



Edmonson County Water District

February 5, 2020

Mr. Jeb Pinney

Kentucky Public Service Commission

P.O. Box 615 / 211 Sower Boulevard

Frankfort, KY 40602-0615

Reference: Case No. 2019-00433

Dear Mr. Pinney:

Enclosed for filing in the above – referenced matter is the Edmonson County Water District's Notice of filing of its update to its plan to reduce unaccounted water loss in its response to the Commissions September 12, 2018 periodic compliance inspection. This letter and the enclosed Notice are true and accurate copies in paper medium of the electronic version of the documents uploaded to the Public Service Commission's Electronic Filing system.

Sincerely,

Tony Sanders

General Manager

*This Institution is an Equal Opportunity Provider and Employer
P.O. Box 208 Brownsville, KY 42210 Phone (270)597-2165*

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF EDMONSON)	
COUNTY WATER DISTRICT TO ISSUE)	
SECURITIES IN APPROXIMATE)	
PRINCIPLE AMOUNT OF \$3,464,000 FOR)	CASE NO.
THE PURPOSE OF REFUNDING CERTAIN)	2019-00433
OUTSTANDING OBLIGATIONS OF THE)	
DISTRICT PURSUANT TO THE PROVISIONS)	
OF KRS 278.300 AND 807 KAR 5:001)	

RESPONSE OF

EDMONSON COUNTY WATER DISTRICT

TO

COMMISSION'S REQUEST FOR AN UPDATE TO ITS PLAN TO REDUCE
UNACCOUNTED WATER LOSS FILED IN ITS RESPONSE TO THE COMMISSION'S
SEPTEMBER 12, 2018 PERIODIC COMPLIANCE INSPECTION.

DATED: FEBRUARY 5, 2020

RESPECTFULLY SUBMITTED,



TONY SANDERS

EDMONSON COUNTY WATER DISTRICT

GENERAL MANAGER

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, I certify that Edmonson County Water District's February 5, 2020 electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the commission on February 5, 2020; that there are currently no parties excused from participation by electronic mean in this proceeding; and that an original paper medium of the application will be delivered to the Commission on or before February 10, 2019.



Tony Sanders