004 Corvette, 2 door, red, 42,000 mi., 8-cylinder, automatic, 2WD, exc. condition, \$20,500. Call (606)923-9517. Email willyscj2x9@yahoo.com

950 TREE SERVICE

A and W TREE CUTTING AND TRIMMING Free Estimates. Also, Stump Grinding Available. 606-615-5026 606-483-4672

NORTH
♠ A Q 6 2
♥ Q J 8 5
♦ 10
♣ A K Q 7

WEST
♠ J 5
♥ 10 7 4
♦ 9 6 4 3
♣ J 10 6 3

EAST
♠ 9 8 7 3
♥ A K 9 3 2
♦ 7
♣ 8 4 2

SOUTH
♠ K 10 4
♥ 6
♦ A K Q J 8 5 2
♣ 9 5

The bidding:

East	South	West	North
Pass 1 ♦	Pass	Pass 2 ♥	
Pass 4 ♦	Pass	Pass 4 NT	
Pass	6 NT		

Opening lead — ace of hearts.

We can all take solace from some of the things that happen even in the most expert company. Take this deal from the match between Great Britain and the United States in 1955. It serves to demonstrate just how far from par the experts can stray even in a world championship event.

When the British held the North-South cards, the bidding went as shown.

Kenneth Konstam opened one diamond, and Boris Schapiro jumped to two hearts. Schapiro was trying for a slam, of course, and Konstam went along with the idea by leaping to four

as a very respectable opening bid. It is not known whether Schapiro's four-notrump bid was intended as Blackwood. It is also difficult to say how Konstam interpreted four notrump, given his somewhat unorthodox leap to six notrump. Whatever the case, six notrump became the final contract, and the American East unsympathetically cashed the A-K of hearts to defeat the slam a trick.

At the other table, the U.S. pair of William Rosen and Milton Ellenby arrived at the same contract, but this time with South as declarer. Rosen opened the South hand with three notrump, which Ellenby promptly raised to six.

In explanation of this bidding, it should be noted that Rosen-Ellenby were playing "gambling three notrump" openings, wherein three notrump showed a long, solid minor suit and not much else on the side.

Ellenby's decision to bid six was based on the hope that there would either be a legitimate play for the slam or that the contract would be made on a wrong opening lead. The latter wish was granted when the unfortunate English West led the jack of spades, giving Rosen all 13 tricks.

So the American team, with a big assist from Dame Fortune, gained 1,070 points on the deal. Both teams missed the ice-cold six-diamond contract.

Tomorrow: Inexorable logic.
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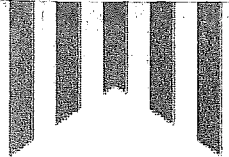
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TTY 1-800648-6056



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ANNUAL
Light Up Booneville
Christmas Celebration & Reverse Parade 2020

WHAT WILL GO ON!!!
A little bit differently...

ON NOVEMBER 18 & 19 THERE WILL BE
A DRIVE THRU REVERSE PARADE OF LIGHTS
AT THE RIVER SIDE SHOW GROUNDS

THERE WILL BE PRIZES FOR THE BEST FLOAT/DISPLAY.
CONTACT TAMARA SHOUSE @ CITY HALL (606) 593-6800
OR @ OWSLEY CO. ACTION TEAM @ (606) 401-5523

To participate should contact Tamara or Lisa for questions and registration information.



Let's light up
Owsley County for Christmas!!!

We are working on an interactive map so families can plan a drive through Owsley County to look at the lights. If you are decorating your home and would like to be showcased on this map Please contact:
Lisa Botner via Facebook messenger,
email: Lbotner479@gmail.com or call
606-401-5523 for more information!

All we need is your address!!

VCP

DS/LEGALS

ads must be pre-paid. For more information call 598-2319. or less), 25¢ per additional word. Legal \$10.50 per column. Payment \$10.00 per column inch.

Chihuahua
1800 sq. ft. old. 658-

House for rent on Red Bird. 4 bedroom, 1 bath available December 1st. 598-0004.

age is affected by the transfer.

