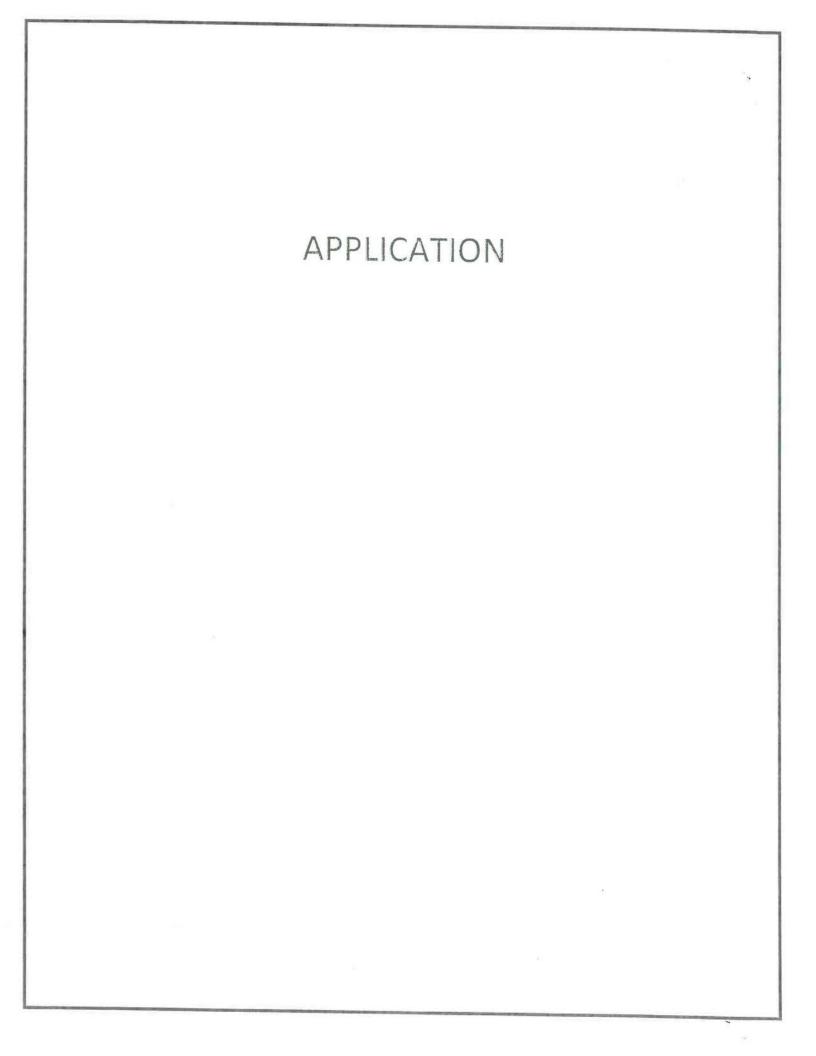
GRANT COUNTY SANITARY SEWER

APPLICATION FOR RATE ADJUSTMENT

GRANT COUNTY SANITARY SEWER NOVEMBER 2019

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YES NO N/A

 \checkmark

 $\Box \nabla$

SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY

APPLICATION FOR RATE ADJUSTMENT BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076 (Alternative Rate Filing)

Grant County Sanitary Sewer District

(Name of Utility)

P. O. Box 460

(Business Mailing Address - Number and Street, or P.O. Box)

Crittenden, KY 41030 (Business Mailing Address - City, State, and Zip)

(859) 428-3060

(Telephone Number)

BASIC INFORMATION

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

William Catlett (Name)

P. O. Box 460 (Address - Number and Street or P.O. Box)

Crittenden, KY 41030

(Address - City, State, Zip)

(859) 428-5341

(Telephone Number)

bcatlett@bpwd.org

(Email Address)

| (For each statement belo | w, the Applicant | should check either | "YES", | "NO", or |
|--------------------------|------------------|---------------------|--------|----------|
| "NOT APPLICABLE" (I | /A)) | | | |

- 1. a. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.
 - b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought.
- 2. a. Applicant has filed an annual report with the Public Service Commission for the past year.
 - b. Applicant has filed an annual report with the Public Service Commission for the two previous years.
- 3. Applicant's records are kept separate from other commonly-owned enterprises.

| | | ARF FO | ORM-1 July 2014 |
|----|----|--|--------------------------|
| | | 7 | YES NO N/A |
| 4. | a. | Applicant is a corporation that is organized under the laws of the state of, is authorized to operate in, and is in good standing in the state of Kentucky. | |
| | b. | Applicant is a limited liability company that is organized under the laws of the state of, is authorized to operate in, and is in good standing in the state of Kentucky. | |
| | C. | Applicant is a limited partnership that is organized under the laws of the state of, is authorized to operate in, and is in good standing in the state of Kentucky. | |
| | d. | Applicant is a sole proprietorship or partnership. | |
| | e. | Applicant is a water district organized pursuant to KRS Chapter 74. | $\blacksquare \Box \Box$ |
| | f. | Applicant is a water association organized pursuant to KRS Chapter 273. | |
| 5. | a. | A paper copy of this application has been mailed to Office of Rate Intervention, Office of Attorney General, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204. | |
| | b. | An electronic copy of this application has been electronically mailed to Office of Rate Intervention, Office of Attorney General at rateintervention@ag.ky.gov. | |
| 6. | a. | Applicant has 20 or fewer customers and has mailed written notice of the proposed rate adjustment to each of its customers no later than the date this application was filed with the Public Service Commission. A copy of this notice is attached to this application. (Attach a copy of customer notice.) | |
| | b. | Applicant has more than 20 customers and has included written notice of the proposed rate adjustment with customer bills that were mailed by the date on which the application was filed. A copy of this notice is attached to this application. (Attach a copy of customer notice.) | |
| | C. | Applicant has more than 20 customers and has made arrangements to publish notice once a week for three (3) consecutive weeks in a prominent manner in a newspaper of general circulation in its service area, the first publication having been made by the date on which this Application was filed. A copy of this notice is attached to this application. (Attach a copy of customer notice.) | |
| 7. | | Applicant requires a rate adjustment for the reasons set forth in the attachment entitled "Reasons for Application." (Attach completed "Reasons for Application" Attachment.) | |
| | | | |

| | | YES NO | N/A |
|--------|---|--------|-----|
| 8. | Applicant proposes to charge the rates that are set forth in the attachment entitled "Current and Proposed Rates." (Attach completed "Current and Proposed Rates" Attachment.) | | |
| 9. | Applicant proposes to use its annual report for the immediate past year as the test period to determine the reasonableness of its proposed rates. This annual report is for the 12 months ending December 31, 2018. | | |
| 10. | Applicant has reason to believe that some of the revenue and expense items set forth in its most recent annual report have or will change and proposes to adjust the test period amount of these items to reflect these changes. A statement of the test period amount, expected changes, and reasons for each expected change is set forth in the attachment "Statement of Adjusted Operations." (Attach a completed copy of appropriate "Statement of Adjusted Operations." Attachment and any invoices, letters, contracts, receipts or other documents that support the expected change in costs.) | | |
| 11. | Based upon test period operations, and considering any known and measurable adjustments, Applicant requires additional revenues of $ 136.527 $ and total revenues from service rates of $ 136.527 $ and total were calculated is set forth in "Revenue Requirement Calculation" Attachment. (Attach a completed "Revenue Requirement Calculation" Attachment.) | | |
| 12. | As of the date of the filing of this application, Applicant had1,578 customers. | | |
| 13. | A billing analysis of Applicant's current and proposed rates is attached to this application. (Attach a completed "Billing Analysis" Attachment.) | | |
| 14. | Applicant's depreciation schedule of utility plant in service is attached. (Attach a schedule that shows per account group: the asset's original cost, accumulated depreciation balance as of the end of the test period, the useful lives assigned to each asset and resulting depreciation expense.) | | |
| 15. a. | Applicant has outstanding evidences of indebtedness, such as mortgage agreements, promissory notes, or bonds. | | |
| b. | Applicant has attached to this application a copy of each outstanding evidence of indebtedness (e.g., mortgage agreement, promissory note, bond resolution). | | |
| C. | Applicant has attached an amortization schedule for each outstanding evidence of indebtedness. | | |

| | | YES NO N/A |
|-------|--|------------|
| 16.a. | Applicant is not required to file state and federal tax returns. | |
| ь. | Applicant is required to file state and federal tax returns. | |
| c. | Applicant's most recent state and federal tax returns are attached to this Application. (Attach a copy of returns.) | |
| 17. | Approximately <u>\$5,844,000</u> (Insert dollar amount or percentage of total utility plant) of Applicant's total utility plant was recovered through the sale of real estate lots or other contributions. | |
| 18. | Applicant has attached a completed Statement of Disclosure of Related Party | |

Transactions for each person who 807 KAR 5:076, §4(h) requires to complete such form.

By submitting this application, the Applicant consents to the procedures set forth in 807 KAR 5:076 and waives any right to place its proposed rates into effect earlier than six months from the date on which the application is accepted by the Public Service Commission for filing.

I am authorized by the Applicant to sign and file this application on the Applicant's behalf, have read and completed this application, and to the best of my knowledge all the information contained in this application and its attachments is true and correct.

| Signed | Officer of the Company/Authorized Representative |
|--------|--|
| Title | CHAIRMAN CHARLES GIVIN |
| Date | NOVEMBER 21, 2019 |

COMMONWEALTH OF KENTUCKY

COUNTY OF GRANT

Before me appeared Chairman Charles Givin , who after being duly sworn, stated that he/ she had read and completed this application, that he/she is authorized to sign and file this application on behalf of the Applicant, and that to the best of his/her knowledge all the information contained in this application and its attachments is true and correct.

Na Notary Public OFFICIAL TEA My commission expires: 111 0 KENTUCKY RY STATE-AT-LARGE pt. 19, 2020 m Expres S

1D # 56435

LIST OF ATTACHMENTS (Indicate all documents submitted by checking box)

| Customer Notice of Propose | d Rate Adjustment |
|----------------------------|-------------------|
|----------------------------|-------------------|

"Reasons for Application" Attachment"

Current and Proposed Rates" Attachment

Statement of Adjusted Operations" Attachment

"Revenue Requirements Calculation" Attachment

Attachment Billing Analysis" Attachment

- Depreciation Schedules
- ✓ Outstanding Debt Instruments (i.e., Bond Resolutions, Mortgages, Promissory Notes, Amortization Schedules.)

State Tax Return

Federal Tax Return

Statement of Disclosure of Related Party Transactions - ARF Form 3

CUSTOMER NOTICE OF PROPOSED RATE ADJUSTMENT

CUSTOMER NOTICE

Notice is hereby given that Grant County Sanitary Sewer District expects to file an application on or about December 9, 2019 with the Public Service Commission of Kentucky ("PSC") seeking approval of revised sewer rates. The District plans to implement the proposed rates upon approval of the PSC.

| RESIDENTIAL CUSTOMER 5/8" X 3/4" Water Mete | | Present Rates | Proposed Rates | Dollar Increase | Percent Increase |
|--|--------------|------------------|-------------------|--------------------|---------------------|
| First 2,000 gallons | Minimum Bill | \$21.06 | \$25.16 | \$4.10 | 19.5% |
| Next 3,000 gallons | per 1000 | \$8.25 | \$9.86 | \$1.61 | 19.5% |
| Next 5,000 gallons | per 1000 | \$6.76 | \$8.08 | \$1.32 | 19.5% |
| All Over 10,000 gallons | per 1000 | \$5.31 | \$6.34 | \$1.03 | 19.4% |

The average residential customer uses 3,700 gallons. If the PSC appoves the proposed sewer rates the monthly bill for an average residential customer will increase from \$35.19 to \$42.05. That is an increase of \$6.86 or 19.5%

| 1" Water Meter | | | | | |
|-------------------------|--------------|---------|---------|--------|-------|
| First 5,000 gallons | Minimum Bill | \$45.81 | \$54.74 | \$8.93 | 19.5% |
| Next 5,000 gallons | | \$6.76 | \$8.08 | \$1.32 | 19.5% |
| All Over 10,000 gallons | | \$5.31 | \$6.34 | \$1.03 | 19.4% |

There are currently no residential customers with a 1 inch water meter.

12 J EU 272

| 1 1/2" Water Meter | | | | | |
|-------------------------|--------------|---------|---------|---------|-------|
| First 10,000 gallons | Minimum Bill | \$79.61 | \$95.14 | \$15.53 | 19.5% |
| All Over 10,000 gallons | | \$5.31 | \$6.34 | \$1.03 | 19.4% |

There are currently no residential customers with a 1 1/2 inch water meter.

| 2" Water Meter | - | | | | |
|-------------------------|--------------|----------|----------|---------|-------|
| First 20,000 gallons | Minimum Bill | \$132.71 | \$158.54 | \$25.83 | 19.5% |
| All Over 20,000 gallons | | \$5.31 | \$6.34 | \$1.03 | 19.4% |

There are currently no residential customers with a 2 inch water meter.

| COMMERCIAL CUSTOME 5/8" X 3/4" Water Mete | | | | | |
|--|--------------|---------|---------|--------|-------|
| First 2,000 gallons | Minimum Bill | \$30.00 | \$35.84 | \$5.84 | 19.5% |
| Next 3,000 gallons | per 1000 | \$5.00 | \$5.97 | \$0.97 | 19.4% |
| Next 5,000 gallons | per 1000 | \$3.00 | \$3.58 | \$0.58 | 19.3% |
| All Over 10,000 gallons | per 1000 | \$2.50 | \$2.99 | \$0.49 | 19.6% |

The average commercial customer with a 5/8 X 3/4 inch water meter uses 3,300 gallons. If the PSC approves the proposed sewer rates, the monthly bill for an average commercial customer with a 5/8 X 3/4 inch water meter will increase from \$36.50 to \$43.61. That is an increase of \$7.11 or 19.5%.

| 1" Water Meter | | | | | |
|-------------------------|--------------|---------|---------|--------|-------|
| First 5,000 gallons | Minimum Bill | \$45.00 | \$53.75 | \$8.75 | 19.4% |
| Next 5,000 gallons | per 1000 | \$3.00 | \$3.58 | \$0.58 | 19.3% |
| All Over 10,000 gallons | per 1000 | \$2.50 | \$2.99 | \$0.49 | 19.6% |

The average commercial customer with a 1 inch water meter uses 9,700 gallons. If the PSC approves the proposed sewer rates, the monthly bill for an average commercial customer with a 1 inch water meter will increase from \$59.11 to \$70.61. That is an increase of \$11.50 or 19.5%.

