

DANIEL CAMERON ATTORNEY GENERAL CAPITOL BUILDING, SUITE 118
700 CAPITOL AVENUE
FRANKFORT, KY 40601
(502) 696-5300
FAX: (502) 564-2894

VIA ELECTRONIC FILING

February 25, 2021

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

In Re: ELECTRONIC 2019 INTEGRATED RESOURCE PLANNING REPORT OF KENTUCKY POWER COMPANY; CASE No. 2019-00443

Dear Ms. Bridwell:

The Attorney General ("AG") submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is the Attorney General's and Kentucky Industrial Utility Customers' Joint Review of Kentucky Power Company's 2019 IRP in the above-styled matter. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the original document(s) being emailed to the parties of record, and that no party has been excused from participation by electronic service. Within 30 days following the termination of the current Covid-19 state of emergency, the AG will file with the Commission one paper original of the entire filing, which will include all materials included in the electronic filing. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook

Assistant Attorney General