Street East, Suite 900, Charleston, WV 25301 intends to transfer permit number 826-8049 to Cardinal Reclamation Company, LLC, 939 North High Street, Suite 207, Columbus, OH 43201. The new permit number will be 826-8052. The operation disturbs 34.14 surface acres. No new acreage is affected by the transfer.

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FOR BUY
ing for a rear 77 Nissan Ti-My number

FOR RENT
3 bedroom house for rent on Big Creek. Stove and fridge included. Electric heat, city water, completely remodeled. No pets. Call 606-599-0189.

The operation is located approximately 2.0 miles north of Beverly in Clay County. The operation is approximately 1.7 miles south from KY 66 junction with KY 1524 and is located 0.5 miles west of KY 66 near Lick Fork. The operation is located on the Beverly U.S.G.S. 7 1/2 minute quadrangle map.

The operation is located approximately 2.0 miles north of Gardner in Clay County. The operation is approximately 1.7 miles south from KY 66 junction with KY 1524 and is located on Red Bird Creek. The operation is located on the Beverly U.S.G.S. 7 1/2 minute quadrangle map.

SALE
3 for sale. 3 bath, with n and living basement. 3 goose rock more info. 472-1300 or 76.

FOR RENT OR SALE
Garage at N. 421 out of Manchester. Call 598-1501 or 598-5633.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky 40741. Written comments or objections must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. All comments or objections must be received within fifteen (15) days of today's date.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's London Regional Office, 85 State Police Road, London, Kentucky 40741. Written comments or objections must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. All comments or objections must be received within fifteen (15) days of today's date.

RENT

RENT
rent or sale: 2 bldgs on 101 erson St. in Manchester at each. One dipped for a or bar. Call or more info.

LEGALS

LEGAL NOTICE NOTICE OF INTENTION TO MINE

Pursuant to Application No. 826-8051, Transfer

In accordance with 405 KAR 8:010, notice is hereby given that Revelation Energy, LLC, 500 Lee Street East, Suite 900, Charleston, WV 25301 intends to transfer permit number 826-8048 to Cardinal Reclamation Company, LLC, 939 North High Street, Suite 207, Columbus, OH 43201. The new permit number will be 826-8051. The operation disturbs 93.2 surface acres and underlies 0 acres. No new acre-

LEGAL NOTICE NOTICE OF INTENTION TO MINE

Pursuant to Application No. 826-8052, Transfer

In accordance with 405 KAR 8:010, notice is hereby given that Revelation Energy, LLC, 500 Lee

RENT
room 1 bath week \$395/ deposit. Call

RENT
room mobile rent at Big electric, city 3 and refrig. included. No (606) 599-

RENT

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JP

Releases

PERMIT RELEASE TO APPLICATION

Notice with the pro- RS 350.055, no- given that H & D ay, Inc., P.O. Box sburg, Kentucky plied for Phase se on increment and 6 of permit 0412 which was n July 9, 2020. tion covers an ximately 163.80 1.2 miles east of iott County.

t area is located ttheast from the Wolfpen Creek 15, and 0.2 miles ding Branch.

now in effect are dit for Increment nt of \$1,600.00, \$5,700.00,

\$135,300.00 and in the amount of and \$31,200.00. ly 60% of the rd amount of s included in this r release.

n work per- des backfilling, initial seeding May 2016.

omments, objec- ts for a public nformal confer- e filed with the ision of Permits, oulevard, Frank- y 40601 by Janu-

aring on the ap- been scheduled 3, 2021 at 10:00 ivision of Mine and Enforce- Regional Office, Lane, Hazard, 02. The hearing led if no request nformal confer- ed by January 970:11/19:4t*b

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commis- sion") will conduct a virtual public hearing beginning at 9:00 Eastern Daylight Time on Thursday, December 10, 2020 in the Rich- ard Raff Hearing Room (Hearing Room 1) at its offices at 241 Sower Boulevard, Frank- fort, Kentucky, 40601, for the purposes of cross-examination of the witnesses of Ken- tucky Power Company and taking evidence on the issues in PSC Case No. 2019-00443 regard- ing Kentucky Power Company's 2019 Integrated Resource Plan. This hear- ing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website at psc.ky.gov.