SEE REVERSE SIDE FOR ADDITIONAL RATES AND OTHER IMPORTANT INFORMATION

CUSTOMER NOTICE

1 1/2" Water Meter

| First 10,000 gallons | Minimum Bill | \$60.00 | \$71.65 | \$11.65 | 19.4% |
|-------------------------|--------------|---------|---------|---------|-------|
| All Over 10,000 gallons | per 1000 | \$2.50 | \$2.99 | \$0.49 | 19.6% |

The average commercial customer with a 1 1/2 inch water meter uses 17,900 gallons. If the PSC approves the proposed sewer rates, the monthly bill for an average commercial customer with a 1 1/2 inch water meter will increase from \$79.72 to \$95.24. That is an increase of \$15.52 or 19.5%

2" Water Meter

| First 20,000 gallons | Minimum Bill | \$85.00 | \$101.55 | \$16.55 | 19.5% |
|-------------------------|--------------|---------|----------|---------|-------|
| All Over 20,000 gallons | per 1000 | \$2.50 | \$2.99 | \$0.49 | 19.6% |

The average commercial customer with a 2 inch water meter uses 30,400 gallons. If the PSC approves the proposed sewer rates, the monthly bill for an average commercial customer with a 2 inch water meter will increase from \$111.07 to \$132.72. That is an increase of \$21.65 or 19.5%.

The rates contained in this notice are the rates proposed by the District. However, the PSC may order rates to be charged that differ from these proposed rates. Such action may result in rates for customers other than the rates included in this notice.

Any person may examine the rate application and any other filings made by the District at the the District's main office located at 1 Farrell Drive, Crittenden, KY, or at the PSC's office located at 211 Sower Blvd., Frankfort, KY, Monday through Friday 8 AM - 4:30 PM or through the Commission's website at http://psc.ky.gov.

Any customer may submit comments regarding the District's Application by submitting them to the Public Service Commission through the Commission's website @ http://psc.ky.gov or by mail to: Public Service Commission, P. O. Box 615, Frankfort, KY 40602.

Customers of the District are advised that any corporation, District, body public, or person with a substantial interest in the matter may submit a timely written request to intervene to the Public Service Commission, P. O. Box 615, Frantfort, KY 40602, establishing the grounds for the request and including the statutes and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial mailing of this notice, the Commission may take final action on the application.

APPLICATION FOR RATE ADJUSTMENT BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076 (Alternative Rate Filing)

GRANT COUNTY SANITARY SEWER DISTRICT

AFFIDAVIT

____Comes now the Affiant, Dianne Cook, and after having first been duly cautioned and sworn, states and deposes as follow:

- 1. The Affiant, Dianne Cook, is currently serving as Office Supervisor for the Grant County Sanitary Sewer District.
- 2. On December 2, 2019, the Affiant delivered to its customer billing service, SmartBill, the attached Customer Notice in conformity with 807 KAR 5:076, Section 5.
- 3. The attached Customer Notice will be mailed to each and every customer of the Grant County Sanitary Sewer District on the SmartBill System with the November, 2019 customer billing cycle. November 2019 customer bills will be mailed to each and every customer on or about December 2, 2019.
- 4. The Grant County Sanitary Sewer District has 106 customers that receive bills by email and are not on the SmartBill System. Those 106 customers were mailed a copy of the attached Customer Notice by United States Mail, postage pre-paid, on the 2nd day of December, 2019.
- 5. Prior to the filing of the District's Application for Rate Adjustment before the Public Service Commission ("Application"), a copy shall be posted at the District headquarters, 1 Farrell Drive, Crittenden, KY 41030.
- 6. Prior to the filing of the District's Application for Rate Adjustment before the Public Service Commission ("Application"), a copy shall be posted on the District's website.

FURTHER, AFFIANT SAYETH NAUGHT.

GRANT COUNTY SANITARY SEWER DISTRICT

OOK BY:

DIANNE COOK OFFICE SUPERVISOR

COMMONWEALTH OF KENTUCKY

COUNTY OF BOONE

Subscribed and sworn to before me by Dianne Cook, Office Manager, for and on behalf of the Grant County Sanitary Sewer District on this the 2nd day of December, 2019.



NOTARY PUBLIC, State at Large My Commission Expires: 2-20-20 NOTARY ID#: 549687

REASON FOR APPLICATION

REASONS FOR APPLICATION

Applicant would offer the following in support of its Reasons for Application:

- 1. The last rate increase applied for and approved on behalf of the Applicant was April, 2006.
- 2. Since 2006, residential, commercial and related development and growth has been slow in the Applicant's service area. In 2006, Applicant had 1,165 residential customers and 143 commercial customers. As of the filing of this Application, the Applicant has 1,452 residential customers; 121 commercial customers, and 5 industrial customers.
- 3. The Applicant has incurred significant increases in operating expenses for materials and supplies necessary for the operation of its sewer treatment plant and related facilities and infrastructure. Due to the limited commercial and residential growth in the Applicant's service area, revenues have not increased sufficiently to meet the Applicant's financial needs to cover operating expenses. For example, operating income is not sufficient to cover their annual debts service of \$190,824.00, plus their debt coverage requirement of \$19,082.00. The following represents a five year summary for the Applicant:

| | Operating Income | Interest Income | Debt Service | Debt Coverage Requirement | Excess (Deficit) |
|------|---------------------|--------------------|-----------------|---------------------------------|---------------------|
| 2014 | 12,485.00 | 982 | 190,824 | 19,082 | (196,439.00) |
| 2015 | (23,812.00) | 1,588 | 190,824 | 19,082 | (232,130.00) |
| 2016 | 69,188.00 | 1,393 | 190,824 | 19,082 | (139,325.00) |
| 2017 | 73,545.00 | 1,654 | 190,824 | 19,082 | 38,378.00 |
| 2018 | 81,946.00 | 1,871 | 190,824 | 19,082 | (\$110,247.00) |

4. The Applicants' sanitary sewer treatment plant and related infrastructure has reached a point where additional maintenance and repairs will be necessary in the foreseeable future. Those maintenance and repair issues cannot be covered by the Applicant with its current revenue structure without a rate increase.

CURRENT AND PROPOSED RATES

GRANT COUNTY SANITARY SEWER DISTRICT Current & Proposed Rate Tables

| RESIDENTIAL RATE TABLES | Present Rates | Proposed Rates |
|--|--|---|
| 5/8" X 3/4" Water Meter First 2,000 gallons - Minimum Bill Next 3,000 gallons Next 5,000 gallons All Over 10,000 gallons | \$21.06 Minimum \$8.25 per 1000 \$6.76 per 1000 \$5.31 per 1000 | \$25.16 Minimum Bill \$9.86 per 1000 \$8.08 per 1000 \$6.34 per 1000 |
| 1" Water Meter | | |
| First 5,000 gallons - Minimum Bill | \$45.81 Minimum | \$54.74 Minimum Bill |
| Next 5,000 gallons | \$6.76 per 1000 | \$8.08 per 1000 |
| All Over 10,000 gallons | \$5.31 per 1000 | \$6.34 per 1000 |
| 1 1/2" Water Meter | | |
| First 10,000 gallons - Minimum Bill | \$79.61 Minimum | \$95.14 Minimum Bill |
| All Over 10,000 gallons | \$5.31 per 1000 | \$6.34 per 1000 |
| 2" Water Meter | | |
| First 20,000 gallons - Minimum Bill | \$132.71 Minimum | \$158.54 Minimum Bill |
| All Over 20,000 gallons | \$5.31 per 1000 | \$6.34 per 1000 |
| COMMERCIAL RATE TABLES | | |
| 5/8" X 3/4" Water Meter | | |
| First 2,000 gallons - Minimum Bill | \$30.00 Minimum | \$35.84 Minimum Bill |
| Next 3,000 gallons Next 5,000 gallons | \$5.00 per 1000 \$3.00 per 1000 | \$5.97 per 1000 \$3.58 per 1000 |
| All Over 10,000 gallons | \$2.50 per 1000 | \$2.99 per 1000 |
| 1" Water Meter | | |
| First 5,000 gallons - Minimum Bill | \$45.00 Minimum | \$53.75 Minimum Bill |
| Next 5,000 gallons | \$3.00 per 1000 | \$3.58 per 1000 |
| All Over 10,000 gallons | \$2.50 per 1000 | \$2.99 per 1000 |
| 1 1/2" Water Meter | | |
| First 10,000 gallons - Minimum Bill | \$60.00 Minimum | \$71.65 Minimum Bill \$2.99 per 1000 |
| All Over 10,000 gallons | \$2.50 per 1000 | \$2.99 per 1000 |
| 2" Water Meter | COF 00 Minimum | C101 FF Minimum D'II |
| First 20,000 gallons - Minimum Bill All Over 20,000 gallons | \$85.00 Minimum \$2.50 per 1000 | \$101.55 Minimum Bill \$2.99 per 1000 |
| TAP-IN-FEES | | |
| Residential Initial Tap In Fees Rate | \$1,000.00 | \$1,000.00 |
| Commercial Initial Tap In Fees Rate | \$1,000.00 | \$1,000.00 |
| | | |

SCHEDULE OF ADJUSTED OPERATIONS

| Grant | County | Sanitary | Sewer | District |
|-------|--------|----------|-------|----------|
| | | | | |

| <u>S</u> | CHEDULE OF ADJ | USTED OPERATIO | NS - SEWER UT | ILITY | |
|-------------------------------|----------------|----------------|---------------|-------|------------|
| | | TYE 12/31/2018 | | | |
| | | Test Year | Adjustments | Ref. | Pro Forma |
| Operating Revenues | | _ | | | |
| Sewage Service Revenues | | | | | |
| Flat Rate Revenues | | 0.00 | | | |
| Measured Revenues | | 701,184.00 | | | 701,184.00 |
| Revenue from Public Aut | horities | 0.00 | | | |
| Miscellaneous Sewage R | evenues | 0.00 | | | 0.00 |
| Total Sewage Service Revenu | ies | 701,184.00 | 0.00 | | 701,184.00 |
| Other Operating Revenues | | | | | |
| Forfeited Discounts | | 10,186.00 | | | 10,186.00 |
| Miscellaneous Operating | Revenues | 16,785.00 | | | 16,785.00 |
| Total Other Operating Revenue | ies | 26,971.00 | 0.00 | | 26,971.00 |
| Total Operating Revenues | | 728,155.00 | 0.00 | | 728,155.00 |
| Operating Expenses | | | | | |
| Total Operation and Maintena | nce Expenses | 442,663.00 | 26,280.00 | | 468,943.00 |
| Depreciation Expense | | 201,674.00 | | | 201,674.00 |
| Amortization Expense | | 0.00 | | | 0.00 |
| Taxes Other Than Income | | 1,872.00 | | | 1,872.00 |
| Income Tax Expense | | 0.00 | | | 0.00 |
| Total Operating Expenses | | 646,209.00 | 26,280.00 | | 672,489.00 |
| Utility Operating Income | | 81,946.00 | (26,280.00) | | 55,666.00 |

| | SEWER OPERATION AND M | TYE 12/31/2018 | | | |
|--|---|----------------|-------------|------|---------------|
| | | Test Year | Adjustments | Ref. | Pro Forma |
| Operation | Expenses | | | | |
| Contraction of the later. | rvision and Engineering: | | | | |
| | Owner/Manager-Management Fee | 123,912.00 | 26,280.00 | A | 150,192.00 |
| | Other Expenses | 0.00 | 20,200.00 | | 0.00 |
| 10.00 | r and Expenses: | 0.00 | | | 0.00 |
| | Collection System-Labor, Materials and Expenses | 0.00 | | | 0.00 |
| | Pumping System-Labor, Materials and Expenses | 0.00 | | | 0.00 |
| and the second second | ment System: | 0.00 | | | 0.00 |
| | Sludge Hauling | 17,700.00 | | | 17,700.00 |
| | | | | | |
| | Utility Service-Water Cost | 2,560.00 | | | 2,560.00 |
| and the | Other-Labor, Materials and Expenses | 15,120.00 | | | 15,120.00 |
| Rents | | 9,000.00 | | | 9,000.00 |
| | Power Purchased for Pumping & Treatment | 87,188.00 | | | 87,188.00 |
| Chem | | 15,205.00 | | | 15,205.00 |
| | ellaneous Supplies & Expenses: | | | | 0.00 |
| | Collection System | 757.00 | | | 757.00 |
| | Pumping System | 4,115.00 | | | 4,115.00 |
| | Treatment and Disposal | 29,931.00 | | | 29,931.00 |
| Maintenan | ace Expenses | | | | |
| Supe | rvision and Engineering: | | | | |
| F | Routine Maintenance Service Fee | 0.00 | | | 0.00 |
| 1 | nternal Supervision and Engineering | 0.00 | | | 0.00 |
| Maint | enance of Structures & Improvements | 0.00 | | | 0.00 |
| Maint | enance of Collection Sewer System | 1,333.00 | | | 1,333.00 |
| Maint | enance of Pumping System | 19,241.00 | | | 19,241.00 |
| and the second second | enance of Treatment and Disposal Plant | 10,112.00 | | | 10,112.00 |
| Maint | enance of Other Plant and Facilities | 0.00 | | | 0.00 |
| | | | | | |
| | Accounts Expenses | | | | |
| 1.5 | rvision | 0.00 | | | 0.00 |
| and the second s | Reaing Expenses and Flat Rate Inspections | 0.00 | | | 0.00 |
| | omer Records and Collection Expenses: | | | | in the second |
| | Agency Collection Fee | 0.00 | | | 0.00 |
| 5505 22 | nternal Labor, Materials and Expenses | 14,294.00 | | | 14,294.00 |
| | llectable Accounts | 10,223.00 | | | 10,223.00 |
| Misce | ellaneous Customer Account Expenses | 0.00 | | | 0.00 |
| Administra | ative and General Expenses | | | | |
| Admir | nistrative and General Salaries | 5,900.00 | | | 5,900.00 |
| Office | Supplies and Other Expenses | 9,351.00 | | | 9,351.00 |
| Outsi | de Services Employed | 47,211.00 | | | 47,211.00 |
| | ance Expenses | 14,431.00 | | | 14,431.00 |
| | oyee Pensions and Benefits | 0.00 | | | 0.00 |
| | latory Commission Expense | 0.00 | | | 0.00 |
| The second second | sportation Expense | 5,002.00 | | | 5,002.00 |
| 235352 | ellaneous General Expenses | 77.00 | | | 77.00 |
| Rents | | 0.00 | | | 0.00 |
| | enance of General Plant | 0.00 | | | 0.00 |
| | ver Operation and Maintenance Expeenses | 442,663.00 | 26,280.00 | | 468,943.00 |

Grant County Sanitary Sewer District References

Reference Letter

A Owner/Manager - Management Fee - During 2018 the Grant County Sanitary Sewer District amended its contract for management services with Bullock Pen Water District. The new contract raised the amount of the monthly management fee for Field Services from \$3,500 to \$4,600 per month and Office/Administative Personnel from \$5,800 to \$7,620 per month. The monthly rental fee remained at \$750 per month. As a result of this amended agreement the total management fee being paid by the District increased from \$10,050 to \$12,970 per month. This is an increase of \$2,920 per month. The Distict signed the agreement in September of 2018 and began paying the new monthly fee in October of 2018. Therefore the management fees reflected in the test year must be increased by \$2,920 for nine months or \$26,280 (2,920 X 9). Copies of the the original management agreement and the first and second amendments are attached. In addition a summary of the management fees paid to Bullock Pen Water District for 2015 through September 2019 are attached for your review.

