

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF NAVITAS KY	)	CASE NO.
NG, LLC FOR AN ALTERNATE RATE	)	2019-00430
ADJUSTMENT	)	

**NAVITAS KY NG, LLC'S SUPPLEMENTAL RESPONSE TO COMMISSION**

**STAFF'S**

**SECOND REQUEST FOR INFORMATION**

Navitas KY NG, LLC ("Navitas"), pursuant to the Commission's Order entered March 3, 2020, hereby submits the following supplemental and corrected Response to the Commission Staff's Second Request for Information. Navitas provides as follows:

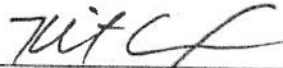
7. Provide Navitas KY's understanding of the interruptible nature of the B & W Conditions of Service and state whether Navitas KY believes that its system supply is subject to interruption.

**WITNESS: THOMAS HARTLINE**

Navitas is in discussions to obtain 100 MCF per day of LNG to alleviate its winter curtailed gas supply to the Albany system. We would like to provide information from this discussion through a confidential five-page submission highlighting the proposal.

Dated this 23<sup>rd</sup> day of April, 2020.

Respectfully submitted,



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1767 Nottage Ct  
Laramie, WY 82072  
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Email: klint.alexander10@gmail.com  
Counsel for Navitas KY NG, LLC

&

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Navitas Utility Corporation  
3186D Airway Avenue  
Costa Mesa, CA 92626  
(714) 242-4061 Office  
(714) 850-0876 Fax  
Email: bbott@navitasutility.com

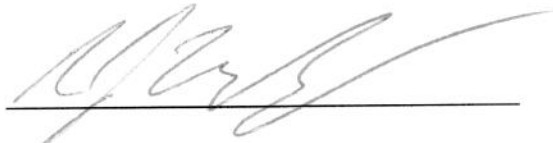
VERIFICATION OF NAVITAS KY NG, LLC

STATE OF CALIFORNIA            )  
  )  
  )        ss.  
COUNTY OF ORANGE            )

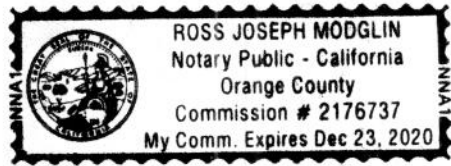
I, Thomas Hartline, Secretary of Navitas KY NG, LLC, being duly sworn according to law, makes oath and affirm that I have read the foregoing documentation, know the contents thereof, and that the same is true and accurate to the best of my knowledge, information and belief.

  
\_\_\_\_\_  
THOMAS HARTLINE

Subscribed and sworn to (or affirmed) before me on this 23<sup>rd</sup> day of April, 2020, by Thomas Eben Hartline, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

  
\_\_\_\_\_  
Notary Public Signature

Notary Public Seal

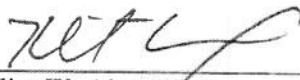


**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on the 23<sup>rd</sup> day of April, 2020, a true and correct copy of the foregoing instrument was deposited in the United States Mail with postage prepaid, and addressed to the following:

**Gwen Pinson**  
Executive Director  
Public Service Commission  
Commonwealth of Kentucky  
211 Sower Blvd.  
Frankfort, KY 40601

**Larry Cook**  
Office of the Attorney General  
Rate Intervention  
700 Capitol Ave. Suite 20  
Frankfort, KY 40601

  
\_\_\_\_\_  
Klint W. Alexander