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???;11/25:1t;b



**Hazard Community & Technical College
Vacancy**

Tool & Die Instructor (10-month contract): Teach courses in the Machine Tool/Tool &Die Apprenticeship certificate program. Serve as advisor to students. Develop curriculum and assessment. Participate in professional development and growth opportunities.

Qualifications: Bachelor and/or master's degree preferred with a minimum two years' work experience in the field (machinist, tool & die, CNC machinist). Alternatively to a bachelor's and master's degree, faculty could have a minimum of two years' work experience in the field with appropriate current credential or certification OR faculty could have an associate degree and demonstrated competencies in the teaching discipline OR faculty could have a credential from a vocational/technical school and demonstrated competencies in the teaching discipline OR faculty could have a secondary occupational certificate in the field OR faculty could have documented work experience OR experience equivalents may be evaluated by peers in the profes- sion to ensure competencies of the faculty members.

Salary: \$3634.00 minimum per month over 10 month contract. **Deadline to apply:** December 9, 2020.

Applicants may obtain additional information at www.hazard.kctcs.edu

(Click on Faculty/Staff, scroll down to Current Job Postings). For questions, call 606-487-3111.

COMBINED NOTICE

NOTICE TO PUBLIC OF NO SIGNIFICANT IMPACT ON THE ENVIRONMENT AND NOTICE TO PUBLIC OF REQUEST FOR RELEASE OF FUNDS

*Date November 26, 2020

Troublesome Creek Environmental Authority

(Name of Applicant)

941 North Main Street, Hazard KY 41701

(Street, City, Zip Code)

(606) 436-3158

(Telephone #)

These notices shall satisfy two separate but related procedural requirements for the activities to be undertaken by the Troublesome Creek Environmental Authority

TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS:

Request for Release of Funds

On or about December 14, 2020, the Troublesome Creek Environmental Authority will submit a request to the Department for Local Government for the release of Community Development Block Grant (CDBG) funds under Title 1 of the Housing and Community Development Act of 1974 (PL 93-383) to undertake the following project:

Drone Port Water and Sewer Collection

(Project Title or Name)

Construction of water and sewer lines to the USA Drone Port

(Purpose or Nature of the Project)

Hulan, Knott County, Kentucky

(Location - City, County, State - of Project)

9602

(Census Tract(s))

Finding of No Significant Impact

The Troublesome Creek Environmental Authority has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) (PL-91-190) is not required. An Environmental Review Record (ERR) respecting the within project has been made by Troublesome Creek Environmental Authority which documents the environmental review of the project and more fully sets forth the reasons why such Statement is not required. This Environmental Review Record is on file at the Authority's office at 941 North Main Street, Hazard, KY and is available at <http://www.kradd.org/about-us/reports-documents/> for public examination and copying, upon request, at the Authority's office between the hours of 8:00 A.M. and 4:00 P.M. No further environmental review of such project is proposed to be conducted.

Public Comments

All interested agencies, groups, and persons disagreeing with the ERR decision are invited to submit written comments for consideration by the Troublesome Creek Environmental Authority to the Authority's office. Such written comments should be received at 941 North Main Street, Hazard, KY 41701 on or before December 11, 2020. All such comments so received will be considered prior to authorizing submission of a request for a release of funds or taking any administrative action on the within project prior to the date specified on the proceeding sentence. Comments should specify which Notice they are addressing.

Environmental Certification

KP

ASSIFIED

CALL TODAY!

19-11/19-c-pcic-17

NOTICE OF PUBLIC HEARING

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The bond now in effect for Increment 14 is a surety bond in the amount of \$42,800. One hundred percent (100%) of the original bond amount of \$42,800 is included in the application for release.

The bond now in effect for Increment 15 is a surety bond in the amount of \$18,600. One hundred percent (100%) of the original bond amount of \$18,600 is included in the application for release.