Please note that the first amendment, signed in 2010, states that the monthly fee for Field Services was set at \$4,600 per month and the monthly fee for Office/ Administrative Personnel was set at \$7,620 per month. This totals \$12,220 per month. No one at the District can remember why, but the actual payments for these services totaled \$9,300 per month starting in 2010 and ending in 2018 when the second amended management agreement was signed. The mistake was noticed when the two District's began to discuss the second amended agreement. At that time the Districts agreed that, rather than back charging the difference between \$9,300 and \$12,220, or \$2,920, per month since 2010, the Water District would forgive the additional amount due for that period of time as long as the correct amount was paid starting with the payment for October 2018.

| 2019 | Labor | Rent | Prem Payroll | Total Mgt Fee | Grant Co. Oil Lykins Oil | Prosource | Invoice Cloud | CSM, Inc | Reconnect Fees | Amazon Wal Mart Staples | Postage Pitney Bowes | Cincinnati Bell | Other | Total Payment |
|------------------------|------------|----------|--------------|------------------|-----------------------------|-----------|------------------|----------|-------------------|-------------------------------|-------------------------|--------------------|-----------------------|------------------|
| | | | for 2018 | | Critt Fastt Lane | | | | | | USPS | Spectrum | SSI-Hardware Maint | |
| January | 12,220.00 | 750.00 | | 12,970.00 | 105.07 | 30.04 | | 205.89 | 0.00 | 63.61 | 47.77 | 219.35 | 1,118.80 | 14,760.53 |
| February | 12,220.00 | 750.00 | | 12,970.00 | 66.92 | 30.04 | | 62.50 | 0.00 | 62.27 | 20.00 | 185.37 | | 13,397.10 |
| March | 12,220.00 | 750.00 | | 12,970.00 | 234.30 | 42.41 | | 18.00 | 0.00 | 16.53 | 20.00 | 123.91 | | 13,425.15 |
| April | 12,220.00 | 750.00 | | 12,970.00 | 170.58 | 47.76 | | 58.50 | 0.00 | 45.09 | 27.77 | 147.24 | | 13,466.94 |
| May | 12,220.00 | 750.00 | | 12,970.00 | 89.00 | 31.80 | | 20.26 | 0.00 | 0.00 | 0.00 | 166.23 | Timeclock Support | 13,277.29 |
| June | 12,220.00 | 750.00 | | 12,970.00 | 0.00 | 0.00 | | 43.50 | 0.00 | 49.35 | 40.00 | 166.23 | 41.60 | 13,310.68 |
| July | 12,220.00 | 750.00 | | 12,970.00 | 203.89 | 63.60 | 87.50 | 25.50 | 0.00 | 52.06 | 20.00 | 169.43 | | 13,591.98 |
| August | 12,220.00 | 750.00 | | 12,970.00 | 126.90 | 31.80 | 0.00 | 43.76 | 0.00 | 42.40 | 20.00 | 169.43 | Crane Part - KOI Auto | 13,404.29 |
| September | 12,220.00 | 750.00 | | 12,970.00 | 126.90 | 31.80 | 90.67 | 134.92 | 0.00 | 93.65 | 20.00 | 176.43 | 2.02 | 13,646.39 |
| October | | | | 0.00 | | | | | | | | | | 0.00 |
| November | | | | 0.00 | | | | | | | | | | 0.00 |
| December | | | | 0.00 | | | | | | | | | | 0.00 |
| Premium Payroll Accrua | <u> </u> | | | 0.00 | | | | | | | | | | 0.00 |
| Totals | 109,980.00 | 6,750.00 | 0.00 | 116,730.00 | | 309.25 | 178.17 | 612.83 | 0.00 | 424.96 | 215.54 | 1,523.62 | 1,162.42 | 122,280.35 |

| 2018 | Labor | Rent | Prem Payroll for 2018 | Total Mgt Fee | Grant Co. Oil Lykins Oil Critt Fastt Lane | Prosource | CSM, Inc | Reconnect Fees | Amazon Wal Mart Staples | Postage Pitney Bowes USPS | Cincinnati Bell Spectrum | Other Quick Books | Total Payment |
|--------------------|------------|----------|--------------------------|------------------|---|-----------|----------|-------------------|-------------------------------|---------------------------------|--------------------------------|----------------------|------------------|
| January | 9,300.00 | 750.00 | 101 2010 | 10,050.00 | | 29.20 | 110.60 | 0.00 | 88.11 | 40.35 | 185.22 | 682.00 | 11,269.79 |
| February | 9,300.00 | 750.00 | | 10,050.00 | | 29.20 | 55.60 | 0.00 | 147.54 | 0.00 | 185.22 | 002.00 | 10,512,91 |
| March | 9,300.00 | 750.00 | | 10,050.00 | 82.56 | 41.03 | 22.60 | 0.00 | 69.33 | 27.77 | 185.32 | | 10,478.61 |
| April | 9,300.00 | 750.00 | | 10,050.00 | 235.10 | 30.04 | 407.96 | 0.00 | 81.67 | 49.80 | 184.70 | | 11,039.27 |
| May | 9,300.00 | 750.00 | | 10,050.00 | 320.23 | 30.04 | 49.26 | 0.00 | 26.20 | 20.00 | 184.35 | | 10,680.08 |
| June | 9,300.00 | 750.00 | | 10,050.00 | 253.77 | 49.35 | 36.50 | 150.00 | 91.93 | 33.99 | 184.35 | | 10,849.89 |
| July | 9,300.00 | 750.00 | | 10,050.00 | 168.85 | 30.04 | 22.60 | 70.00 | 47.22 | 27.63 | 183.96 | Spectrum Bus | 10,600.30 |
| August | 9,300.00 | 750.00 | | 10,050.00 | 200.93 | 30.04 | 169.48 | 86.78 | 57.76 | 27.77 | 183.96 | 35.79 | 10,842.51 |
| September | 9,300.00 | 750.00 | | 10,050.00 | 43.55 | 34.86 | 53.00 | 0.00 | 103.33 | 20.00 | 183.96 | 22.58 | 10,511.28 |
| October | 12,220.00 | 750.00 | | 12,970.00 | 133.00 | 30.04 | 29.24 | 0.00 | 71.91 | 27.77 | 185.69 | | 13,447.65 |
| November | 12,220.00 | 750.00 | | 12,970.00 | 121.05 | 30.04 | 25.50 | 0.00 | 109.01 | 39.60 | 218.92 | Quick Books | 13,514.12 |
| December | 12,220.00 | 750.00 | | 12,970.00 | 153.20 | 30.23 | 7.50 | 0.00 | 230.35 | 20.00 | 185.44 | 682.00 | 14,278.72 |
| Premium Payroll Ac | crual | | 3,551.90 | 3,551.90 | | | | . | | | | . <u> </u> | 3,551.90 |
| Totals | 120,360.00 | 9,000.00 | 3,551.90 | 132,911.90 | | 394.11 | | 306.78 | 1,124.36 | 334.68 | 2,251.09 | 1,422.37 | 141,577.03 |

| | Labor | Rent | Prem Payroll | Total Mgt Fee | Grant Co. Oil Lykins Oil | Prosource | CSM, Inc | Reconnect Fees | Best Buy Staples | Postage USPS | Cincinnati Bell | Other | Total Payment |
|--------------------|------------|----------|--------------|------------------|-----------------------------|-----------|---------------|-------------------|---------------------|-------------------|--------------------|-------------------|------------------|
| | | | for 2017 | | Critt Fastt Lane | | 1227/12712011 | | Wal Mart | Pitney Bowes | | SSI & Q BKS | |
| January | 9,300.00 | 750.00 | | 10,050.00 | 44.20 | 29.20 | 7.00 | 70.00 | 5.43 | 76.21 | 182.29 | 1,613.60 | 12,077.93 |
| February | 9,300.00 | 750.00 | | 10,050.00 | 163.57 | 29.20 | 33.60 | 0.00 | 104.99 | 39.20 | 182.29 | | 10,602.85 |
| March | 9,300.00 | 750.00 | | 10,050.00 | 32.42 | 40.28 | 125.57 | 0.00 | 130.39 | 19.60 | 182.29 | | 10,580.55 |
| April | 9,300.00 | 750.00 | | 10,050.00 | 785.77 | 29.20 | 0.00 | 0.00 | 138.87 | 31.60 | 182.84 | Dollar Gen-Compu | 11,218.28 |
| May | 9,300.00 | 750.00 | | 10,050.00 | 98.40 | 29.20 | 0.00 | 0.00 | 56.92 | 29.40 | 182.84 | 16.45 | 10,463.21 |
| June | 9,300.00 | 750.00 | | 10,050.00 | 157.27 | 44.06 | 40.90 | 0.00 | 20.97 | 9.80 | 182.84 | | 10,505.84 |
| July | 9,300.00 | 750.00 | | 10,050.00 | 533.77 | 29.20 | 22.60 | 0.00 | 43.03 | 41.40 | 182.61 | | 10,902.61 |
| August | 9,300.00 | 750.00 | | 10,050.00 | 0.00 | 29.20 | 222.40 | 0.00 | 33.23 | 19.60 | 182.61 | | 10,537.04 |
| September | 9,300.00 | 750.00 | | 10,050.00 | 186.78 | 40.62 | 22.60 | 0.00 | 64.79 | 19.60 | 182.61 | | 10,567.00 |
| October | 9,300.00 | 750.00 | | 10,050.00 | 101.10 | 29.20 | 67.50 | 0.00 | 37.86 | 41.40 | 183.93 | | 10,510.99 |
| November | 9,300.00 | 750.00 | | 10,050.00 | 47.70 | 29.20 | 51.86 | 0.00 | 72.21 | 19.60 | 183.93 | SSI Software Supp | 10,454.50 |
| December | 9,300.00 | 750.00 | | 10,050.00 | 43.01 | 29.20 | 44.60 | 0.00 | 40.96 | 41.39 | 184.66 | 1,066.00 | 11,499.82 |
| Premium Payroll Ac | crual | | 6,102.91 | 6,102.91 | | | | | | (i)) | | . <u> </u> | 6,102.91 |
| Totals | 111,600.00 | 9,000.00 | 6,102.91 | 126,702.91 | | 387.76 | | 70.00 | 749.65 | 388.80 | 2,195.74 | 2,696.05 | 136,023.53 |

| | Labor | Rent | Software | Prem Payroll | Total Mgt Fee | Prosource | CSM, Inc | Reconnect Fees | Best Buy Staples | Postage | Cincinnati Bell | Other | Total Payment |
|--------------------|------------|----------|-----------|--------------|------------------|-----------|----------|-------------------|---------------------|---------|---|----------------|------------------|
| 24000-000-00000 | | | Solutions | for 2016 | | | | | 10000000 | 102120 | 100000000000000000000000000000000000000 | | |
| January | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 96.80 | 554.31 | 112.29 | 48.04 | 183.47 | | 11,074.11 |
| February | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 33.00 | 232.11 | 123.48 | 29.40 | 183.47 | | 10,680.66 |
| March | 9,300.00 | 750.00 | | | 10,050.00 | 37.59 | 0.00 | 105.00 | 113.29 | 21.19 | 183.47 | | 10,510.54 |
| April | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 33.00 | 6.01 | 36.02 | 48.03 | 183.22 | | 10,385.48 |
| May | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 0.00 | 0.00 | 26.25 | 21.19 | 183.22 | | 10,309.86 |
| June | 9,300.00 | 750.00 | | | 10,050.00 | 29.40 | 0.00 | 210.00 | 27.85 | 17.20 | 183.22 | | 10,517.67 |
| July | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 0.00 | 140.00 | 68.15 | 31.60 | 183.22 | | 10,502.17 |
| August | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 146.22 | 35.00 | 48.30 | 36.23 | 183.22 | CSM -20% 6 Com | 10,528.17 |
| September | 9,300.00 | 750.00 | | | 10,050.00 | 41.76 | 309.80 | 0.00 | 167.02 | 19.60 | 183.22 | 1,141.20 | 11,912.60 |
| October | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 29.89 | 0.00 | 270.14 | 31.60 | 182.84 | 333.74 | 10,927.41 |
| November | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 14.40 | 0.00 | 204.05 | 26.42 | 182.84 (| 113.00 | 10,619.91 |
| December | 9,300.00 | 750.00 | | | 10,050.00 | 37.09 | 116.58 | 0.00 | 53.34 | 29.40 | 182.84 | 40.60 | 10,509.85 |
| Premium Payroll Ac | crual | | - | 3,245.90 | 3,245.90 | | | | | | | Grant Co Oil | 3,245.90 |
| Totals | 111,600.00 | 9,000.00 | 0.00 | 3,245.90 | 123,845.90 | 379.44 | | 1,282.43 | 1,250.18 | 359.90 | 2,198.25 | 1,628.54 | 131,724.33 |

| | Labor | Rent | Software Solutions | Prem Payroll for 2015 | Total Mgt Fee | Prosource | Reconnect Fees | Best Buy Staples | Postage | Cincinnati Bell | Other | Total Payment |
|-------------------|------------|----------|-----------------------|--------------------------|------------------|-----------|-------------------|---------------------|---------|--------------------|-------------------------|----------------------------------|
| January | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 35.00 | 97.25 | 29.73 | 182.38 | Soft Sol Interfa | 10,423.56 |
| February | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 35.00 | 126,41 | 29.40 | 182.38 | 300.00 | 10,752.39 |
| March | 9,300.00 | 750.00 | | | 10,050.00 | 48.08 | 0.00 | 102.04 | 19.60 | 182.38 | | 10,402.10 |
| April | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 412.35 | 34.50 | 84.06 | 182.84 | CSM, Inc | 10,792.95 |
| May | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 27.65 | 353.46 | 28.85 | 182.84 | 70.49 | 10,742.49 |
| June | 9,300.00 | 750.00 | | | 10,050.00 | 37.63 | 0.00 | 109.27 | 19,60 | 182.84 | 91.15 | 10,490.49 |
| July | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 805.00 | 34.74 | 36.97 | 182.61 | | 11,138.52 |
| August | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 35.00 | 78.07 | 29.40 | 182.61 | | 10,404.28 |
| September | 9,300.00 | 750.00 | | | 10,050.00 | 34.41 | 385.00 | 0,00 | 29.40 | 182.61 | 143.40 | 10,824.82 |
| October | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 35.00 | 5.52 | 38,45 | 182.30 | 55.00 | 10,395.47 |
| November | 9,300.00 | 750.00 | | | 10,050.00 | 29.20 | 420.69 | 149.76 | 19.60 | 182.30 | 943.11 | 11,794.66 SSI Soft Maint |
| December | 9,300.00 | 750.00 | | 4,170.90 | 14,220.90 | 39.14 | 315.00 | 144,39 | 59.64 | 182.30 | 501.40 | 15,462.77 QB-359.80 + CSM 141.60 |
| Premium Payroll A | ccrual | | | | 0.00 | | | | | | · · · · · · · · · · · · | 0.00 |
| Totals | 111,600.00 | 9,000.00 | 0.00 | 4,170.90 | 124,770.90 | 392.86 | 2,505.69 | 1,235.41 | 424.70 | 2,190.39 | 2,104.55 | 133,624.50 |

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SECOND AMENDED

MANAGEMENT AND OPERATIONAL SERVICES AGREEMENT

THIS SECOND AMENDED MANAGEMENT AND OPERATIONAL SERVICES AGREEMENT("Agreement") is made and entered into effective this 20th day of September, 2018 by and between the BULLOCK PEN WATER DISTRICT, a duly created and operating water authority pursuant to the provisions of KRS Chapter 74 by and through Bobby Burgess, its Chairman, One Farrell Drive, Crittenden, Kentucky 41030 ("BPWD"), and GRANT COUNTY SANITARY SEWER DISTRICT, a duly created sewer utility pursuant to KRS Chapter 67 by and through Charles Givin, its Chairman, One Farrell Drive, Crittenden, Kentucky 41030 ("GCSSD").

WHEREAS, GCSSD is an operating sewer district providing sanitary sewer services within portions of Grant County, Kentucky, having been created by Ordinance of the Grant County Fiscal Court pursuant to the provisions of KRS Chapters 74 and 67, and

WHEREAS, BPWD is an operating water authority created pursuant to the provisions of KRS Chapter 74, and

WHEREAS, pursuant to the Grant County Fiscal Court Ordinance creating GCSSD, BPWD was directed pursuant to the provisions of KRS Chapter 74 to provide various management services for GCSSD, and

WHEREAS, by Agreement dated June 17, 2004, and First Amended Management and Operational Services Agreement dated August 19, 2010, BPWD provided various management and operational services for GCSSD, and

WHEREAS, over time BPWD and GCSSD have determined that various modifications to the First Amended Management and Operational Services Agreement are in order and,

WHEREAS, the parties hereto intend to amend the original Management and Operational Services Agreement and the First Amended Management and Operational Services Agreement consistent with the foregoing.

NOW, THEREFORI¹, in consideration of the foregoing premises and mutual promises and undertakings hereinafter specified, the parties agree as follows:

I. INTENT AND PURPOSE

It is the intent and purpose of this Agreement to allow BPWD to continue providing management, employee, maintenance and operational services for GCSSD including but not limited to operational personnel (both field and office), maintenance and operational equipment and office facilities to assist GCSSD in the day-to-day operation of its sanitary sewer systems located in Grant County. It is acknowledged by the parties hereto that GCSSD does not have adequate staff, employees and/or equipment for the day-to-day operation of its sanitary sewer system. In addition to field personnel, the parties also intend that BPWD will continue to CEIVI day-to-day operations. In consideration therefore, the parties desire to provide a compensation system whereby BPWD may receive fair and reasonable compensation for services rende ed. 11/20/2018

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II. EMPLOYEE SERVICES

1. Field Services

A. BPWD shall provide field labor and maintenance employee services reasonably necessary to meet the minimal day-to-day operational requirements of GCSSD. In consideration therefore, GCSSD shall pay to BPWD a monthly fee of \$4,600.00 as reasonable compensation for all ordinary and customary employee services. For purposes of this Agreement, BPWD shall provide adequate field personnel and staff to provide the basic services necessary to operate GCSSD which shall include but not be limited to the following:

- (a) Sewer Treatment Plant operation and maintenance;
- (b) All pump and lift station operation and maintenance;
- General purchasing requirements for the purchase of materials, chemicals and related supplies for GCSSD;
- (d) All sewer treatment plant and lift station inspections;
- (e) All day-to-day line inspections;
- (f) Completing and filing all reports and tests required to be maintained by GCSSD per all federal state or local governmental authority;
- (g) All lawn and related maintenance at the sewer treatment plant and all lift stations;
- (h) General maintenance of all Sewer District equipment, including but not limited to trucks, motor vehicles, generators and the like;
- Contracting of all outside and third-party maintenance repair and related service contracts reasonably necessary for the maintenance and operation of GCSSD sanitary sewer system and collection system;
- (j) Completion and filing of all reports and other documentation as may be required by any federal, state, local or other governmental agencies;
- (k) Any and all other services reasonably necessary or required in the day-today operations of the GCSSD sanitary sewer treatment system;
- In the event GCSSD hires any employee(s) subsequent hereto, BPWD shall provide all supervisory and managerial control over such employee(s); and
- (m) Prepare and submit all Public Service Commission filings.

B. In the event extraordinary services are required to be performed by BPWD personnel, it is agreed that reasonable charges for extraordinary services shall be assessed to GCSSD on an "as-needed" basis. For purposes of this Agreement, "extraordinary services" shall include but not be limited to the following:

- (a) Special construction projects;
- (b) Repair or replacement of Sewer District systems not contemplated in the ordinary course of business;
- (c) Special supervisory and/or inspection services required for any samit sewer line extensions and/or plant improvement and expansions;



- Sanitary sewer line replacement not contemplated in the ordinary (d) course of business:
- Repair and/or replacement of lift station systems not contemplated in the (e) ordinary course of business; and
- Any and all other services of an extraordinary nature which are (f)generally not anticipated or contemplated in the ordinary course of business.

C It is agreed by the parties that reasonable charges for "extraordinary services" may be assessed to GCSSD by BPWD based upon time and material expenditures incurred by BPWD in providing such extraordinary services. Where practical, BPWD's superintendent shall submit a request for pre-approval of any and all extraordinary services prior to those services being rendered. In those instances where prior approval for extraordinary services is impractical, BPWD's superintendent shall, as soon as practical after providing such extraordinary services, submit an itemized request for payment to the GCSSD Board of Commissioners for approval and payment, but in no event later than that date set forth in IID herein.

BPWD shall submit a monthly invoice to GCSSD for the fixed monthly D. expense set forth in paragraph II I (a) through (m) no later than the 5th day of each month representing payment for services incurred in the preceding month. GCSSD shall pay the fixed monthly fee no later than the last day of the month in which the invoice is received. BPWD shall not be required to submit an itemized bill for the fixed monthly fees set forth in paragraph II 1A.

On or before the 5th day of each month following the delivery of "extraordinary services", BPWD's superintendent shall submit an itemized invoice to GCSSD outlining the nature and extent of extraordinary services rendered and the cost therefore. Payment for extraordinary services shall be made no later than the last day of the month in which those services are billed.

2. **Office/Administrative Personnel**

BPWD shall provide all office and administrative personnel reasonably A. necessary to meet the minimal day-to-day operational requirements of GCSSD relating to office maintenance and operations. In consideration for providing office administrative and personnel services, GCSSD shall pay to BPWD the sum of \$7,620.00 per month as compensation therefore. For purposes of this Agreement, office/administrative services to be provided in the basic monthly payment shall include but not be limited to the following:

- (a) Conduct of customer relations and handling of customer inquiries;
- Maintenance of all files which may be required by any governmental (b) agency, whether federal, state or local;
- Performance of all reporting as may be required by the Kentuch Reputic, F (c) Service Commission; and 11/20/2018
- Attendance at all regular scheduled monthly meetings. (d)

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- (e) Completion and filing of all reports and other documentation as may be required by any federal, state, local or other governmental agency;
- (f) Maintaining and conducting all financial operations of GCSSD including but not limited to the payment of its monthly obligations and debts, establishing and maintaining all bank accounts;
- (g) Billing and collection for all sanitary sewer service charges;
- (h) Maintaining all financial records including bank accounts, income and expense statements, financial statements and any and all other financial records reasonably necessary or required in the day-to-day conduct of the Grant County's sewer system;
- Any and all other services reasonably necessary or required in the dayto- day operations of the GCSSD sanitary sewer treatment system;
- Performing all customer relation functions, monitoring phones, receiving and handling customer complaints in the day-to-day operation of the GCSSD sanitary sewer treatment system;
- (k) In the event GCSSD hires any employee(s) subsequent hereto. BPWD shall provide all supervisory and managerial control over such employee(s);

B. It is agreed by the parties that reasonable charges for "extraordinary services" may be assessed to GCSSD by BPWD based upon time and material expenditures incurred by BPWD in providing such extraordinary services. Where practical, BPWD's office manager shall submit a request for pre-approval of any and all extraordinary services prior to those services being rendered. In those instances where prior approval for extraordinary services is impractical, BPWD's office manager shall, as soon as practical after providing such extraordinary services, submit an itemized request for payment to the GCSSD Board of Commissioners for approval and payment, but in no event later than that date set forth in II 2C herein.

C. BPWD shall submit a monthly invoice to GCSSD for the fixed monthly expense set forth in paragraph II A no later than the 5^{th} day of each month representing payment for services incurred in the preceding month. GCSSD shall pay the fixed monthly fee no later than the last day of the month in which the invoice is received. BPWD shall not be required to submit an itemized bill for the fixed monthly fees set forth in paragraph 11 2 (a) through (k).

On or before the 5th day of each month following the delivery of "extraordinary services", BPWD's office manager shall submit an itemized invoice to GCSSD outlining the nature and extent of extraordinary services rendered and the cost therefore. Payment for extraordinary services shall be made no later than the last day of the month in which those services are billed.

III. EQUIPMENT

I. Fields Services Equipment

It is acknowledged that BPWD owns various equipment, machinery, ools, etc. (excluding dump truck) which are necessary for GCSSD to utilize in providing the day-to-day

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operations of its sanitary sewer collection and treatment system. The use of all such equipment shall be included in the monthly fee for services rendered and provided for in paragraph II IA above. Equipment costs specifically not included in the base monthly fee shall include the following:

- (a) The purchase and cost of maintenance for any equipment which is unique or specific to GCSSD (e.g. sewer snake, sewer line camera equipment system, etc.);
- (b) Any and all motor vehicles purchased for exclusive use by GCSDD; and
- (c) Any cost of rental equipment obtained for use by BPWD personnel in providing services unique to GCSSD.

It is further agreed that in the event BPWD is required to use its dump truck to provide services for GCSSD, BPWD reserves the right to charge GCSSD for such use as is reasonable. The parties agree that compensation for the use of BPWD's equipment reasonable necessary to perform services shall be charged at the following rate schedule:

| Equipment Identification | Hourly Rate | | | |
|--------------------------|------------------|--|--|--|
| 1. Dump truck | \$35.00 per hour | | | |

2. Office Equipment

It is agreed by the parties hereto that BPWD shall be responsible for the purchase of all office equipment, office supplies and related materials necessary to provide minimal day-to-day business operations for GCSSD. In consideration therefore, GCSSD shall reimburse BPWD 20% of the total cost incurred by BPWD for such goods provided. It is acknowledged hereto that the 20% reimbursement rate provided for herein is based upon a product of the total number of customers serviced by GCSSD, divided by the total number of combined customers of GCSSD and BPWD. BPWD shall submit to GCSSD an invoice for such materials and/or equipment purchased on a quarterly basis ending March 31, June 30, September 30 and December 31. Payment of such invoice shall be made by GCSSD to BPWD on or before the 15th day following the end of the quarter.

IV. MATERIALS AND SUPPLIES

It is the intention of the parties hereto that GCSSD shall purchase in its own name all materials, supplies and related goods necessary for the full and complete day-to-day operation of its sanitary sewer collection and treatment system which are unique to GCSSD. For example, any chemicals; specialized testing equipment; and the like required for use by GCSSD shall be paid directly by GCSSD.



V. OFFICE/PHYSICAL PLANT

1. Office

BPWD shall provide adequate office space for GCSSD which is reasonably necessary to conduct the day-to-day operations of its sanitary sewer treatment system. In consideration therefore, GCSSD shall pay to BPWD the sum of \$750.00 each month representing rent for office space. BPWD shall be responsible for providing all water, sewer, electric and related utility expenses (at office and maintenance building only) for GCSSD. Provided, however, any and all phone lines uniquely dedicated to GCSSD shall be paid by GCSSD.

All utilities consumed by GCSSD in the operation of its plant and pump stations shall be paid by GCSSD.

2. Maintenance Barn

BPWD shall provide adequate space in its Maintenance Barn and related outdoor storage areas reasonably necessary for GCSSD to conduct the day-to-day operations of its sanitar sewer treatment system, including but not limited to the storage of equipment, motor vehicles and the like. Cost reimbursement by GCSSD for the use of these facilities provided by BPWD is included in the monthly rentals identified in paragraph V1 above.

VI. PROFESSIONAL SERVICES

GCSSD shall be responsible for all professional services incurred by it in the operation and conduct of its sanitary sewer treatment system. Such professional services shall include but not be limited to financial, accounting, legal and engineering.

VII. MISCELLANEOUS PROVISIONS

A. GCSSD shall be responsible for any and all insurance costs associated with the operation and conduct of its sanitary sewer treatment plant, pump stations, sanitary sewer lines, and motor vehicles titled in the name of GCSSD.

B. It is the intent of the parties hereto that BPWD shall not incur any debt or other obligation in the name of GCSSD which exceeds \$1,000.00 without first obtaining the prior Written approval of GCSSD. However, it is acknowledged by the parties hereto that in emergency situations where obtaining pre-approval would be impractical or impossible, such approval shall not be required. Any such debt or obligation incurred by BPWD in the name of GCSSD shall be immediately submitted to GCSSD for approval and payment.

C. GCSSD agrees to indemnify and hold BPWD harmless from any and all claims, causes of actions or demands made by any third party against BPWD, its employees, agents and representatives regarding any and all claims that arise by, from or through BPWD's providing of services pursuant to the terms and conditions of this Agreement. Such indemnification shall include but not be limited to reimbursement to BPWD of any and all legal costs, professional fees or other expenses incurred by BPWD in the defense and/or prosecution of any such claim Fause of action or demand.

11/20/2018

PUBLIC SERVICE COMMISSION OF KENTUCKY D. Nothing in this Agreement shall be construed to obligate BPWD or render BPWD financially responsible for any debts or obligations of GCSSD which shall include but not be limited to GCSSD's current bond obligation to KWRFC in the original amount of \$1,500,000. GCSSD agrees that it will remain solely responsible and liable for any and all obligations and financial payments due and owing KWRFC.

E. Notwithstanding any term, condition or covenant set forth herein, GCSSD shall be solely responsible for securing and paying for the following debts and obligations:

- 1. Any and all bond debt obligations due and owing KWRFC;
- All costs and/or fees associated with insuring, permitting, and/or licensing of any BPWD employee reasonably necessary or required for GCSSD to operate its treatment plant and/or collection systems;
- Preparation of all financial documents and professional fees associated therewith;
- 4. All legal, engineering and related professional fees;
- The cost, maintenance and insuring, where applicable, of any additional real or personal property purchased by GCSSD subsequent to the execution of this Agreement;
- 6. Carl Crone's charges for supervisory services relating to the sanitary sewer treatment plant;
- 7. All utilities necessary to operate GCSSD lift stations and treatment plant;
- All chemicals purchased by GCSSD for use in the operation of its sanitary sewer treatment plant; and

PUBLIC SERVICE COMMISSION OF KENTUCKY

9. Any and all equipment and parts unique to GCSSD.

F. All payments required of GCSSD shall be made to BPWD no later than the 15 th day of each month. Any late payment shall bear interest at the rate of 1.5% per month or any portion thereof.