The bond now in effect for Increment 17 is a surety bond in the amount of \$45,600. One hundred percent (100%) of the original bond amount of \$45,600 is included in the application for release.

Reclamation work performed for Increments 14 and 15 includes: backfilling, grading and seeding which was completed in the Fall of 2013. Results thus far achieved are backfilling, grading, revegeta-

Village Lane, P.O. Box 851, Hazard, Kentucky 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

This is the final advertisement of the application; all comments, objections or requests for a permit conference must be received within thirty (30) days of this date. 4x-10/29-11/19-p-bhm-5

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Pine Branch Mining, LLC, 3228 Summit Square Place, Suite 180, Lexington, Kentucky 40509 has applied for Phase III bond release on Increments 4, 5, 8, 10, 11, 14, 15 and 17 of permit number 897-0571 which was last issued on October 12, 2020. Increment 4 covers an area of approximately 50.00 acres.

Combs, Teresa Gibson, Denzil Jr. and Connie Mullins, Denzil Mullins Jr. Estate, Dewayne Dobson, Diamond May Coal Company, Don and Peggy McIntyre Estate, Earnest Anderson, Ed J. Combs, Eddie and Regina Coleman, Eddie J. Coleman, Edgar Haggans, Edward and Betty C. Burgett, Edward Clemons Trust, Eli M. Smith, Elizabeth Feltnier, Elmer Combs, Emmanuel J. and Tammy Sally, Enos B and Otila Combs Estate, Eura W Godsey, Everett and Mary Everidge, Fern S. King, Florine Gibson, Frank Sturgill, Gail Haggans, Gardner J Combs, Garrett Combs Estate, Gary and Gloria Hammonds, Gary and Jill Combs, Gaynell Dyer, George and Debra Halcomb, George and Odell Combs Estate, Happy Bible Church, Harrison Combs Jr., Helen Combs, Helen Williams, Ira D. and Jesse Combs Estate, Isaac B. Williams, Ishmael and Ida Watts, Jackie and Doris Cornett, James

... must be filed Director, Divi- vine Reclama- Enforcement, er Boulevard, Kentucky December 18,

NOTICE OF APPLICATION TO APPLY FOR BOND RENEWAL No. 5

... notice y given that, omnd Mining, 3228 Summit lace, Suite 180, n, Kentucky as applied for al of a permit existing under- nly coal mining located 0.56 rth of Jeff and in both Perry t County. The operation orb 0.0 surface d will underlie acres, for a 6,795.92 acres

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Appalachian News-Express • Weekend Edition, November 20-22, 2020 • Page 5B

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time from Greg
Fannin, Purchas-
ing Director, Pike
County Court-
house, 146 Main
Street, Pikeville,
Kentucky, or by
calling (606) 432-
6281. Bid forms
must be returned
to Lisa Little, Fis-
cal Court Clerk of
the Pike County
Fiscal Court, 146
Main Street, Pike-
ville, KY 41501.
The bid opening
will be November
30, 2020, at 2:00
p.m. local time in
the Courtroom lo-
cated on the 2nd

been filed for pub-
lic inspection at
the Division of
Mine Reclamation
and Enforce-
ment's Pikeville
Regional Office,
121 Mays Branch
Road, Pikeville,
Kentucky 41501-
9331. Written
comments, objec-
tions, or requests
for a permit con-
ference must be
filed with the Di-
rector, Division of
Mine Permits, 300
Sower Boulevard,
Frankfort, Ken-
tucky 40601.

A public hearing
on the application
has been sched-
uled for January
5, 2021 at the De-
partment for Sur-
face Mining Re-
clamation and En-
forcement's Pike-
ville Regional Of-
fice, 121 Mays
Branch Road,
Pikeville, KY,
41501. The hear-
ing will be can-


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 **Request for
Proposals**

Breaks Interstate Park is currently accepting proposals for construction of an approximately 800' long swinging bridge park property. Interested parties can request a bid packet by emailing the Park Superintendent at abradley@breaks.com. All submissions must be sent certified mail and must be postmarked December 22, 2020.

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