G. GCSSD shall be responsible for securing, and paying for all insurance coverage necessarily required to cover GCSSD against all potential loss or claims arising by, from or through the operation of GCSSD. It is acknowledged by the parties hereto that under certain circumstances, GCSSD may receive better insurance rates and coverages if those coverages are purchased through BPWD. Both parties agree that they shall reasonably cooperate with the other in purchasing and maintaining all necessary insurance coverage. In those instances where insurance coverage for GCSSD is purchased through BPWD, GCSSD shall be responsible for reimbursing BPWD for any increased in through notwithstanding the foregoing provisions, GCSSD shall be responsible for securing and paying for the following insurance coverages: 11/20/2018

- 1. All worker's compensation insurance and/or premiums;
- 2. Comprehensive insurance coverage insuring GCSSD and/or its assets, including but not limited to lift stations, treatment plant, equipment; collection systems and the like;
- Comprehensive products liability and general public liability insuring GCSSD against all loss arising by, from or through the operation of GCSSD;
- 4. Motor vehicle coverage, including a comprehensive liability insurance coverage package;
- Directors, officers and employee related claims coverage;
- Any and all other insurance coverage which the parties may mutually agree upon.

H. GCSSD acknowledges that it is currently in the process of purchasing, obtaining, and installing a comprehensive telemetry system for the purpose of monitoring and assisting in the operation of its individual lift stations. GCSSD agrees that the comprehensive telemetry system shall be installed and operational no later than September, 2020.

I. GCSSD and BPWD agree that this Agreement shall be reviewed on or before February, 2020, and every other February thereafter during the term of this Agreement.

J. GCSSD and BPWD hereby acknowledge and represent that this Agreement is executed by and through its duly authorized and appointed Chairman and pursuant to duly authorized and adopted Resolution of their respective Boards of Commissioners.

GCSSD shall name BPWD as a co-insured on all insurance policies where possible.



IN WITNESS WHEREOF, the parties hereunto set their hands on the date first hereinabove written.

BULLOCK PEN WATER DISTRICT

By: ung

BOBBY BURGESS, CHAIRMAN DATED: SEPTEMBER 20, 2018

ATTEST:

SECRETARY

DATED: SEPTEMBER 20, 2018

GRANT COUNTY SANITARY SEWER DISTRICT:

By Charles GIVIN, CHAIRMAN

DATED: SEPTEMBER 20, 2018

ATTEST:

outo an SECRETAR)

DATED: SEPTEMBER 20, 2018



AMENDED MANAGEMENT AND OPERATIONAL SERVICES AGREEMI

PUBLIC SERVICE THIS AMENDED MANAGEMENT AND OPERATIONAL SERVICES AGREEMENT ("Agreement") is made and entered into this 19th day of August, 2010 by and between the BULLOCK PEN WATER DISTRICT, a duly created and operating water authority pursuant to the provisions of KRS Chapter 74 by and through Bobby Burgess, its Chairman, One Farrell Drive, Crittenden, Kentucky 41030 ("BPWD"), and GRANT COUNTY SANITARY SEWER DISTRICT, a duly created sewer utility pursuant to KRS Chapter 67 by and through Bobby Burgess, its Chairman, One Farrell Drive, Crittenden, Kentucky 41030 ("GCSSD").

WHEREAS, GCSSD is an operating sewer district providing sanitary sewer services within portions of Grant County, Kentucky, having been created by Ordinance of the Grant County Fiscal Court pursuant to the provisions of KRS Chapters 74 and 67, and

WHEREAS, BPWD is an operating water authority created pursuant to the provisions KRS Chapter 74, and

WHEREAS, pursuant to the Grant County Fiscal Court Ordinance creating GCSSD, BPWD was directed pursuant to the provisions of KRS Chapter 74 to provide various management services for GCSSD and,

WHEREAS, by Agreement dated June 17, 2004, BPWD began providing various management and operational services for GCSSD and,

WHEREAS, over time, BPWD and GCSSD have gathered sufficient historical and financial data in order to reasonably identify the fixed cost of services rendered by BPWD for and on behalf of GCSSD and,

WHEREAS, the parties hereto intend to amend the original Management and Operational Services Agreement consistent with the foregoing.

NOW, THEREFORE, in consideration of the foregoing premises and mutual promises and undertakings hereinafter specified, the parties agree as follows:

I. INTENT AND PURPOSE

It is the intent and purpose of this Agreement to allow BPWD to continue providing management, employee, maintenance and operational services for GCSSD including but not limited to operational personnel (both field and office), maintenance and operational equipment and office facilities to assist GCSSD in the day-to-day operation of its sanitary sewer systems located in Grant County. It is acknowledged by the parties hereto that GCSSD does not have adequate staff, employees and/or equipment for the day-to-day operation of its sanitary sewer system. In addition to field personnel, the parties also intend that BPWD will continger BRANCH provide office space, office personnel and the necessary office equipment for GCSSD to conduct its day-to-day operations. In consideration therefore, the parties desire to provide a conspensation system whereby BPWD may receive fair and reasonable compensation for services rendered. 9/8/2010

> PUBLIC SERVICE COMMISSION OF KENTUCKY

II. EMPLOYEE SERVICES

1. Field Services

A. BPWD shall provide field labor and maintenance employee services reasonably necessary to meet the minimal day-to-day operational requirements of GCSSD. In consideration therefore, GCSSD shall pay to BPWD a monthly fee of \$4,600.00 as reasonable compensation for all ordinary and customary employee services. For purposes of this Agreement, BPWD shall provide adequate field personnel and staff to provide the basic services necessary to operate GCSSD which shall include but not be limited to the following:

- (a) Sewer Treatment Plant operation and maintenance;
- (b) All pump and lift station operation and maintenance;
- (c) General purchasing requirements for the purchase of materials, chemicals and related supplies for GCSSD;
- (d) All sewer treatment plant and lift station inspections;
- (e) All day-to-day line inspections;
- (f) Completing and filing all reports and tests required to be maintained by GCSSD per all federal, state or local governmental authority;
- (g) All lawn and related maintenance at the sewer treatment plant and all lift stations;
- (h) General maintenance of all Sewer District equipment, including but not limited to trucks, motor vehicles, generators and the like;
- Contracting of all outside and third-party maintenance repair and related service contracts reasonably necessary for the maintenance and operation of GCSSD sanitary sewer system and collection system;
- (j) Completion and filing of all reports and other documentation as may be required by any federal, state, local or other governmental agencies;
- (k) Any and all other services reasonably necessary or required in the day-today operations of the GCSSD sanitary sewer treatment system;
- In the event GCSSD hires any employee(s) subsequent hereto, BPWD shall provide all supervisory and managerial control over such employee(s); and
- (m) Prepare and submit all Public Service Commission filings.

B. In the event extraordinary services are required to be performed by BPWD personnel, it is agreed that reasonable charges for extraordinary services shall be assessed to GCSSD on an "as-needed" basis. For purposes of this Agreement, "extraordinary services" shall include but not be limited to the following:

- (a) Special construction projects;
- (b) Repair or replacement of Sewer District systems not contemplated in the ordinary course of business;
- (c) Special supervisory and/or inspection services required for any sanitary VED sewer line extensions and/or plant improvement and expansions; 9/8/2010

PUBLIC SERVICE COMMISSION OF KENTUCKY

- (d) Sanitary sewer line replacement not contemplated in the ordinary course of business;
- (e) Repair and/or replacement of lift station systems not contemplated in the ordinary course of business; and
- (f) Any and all other services of an extraordinary nature which are generally not anticipated or contemplated in the ordinary course of business.

C. It is agreed by the parties that reasonable charges for "extraordinary services" may be assessed to GCSSD by BPWD based upon time and material expenditures incurred by BPWD in providing such extraordinary services. Where practical, BPWD's superintendent shall submit a request for pre-approval of any and all extraordinary services prior to those services being rendered. In those instances where prior approval for extraordinary services is impractical, BPWD's superintendent shall, as soon as practical after providing such extraordinary services, submit an itemized request for payment to the GCSSD Board of Commissioners for approval and payment, but in no event later than that date set forth in II1(d) herein.

D. BPWD shall submit a monthly invoice to GCSSD for the fixed monthly expense set forth in paragraph II 1A no later than the 5th day of each month representing payment for services incurred in the preceding month. GCSSD shall pay the fixed monthly fee no later than the last day of the month in which the invoice is received. BPWD shall not be required to submit an itemized bill for the fixed monthly fees set forth in paragraph II 1A.

On or before the 5th day of each month following the delivery of "extraordinary services", BPWD's superintendent shall submit an itemized invoice to GCSSD outlining the nature and extent of extraordinary services rendered and the cost therefore. Payment for extraordinary services shall be made no later than the last day of the month in which those services are billed.

2. Office/Administrative Personnel

A. BPWD shall provide all office and administrative personnel reasonably necessary to meet the minimal day-to-day operational requirements of GCSSD relating to office maintenance and operations. In consideration for providing office administrative and personnel services, GCSSD shall pay to BPWD the sum of \$7,620.00 per month as compensation therefore. For purposes of this Agreement, office/administrative services to be provided in the basic monthly payment shall include but not be limited to the following:

- (a) Conduct of customer relations and handling of customer inquiries;
- (b) Maintenance of all files which may be required by any governmental agency, whether federal, state or local;
- (c) Performance of all reporting as may be required by the Kentucky Public Service Commission; and TARIFF BRANCH
- (d) Attendance at all regular scheduled monthly meetings.
- (e) Completion and filing of all reports and other documentation as may be VE required by any federal, state, local or other governmental agency; 9/8/2010

PUBLIC SERVICE COMMISSION OF KENTUCKY

- (f) Maintaining and conducting all financial operations of GCSSD including but not limited to the payment of its monthly obligations and debts, establishing and maintaining all bank accounts;
- (g) Billing and collection for all sanitary sewer service charges;

(h) Maintaining all financial records including bank accounts, income and expense statements, financial statements and any and all other financial records reasonably necessary or required in the day-to-day conduct of the Grant County's sewer system;

- Any and all other services reasonably necessary or required in the day-today operations of the GCSSD sanitary sewer treatment system;
- (j) Performing all customer relation functions, monitoring phones, receiving and handling customer complaints in the day-to-day operation of the GCSSD sanitary sewer treatment system;
- In the event GCSSD hires any employee(s) subsequent hereto, BPWD shall provide all supervisory and managerial control over such employee(s);

B. It is agreed by the parties that reasonable charges for "extraordinary services" may be assessed to GCSSD by BPWD based upon time and material expenditures incurred by BPWD in providing such extraordinary services. Where practical, BPWD's office manager shall submit a request for pre-approval of any and all extraordinary services prior to those services being rendered. In those instances where prior approval for extraordinary services is impractical, BPWD's office manager shall, as soon as practical after providing such extraordinary services, submit an itemized request for payment to the GCSSD Board of Commissioners for approval and payment, but in no event later than that date set forth in II1(d) herein.

C. BPWD shall submit a monthly invoice to GCSSD for the fixed monthly expense set forth in paragraph II A no later than the 5th day of each month representing payment for services incurred in the preceding month. GCSSD shall pay the fixed monthly fee no later than the last day of the month in which the invoice is received. BPWD shall not be required to submit an itemized bill for the fixed monthly fees set forth in paragraph II 1A.

On or before the 5th day of each month following the delivery of "extraordinary services", BPWD's office manager shall submit an itemized invoice to GCSSD outlining the nature and extent of extraordinary services rendered and the cost therefore. Payment for extraordinary services shall be made no later than the last day of the month in which those services are billed.

III. EQUIPMENT

1. Fields Services Equipment

It is acknowledged that BPWD owns various equipment, machines, tools, etc. IVEI (excluding dump truck and backhoe) which are necessary for GCSSD to utilize in providing the IVEI day-to-day operations of its sanitary sewer collection and treatment system. The use of all such to

> PUBLIC SERVICE COMMISSION OF KENTUCKY

TARIFF BRANCH

equipment shall be included in the monthly fee for services rendered and provided for in paragraph II 1A above. Equipment costs not included in the base monthly fee shall include the following:

- (a) The purchase and cost of maintenance for any equipment which is unique or specific to GCSSD (e.g. sewer snake, sewer line camera equipment system, etc.);
- (b) Any and all motor vehicles purchased for exclusive use by GCSDD; and
- (c) Any cost of rental equipment obtained for use by BPWD personnel in providing services unique to GCSSD.

It is further agreed that in the event BPWD is required to use its dump truck and/or backhoe to provide services for GCSSD, BPWD reserves the right to charge GCSSD for such use as is reasonable. The parties agree that compensation for the use of BPWD's equipment reasonable necessary to perform services shall be charged at the following rate schedule:

| Equipment Identification | Hourly Rate |
|---|------------------|
| 1. Backhoe, trailer and dump truck (as a single unit) | \$65.00 per hour |
| 2. Dump truck (independently) | \$35.00 per hour |

2. Office Equipment

It is agreed by the parties hereto that BPWD shall be responsible for the purchase of all office equipment, office supplies and related materials necessary to provide minimal dayto-day business operations for GCSSD. In consideration therefore, GCSSD shall reimburse BPWD 20% of the total cost incurred by BPWD for such goods provided. It is acknowledged hereto that the 20% reimbursement rate provided for herein is based upon a product of the total number of customers serviced by GCSSD, divided by the total number of combined customers of GCSSD and BPWD. BPWD shall submit to GCSSD an invoice for such materials and/or equipment purchased on a quarterly basis ending March 31, June 30, September 30 and December 31. Payment of such invoice shall be made by GCSSD to BPWD on or before the 15th day following the end of the quarter.

IV. MATERIALS AND SUPPLIES

It is the intention of the parties hereto that GCSSD shall purchase in its own name all materials, supplies and related goods necessary for the full and complete day-to-day operation of its sanitary sewer collection and treatment system which are unique to GCSSD. For example, any chemicals; specialized testing; and the like required for use by GCSSD shall be paid directly by GCSSD.



V. OFFICE/PHYSICAL PLANT

1. Office

BPWD shall provide adequate office space for GCSSD which is reasonably necessary to conduct the day-to-day operations of its sanitary sewer treatment system. In consideration therefore, GCSSD shall pay to BPWD the sum of \$750.00 each month representing rent for office space. BPWD shall be responsible for providing all water, sewer, electric and related utility expenses (at office and maintenance building only) for GCSSD. Provided, however, any and all phone lines uniquely dedicated to GCSSD shall be paid by GCSSD.

All utilities consumed by GCSSD in the operation of its plant and pump stations shall be paid by GCSSD.

2. Maintenance Barn

BPWD shall provide adequate space in its Maintenance Barn and related outdoor storage areas reasonably necessary for GCSSD to conduct the day-to-day operations of its sanitary sewer treatment system, including but not limited to the storage of equipment, motor vehicles and the like. Cost reimbursement by GCSSD for the use of these facilities provided by BPWD is included in the monthly rentals identified in paragraph V above.

VI. PROFESSIONAL SERVICES

GCSSD shall be responsible for all professional services incurred by it in the operation and conduct of its sanitary sewer treatment system. Such professional services shall include but not be limited to financial, accounting, legal and engineering.

VII. MISCELLANEOUS PROVISIONS

A. GCSSD shall be responsible for any and all insurance costs associated with the operation and conduct of its sanitary sewer treatment plant, pump stations, sanitary sewer lines, and motor vehicles titled in the name of GCSSD.

B. It is the intent of the parties hereto that BPWD shall not incur any debt or other obligation in the name of GCSSD which exceeds \$1,000.00 without first obtaining the prior written approval of GCSSD. However, it is acknowledged by the parties hereto that in emergency situations where obtaining pre-approval would be impractical or impossible, such approval shall not be required. Any such debt or obligation incurred by BPWD in the name of GCSSD shall be immediately submitted to GCSSD for approval and payment.

C. GCSSD agrees to indemnify and hold BPWD harmless from any and all RANCH claims, causes of actions or demands made by any third party against BPWD, the employees, WED agents and representatives regarding any and all claims that arise by, from or through BPWD's IVED providing of services pursuant to the terms and conditions of this Agreement. Such 98/2010

> PUBLIC SERVICE COMMISSION OF KENTUCKY

indemnification shall include but not be limited to reimbursement to BPWD of any and all legal cost, professional fees or other expenses incurred by BPWD in the defense and/or prosecution of any such claim, cause of action or demand.

D. Nothing in this Agreement shall be construed to obligate BPWD or render BPWD financially responsible for any debts or obligations of GCSSD which shall include but not be limited to GCSSD's current bond obligation to KWRFC in the original amount of \$1,500,000. GCSSD agrees that it will remain solely responsible and liable for any and all obligations and financial payments due and owing KWRFC.

E. Notwithstanding any term, condition or covenant set forth herein, GCSSD shall be solely responsible for securing and paying for the following debts and obligations:

- 1. Any and all bond debt obligations due and owing KWRFC;
- All costs and/or fees associated with permitting and/or licensing of any employee of GCSSD and/or its treatment plant and/or collection systems;
- 3. Preparation of all financial documents and professional fees associated therewith;
- 4. All legal, engineering and related professional fees;
- 5. The cost, maintenance and insuring, where applicable, of any additional real or personal property purchased by GCSSD subsequent to the execution of this Agreement;
- 6. Carl Crone's charges for supervisory services relating to the sanitary sewer treatment plant;
- 7. All utilities necessary to operate GCSSD lift stations and treatment. plant;
- 8. All chemicals purchased by GCSSD for use in the operation of its sanitary sewer treatment plant; and
- 9. Any and all equipment and parts unique to GCSSD.

F. All payments required of GCSSD shall be made to BPWD no later than the 15^{th} day of each month. Any late payment shall bear interest at the rate of 1.5% per month or any portion thereof.

G. GCSSD shall be responsible for securing and paying for all insurance coverage necessarily required to cover GCSSD against all potential loss or claim statisting by IVED from or through the operation of GCSSD. It is acknowledged by the parties hereto that under 9/8/2010

> PUBLIC SERVICE COMMISSION OF KENTUCKY

certain circumstances, GCSSD may receive better insurance rates and coverages if those coverages are purchased through BPWD. Both parties agree that they shall reasonably cooperate with the other in purchasing and maintaining all necessary insurance coverage. In those instances where insurance coverage for GCSSD is purchased through BPWD, GCSSD shall be responsible for reimbursing BPWD for any increased cost. Notwithstanding the foregoing provisions, GCSSD shall be responsible for securing and paying for the following insurance coverages:

- 1. All worker's compensation insurance and/or premiums;
- 2. Comprehensive insurance coverage insuring GCSSD and/or its assets, including but not limited to lift stations, treatment plant, equipment; collection systems and the like;
- 3. Comprehensive products liability and general public liability insuring GCSSD against all loss arising by, from or through the operation of GCSSD;
- 4. Motor vehicle coverage, including a comprehensive liability insurance coverage package;
- 5. Directors, officers and employee related claims coverage;
- 6. Any and all other insurance coverage which the parties may mutually agree upon.

GCSSD shall name BPWD as a co-insured on all insurance policies where possible.

IN WITNESS WHEREOF, the parties hereunto set their hand on the date first hereinabove written.

BULLOCK PEN WATER DISTRICT

BY: URGESS BOBBY IAIRMAN

DATED: AUGUST 19, 2010

ATTEST: JIMMIE KINC DATED: AUGUST 19, 2010



GRANT COUNTY SANITARY SEWER DISTRICT

BY: BOBBY BURGESS, CH IRMAN

DATED: AUGUST 19, 2010

ATTEST:

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Billy FRANK SIMPSON, SECRETARY DATED: AUGUST 19, 2010

TARIFF BRANCH RECEIVE 9/8/2010 PUBLIC SERVICE COMMISSION · OF KENTUCKY

MANAGEMENT AND OPERATIONAL SERVICES AGREEMENT

THIS MANAGEMENT AND OPERATIONAL SERVICES AGREEMENT ("Agreement") is made and entered into this 22 day of June, 2004 by and between the BULLOCK PEN WATER DISTRICT, a duly created and operating water authority pursuant to the provisions of KRS Chapter 74 by and through Bobby Burgess, its Chairman, One Farrell Drive, Crittenden, Kentucky 41030 ("BPWD"), and GRANT COUNTY SANITARY SEWER DISTRICT, a duly created sewer utility pursuant to KRS Chapter 67 by and through Bobby Burgess, its Chairman, One Farrell Drive, Crittenden, Kentucky 41030 ("GCSSD").

WHEREAS, GCSSD is a functioning sewer district providing sanitary sewer services within portions of Grant County, Kentucky, having been created by Ordinance of the Grant County Fiscal Court pursuant to the provisions of KRS Chapters 74 and 67, and

WHEREAS, BPWD is an operating water authority created pursuant to the divisions KRS Chapter 74, and

WHEREAS, GCSSD has recently purchased the entire City of Crittenden Sanitary Sewer System including, but not limited to its collection systems, treatment plant and related facilities, and

WHEREAS, pursuant to the Grant County Fiscal Court Ordinance creating GCSSD, BPWD was directed pursuant to the provisions of KRS Chapter 74 to provide various management services, and

WHEREAS, GCSSD and BPWD intend to enter into a Management and Operations Agreement pursuant to the terms and conditions set forth here in.

NOW, THEREFORE, in consideration of the foregoing premises and mutual promises and undertakings hereinafter specified, the parties agree as follows:

I. INTENT AND PURPOSE

It is the intent and purpose of this Agreement to enable BPWD in providing management, employee, maintenance and operational services including but not limited to operational personnel, both field and office; maintenance and operational equipment and office facilities related to equipment and personnel to assist GCSSD in the day-to-day operation of its sanitary sewer systems located in portions of Grant County. It is acknowledged by the parties hereto that GCSSD currently has no staff or employees available to provide various maintenance and operational functions for its sanitary sewer system nor does GCSSD have the necessary equipment to provide the day-to-day operations of its system. In addition to its field personnel, the parties also intend that BPWD will provide office space, office personnel and the necessary office equipment in order to provide necessary basic office functions for GCSSD. It is the intent of the parties hereto that many of the management and operational services being provided by BPWD for GCSSD shall continue until such time as it is financially feasible for GCSSD to acquire and maintain its own employee and equipment base. In consideration therefore, the parties desire to provide a compensation system whereby BPWD may receive fair and reasonable compensation for goods and services rendered per this Agreement.

II. EMPLOYEE SERVICES

BPWD shall provide the necessary labor and maintenance services reasonably necessary to meet the minimal day-to-day operational requirements of GGSSD. In consideration therefore, GCSSD shall pay to BPWD reasonable hourly compensation for all employees of BPWD providing services for the benefit of GCSSD. On or before the 10th day of each month, BPWD shall submit an invoice to GCSSD for all employee services being charged during the preceding calendar month. Charges for employee services will be made in increments of one-quarter (1/4) hour based upon the following employee rate schedule:

| Employee Name | Hourly Charge |
|--------------------|---------------|
| William R. Catlett | \$51.67 |
| Paula Massie | \$39.49 |
| Gail Bowling | \$30.17 |
| Suzanne Epperson | \$19.50 |
| Dianne Cook | \$21.57 |
| William L. Catlett | \$43.65 |
| Eugene Dunn | \$33.41 |
| Michael Duley | \$31.16 |
| Gordon D. Simpson | \$23.53 |
| Brian D. Simpson | \$29.18 |
| Michael Mason | \$20.10 |
| Bobby Simpson | \$16.19 |
| Aaron Caldwell | \$26.91 |

It is acknowledged by the parties hereto that BPWD will make every effort to dispatch an employee to perform needed employee services with a skill level commensurate with the task to be performed. It is further acknowledged by the parties hereto that in some cases, an employee with superior skill levels (and higher pay rate) may be called upon to perform a service for which that dispatched employee may be over qualified. Notwithstanding, BPWD shall be compensated at the above rate schedule for that employee actually performing the service.

III. EQUIPMENT

It is acknowledged by the parties hereto that BPWD owns various equipment, machinery, tools, etc. which would be necessary for GCSSD to utilize in the maintenance and operation of its sanitary sewer collection and treatment system. That equipment includes but is not necessarily limited to trucks, backhoe, loaders, dump truck and trailer, etc. The parties agree and acknowledge that the use of that equipment will be necessary from time-to-time in order for BPWD to provide the requisite maintenance, repair and employment services for the day-to-day operational systems of GCSSD. Therefore, GCSSD agrees that it will, from time to time, utilize BPWD's equipment in order to provide those maintenance and operational functions for which GCSSD shall pay BPWD reasonable compensation. The parties agree that reasonable compensation for the items of equipment shall be charged pursuant to the following rate schedule. Hourly rates for equipment will be billed to GCSSD in hourly increments. Monthly statements shall be forwarded to GCSSD by BPWD by the 10th day of each month for all equipment fee charges incurred during the preceding calendar month. Rate schedules for equipment shall be as follows:

| Equipment Identification | Hourly Rate |
|--------------------------|-------------------------------------|
| 1. Backhoe and trailer | \$65.00 per hour |
| 2. Pickup truck | \$25.00 per hour and \$.50 per mile |
| 3. Dump truck | \$35.00 per hour |

It is further acknowledged by GCSSD that BPWD will be called upon from time to time to utilize other equipment, tools and related materials necessary in performing maintenance and/or day to day operational functions for GCSSD. In the event that any additional equipment owned by BPWD is utilized for that purpose, BPWD may charge a reasonable fee for the rental of such equipment.

IV. MATERIALS AND SUPPLIES

It is the intention of the parties hereto that GCSSD shall purchase in its own name all materials, supplies and related goods reasonably necessary for the full and complete day-today operation of its sanitary sewer collection and treatment system. However, it is acknowledged by the parties hereto that under certain circumstances, it will not be feasible for GCSSD to make purchases of same supplies, goods and materials on an as needed basis particularly as it relates to materials and goods necessary for emergency repairs and maintenance of the sanitary collection and/or treatment system. In the event that BPWD is required to make any purchase of materials, goods or supplies for the benefit of GCSSD, BPWD shall be compensated for the actual cost of those goods and supplies purchased. Charges for all materials, goods and supplies purchased by BPWD for the benefit of GCSSD shall be submitted to GCSSD on or before the 10th day of each month for all charges incurred during the preceding calendar month.

V. MANAGEMENT SERVICES

BPWD shall provide full and complete management and operational services for GCSSD which are reasonably and necessarily required for the conduct of the day-to-day maintenance and operation of the Grant County sewer collection and treatment system. Such management and operational services shall include but not be limited to the following:

a. Management and oversight of all GCSSD sewer system operations including plant operations; collections systems operations; maintenance management scheduling and the like;

b. Purchasing and requisition of all materials goods and supplies reasonably necessary for the conduct, operation and maintenance of GCSSD sewer treatment and collection system;

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c. Office and related personnel services;

d. Contracting of all outside and third-party maintenance repair and related service contracts reasonably necessary for the maintenance and operation of GCSSD sanitary sewer system and collection system;

e. Completion and filing of all reports and other documentation as may be required by any federal, state, local or other governmental agency;

f. Maintaining and conducting all financial operations of GCSSD including but not limited to the payment of its monthly obligations and debts, establishing and maintaining all bank accounts;

g. Billing and collection for all sanitary sewer service charges; and

h. Maintaining all financial records including bank accounts, income and expense statements, financial statements and any and all other financial records reasonably necessary or required in the day-to-day conduct of the Grant County's sewer system.

i. Any and all other services reasonably necessary or required in the day-today operations of the GCSSD sanitary sewer treatment system.

j. Performing all customer relation functions, monitoring phones, receiving and handling customer complaints in the day-to-day operation of the GCSSD sanitary sewer treatment system.

k. In the event GCSSD hires any employee(s) subsequent hereto, BPWD shall provide all supervisory and managerial control over such employee(s).

VI. OFFICE/PHYSICAL PLANT

It is acknowledged by the parties hereto that BPWD shall provide office space and related office equipment and facilities reasonably necessary for GCSSD to conduct the day-to-day operations of its sanitary sewer treatment system. In consideration therefore, GCSSD shall pay to BPWD the sum of One Thousand Five Hundred Dollars (\$1,500.00) each month representing rent for office space and related equipment. The office space being leased to GCSSD shall consist of approximately 250 square feet and will be located at:

One Farrell Drive P.O. Box 460 Crittenden, KY 41030

It is acknowledged by the parties hereto that in providing general office services, BPWD will be required to use various items of office equipment including but not limited to office supplies, computers, typewriters, fax machines, card burster, scanners, paper, toner, and related office supplies. GCSSD agrees that it will purchase as much of those supplies as is reasonably allocated to GCSSD's office needs. However, it is acknowledged that under certain circumstances, it would be difficult to allocate an exact cost associated with those miscellaneous office supplies. Accordingly, BPWD shall provide such supplies and materials on an as needed basis with the cost thereof being included in the monthly rental provided for above. However, any office expense for materials and supplies unique to GCSSD shall be paid for by GCSSD. Supplies for which GCSSD shall be responsible include but are not be limited to stationery and letterhead; telephone; post office box; fax machine; postage meter; filing cabinets; desks and related office furniture; and the like.

VII. PROFESSIONAL SERVICES

GCSSD shall be responsible for all professional services incurred by GCSSD in the operation and conduct of its sanitary sewer treatment system. Such services shall include but not be limited to financial, accounting, legal and engineering.

VIII. MISCELLANEOUS PROVISIONS

A. Either party may terminate this Agreement upon ninety (90) days notice to the other.

B. This Agreement shall not be modified, changed or altered except that it be done in writing and signed by both parties.

C. The parties acknowledge that this Agreement is being signed pursuant to duly authorized and adopted Resolution of their respective governing bodies in conformity with all laws and regulations.

D. It is the intention of the parties hereto that whenever possible, GCSSD shall purchase any and all materials, supplies and goods in its own name and on its own behalf. The provisions set forth in this Agreement are merely to fill any gaps in services, goods, supplies and/or materials that may be reasonably necessary in the day to day operation and management of GCSSD sanitary sewers treatment and/or collection systems.

E. In the event that BPWD is required to incur any debt in the name of GCSSD which exceeds One Thousand Dollars (\$1,000.00), BPWD shall first obtain permission of GCSSD before incurring such debt unless there is an emergency situation where obtaining pre-approval would be impractical or impossible.

F. BPWD shall not become financially responsible for any obligation incurred for, on behalf of, or in the name of GCSSD, GCSSD agreeing to indemnify and hold harmless BPWD from any and all such obligations or indebtedness so incurred.

G. GCSSD agrees to indemnify and hold BPWD harmless for many and all claims, causes of action or demands made by any third party against BPWD, its employees, agents and representatives regarding all claims that arise by, from or through BPWD's providing of services pursuant to the terms and conditions of this Agreement. Such indemnification shall include but not limited to the reimbursement to BPWD of any and all legal costs, professional

fees or other expenses incurred by BPWD in the defense and/or prosecution of any such claim cause of action or demand.

H. Nothing in this Agreement shall be construed to obligate BPWD or render BPWD financially responsible for any debts or obligations of GCSSD which shall include but not be limited to GCSSD current bond obligation to all KWRFC in the appropriate amount of \$1,500,000. GCSSD agrees that it will remain solely responsible and liable for any and all obligations and financial payments due and owing KWRFC.

I. Notwithstanding any term, condition or covenant set herein, GCSSD shall be solely responsible for securing and paying for the following debts and obligations:

- i. Any and all bond debt obligations due and owing KWRFC.
- ii. All costs and/or fees associated with permitting and/or licensing of any employee of GCSSD and/or its treatment plant and/or collection systems.
- iii. Preparation of all financial documents and professional fees associated therewith.
- iv. All legal, engineering and related professional fees.
- v. The cost, maintenance and insuring, where applicable, of any real or personal property purchased by GCSSD subsequent to the execution of this Agreement.

J. All payments required of BCSSD shall be made to BPWD no later than the 15^{th} day of each month. Any late payment shall bear interest at the rate of 1.5% per month or any portion thereof.

K. Grant County shall be responsible for securing and paying for all insurance coverage necessarily required to cover GCSSD against all potential loss or claims arising by, from or through the operation of the GCSSD. It is acknowledged by the parties hereto that under certain circumstances, GCSSD may receive better insurance rates and coverages if those coverages are purchased through BPWD. Both parties agree that they shall reasonably cooperate with the other with respect to the purchasing and maintaining of all necessary insurance coverage. In those instances where insurance coverage for GCSSD is purchased through BPWD, GCSSD shall be responsible for reimbursing BPWD for any increased cost. Notwithstanding the foregoing provisions, GCSSD shall be responsible for securing and paying for the following insurance coverages:

i. All worker's compensation insurance and/or premiums;

- ii. Comprehensive insurance coverage insuring GCSSD and/or its assets, including but not limited to lift stations, treatment plant, equipment; collection systems and the like;
- iii. Comprehensive products liability and general public liability insuring GCSSD against all loss arising by, from or through the operation of GCSSD;
- iv. Motor vehicle coverage, including a comprehensive liability insurance coverage package;
- v. Directors, officers and employee related claims coverage;
- vi. Any and all other insurance coverage which the parties may mutually agree upon.

GCSSD shall name BPWD as a co-insured on all insurance policies where possible.

IN WITNESS WHEREOF, the parties hereunto set their hand on the date first hereinabove written.

BULLOCK PEN WATER DISTRICT

BY: <u>Boling Burgess</u>, CHAIRMAN

GRANT COUNTY SANITARY SEWER DISTRICT

BY: Johly Burgess, CHAIRMAN

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REVENUE REQUIREMENTS CALCULATION

Grant County Sanitary Sewer District Revenue Requirement Calculation-Debt Coverage Method

| | Debt Service | Coverage | Requirement |
|---|-----------------|----------|-------------|
| Pro forma Operating Expenses | | | 672,489 |
| Plus: Average Annual Debt Principal & Interest Payments | | | 190,824 |
| Debt Coverage Requirement KIA Loans & Capital Lease | 190,824 | 0.1 | 19,082 |
| Total Revenue Requirements | | | 882,395 |
| Less: Other Operating Revenue | | | 26,971 |
| Miscellananeous Nonoperating Income | | | 15,842 |
| Interest Income | | | 1,871 |
| Revenue Required from Rates | | | 837,711 |
| Less: Revenue from Sales at Present Rates | | | -701,184 |
| Required Increase in Revenue from Rates | | | 136,527 |

Required Revenue Increase stated as a Percentage of Revenue at Present Rates Per Rate Tables

19.4709%

Grant County Sanitary Swer District Average Annual Debt Service Calculation

| Series | 2019 | 2020 | 2021 | Total 2019-2021 | RD Bonds 2019-2021 | Other Loans 2019-2021 |
|------------------------------|--------------|--------------|--------------|--------------------|--------------------------|-----------------------------|
| KIA - Loan #A209-35 - KIA #1 | 13,951.62 | 13,951.62 | 13,951.62 | 41,854.86 | | 41,854.86 |
| KIA - Loan #A12-01 - KIA #2 | 62,957.82 | 62,957.82 | 62,957.82 | 188,873.46 | | 188,873.46 |
| B B & T Lease # | 113,914.32 | 113,914.32 | 113,914.32 | 341,742.96 | | 341,742.96 |
| Totals | \$190,823.76 | \$190,823.76 | \$190,823.76 | \$572,471.28 | \$0.00 | \$572,471.28 |
| Divide by 3 Years | | | | 3 | 3 | 3 |
| 3 Year Average Debt Service | | | | 190,823.76 | 0.00 | 190,823.76 |

KENTUCKY INFRASTRUCTURE AUTHORITY REPAYMENT SCHEDULE LOAN #A209-35 GRANT CO SANITARY SEWER DISTRICT SUBJECT TO CHANGE WITH ADDITIONAL DRAWS

Original Loan Amount \$ 433,178.00 Principal Forgiven \$ (225,685.74) Amount to be Amortized \$ 207,492.26

3.00% Rate \$6,975.81 P & I Calculation

| Payment | Principal | Interest | Interest | Principal | Servicing | Credit | Total | Principal | R&M | Total |
|----------|--------------|--------------------------|----------|--------------|------------|--------|--------------|------------------|----------------|------------------------|
| Date | Due | Due | Rate | & Interest | Feo | Due | Payment | Balance | Reserve | Reserve |
| | | 2.27.2.27.27.27.2 | | | 100000000 | 1000 | 222222222 | \$143,700.00 | 2425.000 | |
| 06/01/12 | \$2,647.97 | \$2,154.01 | 3.0000% | \$4,801.98 | \$143.70 | \$0.00 | \$4,945.68 | \$204,841.88 | \$0.00 | \$0.0 |
| 12/01/12 | \$3,903.18 | \$2,823.59 | 3.0000% | \$6,726.77 | \$204.84 | \$0.00 | \$6,931.61 | \$200,938.70 | \$750.00 | \$750.0 |
| 06/01/13 | \$3,961.72 - | \$3,014.09 | 3.0000% | \$6,975.81 | \$200,93 | \$0.00 | \$7,176.74 | \$196,976.98 | \$0.00 | \$750.0 |
| 12/01/13 | \$4,021.15~ | \$2,954.66 | 3.0000% | \$6,975.81 | \$196.98 | \$0.00 | \$7,172.79 | \$192,955.83 | \$750.00 | \$1,500.0 |
| 06/01/14 | \$4,081,47 | \$2,894.34 | 3.0000% | \$6,975.81 | \$192.96 | \$0.00 | \$7,168.77 | \$188,874.36 | \$0.00 | \$1,500.0 |
| 12/01/14 | \$4,142.70 | \$2,833.11 | 3.0000% | \$6,975.81 | \$188.88 | \$0.00 | \$7,164.69 | \$184,731.66 | \$750.00 | \$2,250.0 |
| 06/01/15 | \$4,204.83 | \$2,770.98 | 3.0000% | \$6,975.81 | \$184.73 | \$0.00 | \$7,160.54 | \$180,526.83 | \$0.00 | \$2,250.0 |
| 12/01/15 | \$4,267.91 | \$2,707.90 | 3.0000% | \$6,975.81 | \$180.53 | \$0.00 | \$7,156.34 | \$176,258.92 | \$750.00 | \$3,000.0 |
| 06/01/16 | \$4,331.931 | \$2,643.88 | 3.0000% | \$6,975.81 | \$176.26 | \$0.00 | \$7,152.07 | \$171,926.99 | \$0.00 | \$3,000.6 |
| 12/01/16 | \$4,396.90 | \$2,578.91 | 3.0000% | \$6,975.81 | \$171.93 | \$0.00 | \$7,147.74 | \$167,530.09 (3. | 31 14 \$750.00 | \$3,750.0 |
| 06/01/17 | \$4,462.86 | \$2,512.95 | 3.0000% | \$6,975.81 | \$167.53 | \$0.00 | \$7,143.34 | \$163,067.23 | \$0.00 | \$3,750.0 |
| 12/01/17 | \$4,529.80 | \$2,446.01 | 3.0000% | \$6,975.81 | \$163.07 | \$0.00 | \$7,138.88 | \$158,537.43\@ | 31/17 \$750.00 | \$4,500.0 |
| 06/01/18 | \$4,597.75 | \$2,378.06 | 3.0000% | \$6,975.81 | \$158.54 | \$0.00 | \$7,134.35 | \$153,939.68 | \$0.00 | \$4,500.0 |
| 12/01/18 | \$4,666.71 | \$2,309.10 | 3.0000% | \$6,975.81 | \$153.94 | \$0.00 | \$7,129.75 | \$149,272.9712 | 31/18 \$750.00 | \$5,250.0 |
| 06/01/19 | \$4,736,71 | \$2,239.10 | 3.0000% | \$6,975.81 | \$149.28 | \$0.00 | \$7,125.09 | \$144,536.26 | 50.00 | \$5,250.0 |
| 12/01/19 | \$4,807.77 | \$2,168.04 | 3.0000% | \$6,975.81 | \$144.54 | \$0.00 | \$7,120.35 | \$139,728.49 | \$750.00 | \$6,000.0 |
| 06/01/20 | \$4,879,89- | \$2,095.92 | 3.0000% | \$6,975.81 | \$139.73 | \$0.00 | \$7,115.54 | \$134.848.60 | \$0.00 | \$6,000.0 |
| 12/01/20 | \$4,953.08 | \$2,022.73 | 3.0000% | \$6,975.81 | \$134.85 | \$0.00 | \$7,110.66 | \$129,895.52 | \$750.00 | \$6,750.0 |
| 06/01/21 | \$5,027.38 | \$1,948.43 | 3.0000% | \$6,975.81 | \$129.89 | \$0.00 | \$7,105.70 | \$124,868.14 | \$0.00 | \$6,750.0 |
| 12/01/21 | \$5,102.79 | \$1,873.02 | 3.0000% | \$6,975.81 | \$124.87 | \$0.00 | \$7,100.68 | \$119,765.35 | \$750.00 | \$7,500.0 |
| 06/01/22 | \$5,179.33 | \$1,796.48 | 3.0000% | \$6,975.81 | \$119.77 | \$0.00 | \$7,095.58 | \$114,586.02 | \$0.00 | \$7,500.0 |
| 12/01/22 | \$5,257.02 | \$1,718.79 | 3.0000% | \$6,975.81 | \$114.58 | \$0.00 | \$7.090.39 | \$109,329.00 | \$0.00 | \$7,500 0 |
| 00/01/23 | \$5,335.88 | \$1,639.93 | 3.0000% | \$6,975.81 | \$109.33 | \$0.00 | \$7,085.14 | \$103,993.12 | \$0.00 | \$7,500.0 |
| 12/01/23 | \$5,415.91 | \$1,559.90 | 3.0000% | \$6,975.81 | \$103.99 | \$0.00 | \$7,079.80 | \$98,577.21 | \$0.00 | \$7,500.0 |
| 06/01/24 | \$5,497.15 | \$1,478.66 | 3.0000% | \$6,975.81 | \$98.58 | \$0.00 | \$7,074.39 | \$93,080.06 | \$0.00 | \$7,500.0 |
| 12/01/24 | \$5,579.61 | \$1,396.20 | 3.0000% | \$6,975.81 | \$93.08 | \$0.00 | \$7,068.89 | \$87,500.45 | \$0.00 | \$7,500.0 |
| 06/01/25 | \$5,663.30 | \$1,312.51 | 3.0000% | \$6,975.81 | \$87.50 | \$0.00 | \$7,063.31 | \$81,837.15 | \$0.00 | \$7,500.0 |
| | | | 3.0000% | \$6,975.81 | \$81.83 | \$0.00 | \$7.057.64 | \$76,088.89 | \$0.00 | \$7,500.0 |
| 12/01/25 | \$5,748.26 | \$1,227.55 \$1,141.33 | 3.0000% | \$6,975.81 | \$76.08 | \$0.00 | \$7,051.89 | \$70,254.41 | \$0.00 | \$7,500.0 |
| 06/01/26 | \$5,834.48 | | | \$6,975.81 | 570.26 | \$0.00 | \$7,046.07 | \$64,332.42 | \$0.00 | \$7,500.0 |
| 12501/26 | \$5,921.09 | \$1,053.82 | 3.0000% | | | \$0.00 | \$7,040.14 | \$58,321.60 | \$0.00 | \$7,500.0 |
| 06/01/27 | \$6,010.82 | \$964.99 | 3.0000% | \$6,975.81 | \$64.33 | | | \$52,220.62 | \$0.00 | \$7,500.0 |
| 12/01/27 | \$6,100.98- | \$874.83 | 3 0000% | \$6,975.81 | \$58.32 | \$0.00 | \$7,034.13 | \$46,028.12 | \$0.00 | \$7,500.0 |
| 06/01/28 | \$6,192.50 | \$783.31 | 3.0000% | \$6,975.81 | \$52.22 | \$0.00 | \$7,028.03 | | \$0.00 | \$7,500.0 |
| 12/04/28 | \$6.285.39 | \$690.42 | 3.0000% | \$6,975.81 | \$46.02 | \$0.00 | \$7,021.83 | \$39,742.73 | | |
| 06/01/29 | \$6,379.67 | \$596.14 | 3.0000% | \$6,975.81 | \$39.75 | \$0.00 | \$7,015.50 | \$33,363.06 | \$0.00 | \$7,500.0 \$7,500.0 |
| 12/01/29 | \$6,475.37 | \$500.44 | 3.0000% | \$6,975.81 | \$33.36 | \$0.00 | \$7,009.17 | \$26,887.69 | \$0.00 | |
| 06/01/30 | \$6,572.49 | \$403.32 | 3.0000% | \$6,975.81 | \$26.88 | \$0.00 | \$7,002.69 | \$20,315.20 | \$0.00 | \$7,500.0 |
| 12/01/30 | \$6,671.09 | \$304.72 | 3.0000% | \$6,975.81 | \$20.32 | \$0.00 | \$6,996.13 | \$13,644.11 | \$0.00 | \$7,500.0 |
| 06/01/31 | \$6,771.15 | \$204.66 | 3.0000% | \$6,975.81 | \$13.65 | \$0.00 | \$6,989.46 | \$6,872.96 | \$0.00 | \$7,500 0 |
| 12/01/31 | \$6,872.96 | \$102.85 | 3.0000% | \$6,975.81 | \$6.87 | \$0.00 | \$6,982.68 | \$0.00 | \$0.00 | \$7,500.0 |
| Totals | \$207,489.85 | \$69,119.68 | | \$276,609.53 | \$4,624.70 | \$0.00 | \$281,234.23 | | \$7,500.00 | |

GRANT COUNTY SANITARY SEWER DISTRICT

KENTUCKY INFRASTRUCTURE AUTHORITY REPAYMENT SCHEDULE Bullock Pen Lake Sewer Extension/Bingham Pump Station Relocation Loan

Annually

GRANT COUNTY SANITARY SEWER DISTRICT AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 - FUND A LOAN INTEREST RATE - 3.00% P & I CALCULATION- \$31,478.91 Semiannually \$62,957.82

| a I CALCULA | | 331,470.91 30 | emannually | 402,957.02 | Annually | |
|-----------------|------------------|-----------------|-------------------------|-------------------|------------------|----------------------|
| Payment Date | Principal Due | Interest Due | Principal & Interest | Servicing Fee | Total Payment | Principal Balance |
| 12/1/2014 | | | | | | 941,718.21 |
| 6/1/2015 | 17,353.14 | 13,841.83 | 31,194.97 | 941.72 | 32,136.69 | 924,365.07 |
| 12/1/2015 | 17,613.43 | 13,865.48 | 31,478.91 | 924.37 | 32,403.27 | 906,751.64 |
| 6/1/2016 | 17,877.64 | 13,601.27 | 31,478.91 | 906.75 | 32,385.67 | 888,874.00 |
| 12/1/2016 | 18,145.80 | 13,333.11 | 31,478.91 | 888.87 | 32,367.78 | 870,728.20 |
| 6/1/2017 | 18,417.99 | 13,060.92 | 31,478.91 | 870.73 | 32,349.64 | 852,310.21 |
| 12/1/2017 | 18,694.26 | 12,784.65 | 31,478.91 | 852.31 | 32,331.22 | 833,615.95 |
| 6/1/2018 | 18,974.67 | 12,504.24 | 31,478.91 | 833.62 | 32,312.53 | 814,641.28 |
| 12/1/2018 | 19,259.29 | 12,219.62 | 31,478.91 | 814.64 | 32,293.55 | 795,381.99 |
| 6/1/2019 | 19,548.18 | 11,930.73 | 31,478.91 | 795.38 | 32,274.29 | 775,833.81 |
| 12/1/2019 | 19,841.40 | 11,637.51 | 31,478.91 | 775.83 | 32,254.74 | 755,992.41 |
| 6/1/2020 | 20,139.02 | 11,339.89 | 31,478.91 | 755.99 | 32,234.90 | 735,853.39 |
| 12/1/2020 | 20,441.11 | 11,037.80 | 31,478.91 | 735.85 | 32,214.76 | 715,412.28 |
| 6/1/2021 | 20,747.73 | 10,731.18 | 31,478.91 | 715.41 | 32,194.33 | 694,664.55 |
| 12/1/2021 | 21,058.94 | 10,419.97 | 31,478.91 | 694.66 | 32,173.57 | 673,605.61 |
| 6/1/2022 | 21,374.83 | 10,104.08 | 31,478.91 | 673.61 | 32,152.52 | 652,230.78 |
| 12/1/2022 | 21,695.45 | 9,783.46 | 31,478.91 | 652.23 | 32,131.14 | 630,535.33 |
| 6/1/2023 | 22,020.88 | 9,458.03 | 31,478.91 | 630.54 | 32,109.45 | 608,514.45 |
| 12/1/2023 | 22,351.19 | 9,127.72 | 31,478.91 | 608.51 | 32,087.42 | 586,163.26 |
| 6/1/2024 | 22,686.46 | 8,792.45 | 31,478.91 | 586.16 | 32,065.07 | 563,476.80 |
| 12/1/2024 | 23,026.76 | 8,452.15 | 31,478.91 | 563.48 | 32,042.39 | 540,450.04 |
| 6/1/2025 | 23,372.16 | 8,106.75 | 31,478.91 | 540.45 | 32,019.36 | 517,077.88 |
| 12/1/2025 | 23,722.74 | 7,756.17 | 31,478.91 | 517.08 | 31,995.99 | 493,355.14 |
| 6/1/2026 | 24,078.58 | 7,400.33 | 31,478.91 | 493.36 | 31,972.26 | 469,276.56 |
| 12/1/2026 | 24,439.76 | 7,039.15 | 31,478.91 | 469.28 | 31,948.18 | 444,836.80 |
| 6/1/2027 | 24,806.36 | 6,672.55 | 31,478.91 | 444.84 | 31,923.75 | 420,030.44 |
| 12/1/2027 | 25,178.45 | 6,300.46 | 31,478.91 | 420.03 | 31,898.94 | 394,851.99 |
| 6/1/2028 | 25,556.13 | 5,922.78 | 31,478.91 | 394.85 | 31,873.76 | 369,295.86 |
| 12/1/2028 | 25,939.47 | 5,539.44 | 31,478.91 | 369.30 | 31,848.20 | 343,356.39 |
| 6/1/2029 | 26,328.56 | 5,150.35 | 31,478.91 | 343.36 | 31,822.26 | 317,027.83 |
| 12/1/2029 | 26,723.49 | 4,755.42 | 31,478.91 | 317.03 | 31,795.94 | 290,304.34 |
| 6/1/2030 | 27,124.35 | 4,354.57 | 31,478.92 | 290.30 | 31,769.22 | 263,179.99 |
| 12/1/2030 | 27,531.21 | 3,947.70 | 31,478.91 | 263.18 | 31,742.09 | 235,648.78 |
| 6/1/2031 | 27,944.18 | 3,534.73 | 31,478.91 | 235.65 | 31,714.56 | 207,704.60 |
| 12/1/2031 | 28,363.34 | 3,115.57 | 31,478.91 | 207.70 | 31,686.61 | 179,341.26 |
| 6/1/2032 | 28,788.79 | 2,690.12 | 31,478.91 | 179.34 | 31,658.25 | 150,552.47 |
| 12/1/2032 | 29,220.62 | 2,258.29 | 31,478.91 | 150.55 | 31,629.46 | 121,331.85 |
| 6/1/2033 | 29,658.93 | 1,819.98 | 31,478.91 | 121.33 | 31,600.24 | 91,672.92 |
| 12/1/2033 | 30,103.82 | 1,375.09 | 31,478.91 | 91.67 | 31,570.59 | 61,569.10 |
| 6/1/2034 | 30,555.37 | 923.54 | 31,478.91 | 61.57 | 31,540.48 | 31,013.73 |
| 12/1/2034 | 31,013.71 | 465.27 | 31,478.98 | 31.01 | 31,509.99 | 0.02 |
| Totals = | 941,718.19 | 317,154.32 | 1,258,872.51 | 21,162.55 | 1,280,035.06 | |

GRANT COUNTY SANITARY SEWER DISTRICT

| | BANK OF KENTUCKY LEASE | | | | | | | |
|----|------------------------|-----------|-----------|------------------|--------------------------------|--|--|--|
| | Date | Principal | Interest | Total Payment | Remaining Principal | | | |
| 9. | 2/8/2013 | | | | 000 740 00 | | | |
| | 3/8/2013 | 7,335.24 | 0 167 60 | 0 400 00 | 990,742.23 | | | |
| | 4/8/2013 | 7,121.76 | 2,157.62 | 9,492.86 | 983,406.99 | | | |
| | 5/8/2013 | 7,214.86 | 2,371.10 | 9,492.86 | 976,285.23 | | | |
| | 6/8/2013 | 7,156.32 | 2,278.00 | 9,492.86 | 969,070.37 | | | |
| | 7/8/2013 | 7,248.39 | 2,336.54 | 9,492.86 | 961,914.05 | | | |
| | 8/8/2013 | | 2,244.47 | 9,492.86 | 954,665.66 | | | |
| | 9/8/2013 | 7,191.06 | 2,301.80 | 9,492.86 | 947,474.60 | | | |
| | | 7,208.39 | 2,284.47 | 9,492.86 | 940,266.21 | | | |
| | 10/8/2013 | 7,298.91 | 2,193.95 | 9,492.86 | 932,967.30 | | | |
| | 11/8/2013 | 7,243.37 | 2,249.49 | 9,492.86 | 925,723.93 | | | |
| | 12/8/2013 | 7,332.84 | 2,160.02 | 9,492.86 | 918,391.09 | | | |
| | 2013 Total | 72,351.14 | 22,577.46 | 94,928.60 | | | | |
| | 1/8/2014 | 7,278.52 | 2,214.34 | 9,492.86 | 911,112.57 12/31 13 | | | |
| | 2/8/2014 | 7,296.07 | 2,196.79 | 9,492.86 | 903,816.50 / | | | |
| | 3/8/2014 | 7,524.55 | 1,968.31 | 9,492.86 | 896,291.95 | | | |
| | 4/8/2014 | 7,331.80 | 2,161.06 | 9,492.86 | 888,960.15 | | | |
| | 5/8/2014 | 7,418.62 | 2,074.24 | 9,492.86 | 881,541.53 | | | |
| | 6/8/2014 | 7,367.37 | 2,125.49 | 9,492.86 | 874,174.16 ≤ 1 3 1 1 1 4 | | | |
| | 7/8/2014 | 7,453.12 | 2,039.74 | 9,492.86 | 866,721.04 6 (30 / 1) | | | |
| | 8/8/2014 | 7,403.10 | 2,089.76 | 9,492.86 | 859,317.94 7/31/24 | | | |
| | 9/8/2014 | 7,420.95 | 2,071.91 | 9,492.86 | 851,896.99 8 131/14 | | | |
| | 10/8/2014 | 7,505.10 | 1,987.76 | 9,492.86 | 844,391.89 9130/14 | | | |
| | 11/8/2014 | 7,456.94 | 2,035.92 | 9,492.86 | 836,934.95 10 13 1 1-1 | | | |
| 9 | 12/8/2014 | 7,540.01 | 1,952.85 | 9,492.86 | 829,394.94 | | | |
| | 2014 Totals | 88,996.15 | 24,918.17 | 113,914.32 | | | | |
| | 1/8/2015 | 7,493.10 | 1,999.76 | 9,492.86 | 821,901.84 12 2001 | | | |
| | 2/8/2015 | 7,511.16 | 1,981.70 | 9,492.86 | 814,390.68 - 1/34/14 | | | |
| | 3/8/2015 | 7,719.30 | 1,773.56 | 9,492.86 | 806,671.38 | | | |
| | 4/8/2015 | 7,547.89 | 1,944.97 | 9,492.86 | 799,123.49 3/31/15 | | | |
| | 5/8/2015 | 7,628.24 | 1,864.62 | 9,492.86 | 791,495.25 4/30/15 | | | |
| | 6/8/2015 | 7,584.48 | 1,908.38 | 9,492.86 | 783,910.77 5/2/15 | | | |
| | 7/8/2015 | 7,663.73 | 1,829.13 | 9,492.86 | 776,247.04 6 36/15 | | | |
| | 8/8/2015 | 7,621.24 | 1,871.62 | 9,492.86 | 768,625.80 7 3.15 | | | |
| | 9/8/2015 | 7,639.62 | 1,853.24 | 9,492.86 | 760,986.18 | | | |
| | 10/8/2015 | 7,717.23 | 1,775.63 | 9,492.86 | 753,268.95 753,032 7/ | | | |
| | 11/8/2015 | 7,676.64 | 1,816.22 | 9,492.86 | 745,592.31 745,315.21 | | | |
| | 12/8/2015 | 7,753.14 | 1,739.72 | 9,492.86 | 737,839.17 737,600,86 | | | |
| | 2015 Totals | 91,555.77 | 22,358.55 | 113,914.32 | 101,000,11 [21,000,81 | | | |
| | 4/0/0040 | 7740.05 | | | | | | |
| | 1/8/2016 | 7,713.85 | 1,779.01 | 9,492.86 | 730,125.32 | | | |
| | 2/8/2016 | 7,732.45 | 1,760.41 | 9,492.86 | 722,392.87 722,132 73 | | | |
| | 3/8/2016 | 7,863.46 | 1,629.40 | 9,492.86 | 714,529.41714,244.92 | | | |
| | 4/8/2016 | 7,770.05 | 1,722.81 | 9,492.86 | 706,759.36 706,445 67 | | | |
| | 5/8/2016 | 7,843.75 | 1,649.11 | 9,492.86 | 698,915.61 698,651 35 | | | |
| | 6/8/2016 | 7,807.70 | 1,685.16 | 9,492.86 | 691,107:91 499,840.01 | | | |
| | 7/8/2016 | 7,880.27 | 1,612.59 | 9,492.86 | 683,227.64 482,937 · 01 | | | |
| 6 | 8/8/2016 | 7,845.52 | 1,647.34 | 9,492.86 | 675,382.12675,095.16 | | | |
| 2 | 9/8/2016 | 7,864.44 | 1,628.42 | 9,492.86 | 667,517.68 667, 250. 1 6. | | | |
| | 10/8/2016 | 7,935.32 | 1,557.54 | 9,492.86 | 659,582.36 <i>6≤</i> 0,244, 21 | | | |
| | 11/8/2016 | 7,902.53 | 1,590.33 | 9,492.86 | 651,679.83 451,411.0 B | | | |
| | | | | | | | | |

GRANT COUNTY SANITARY SEWER DISTRICT BANK OF KENTUCKY LEASE

| | | | BANK OF KE | NTUCKY LEASE | |
|---|----------------------------|----------------------------------|----------------------|------------------------|--|
| | Date | Principal | New BB+7 Interest | Total | Remaining |
| | | 100 100 100 100 - 100 100 | | Payment | Principal |
| | | | | | • |
| | 12/8/2016 | 7,972.27 | 1,520.59 | 9,492.86 | 643,707.56 643,438.13 |
| | 2016 Totals | 94,131.61 | 19,782.71 | 113,914.32 | |
| | 1/8/2017 | 7,940.81 | 1 550 05 | 0 100 00 | |
| | 2/8/2017 | 7,959.96 | 1,552.05 1,532.90 | 9,492.86 | 635,766.75 635,494,47 |
| | 3/8/2017 | 8,125.64 | 1,367.22 | 9,492.86 9,492.86 | 627,806.79 627, 536.07 619,681.15 619, 409.24 |
| | 4/8/2017 | 7,998.74 | 1,494.12 | 9,492.86 | 611,682.41 411, 410,45 |
| | 5/8/2017 | 8,065.60 | 1,427.26 | 9,492.86 | 603,616.81 602.304.21 |
| | 6/8/2017 | | 32.13 1,455.39 | 9,492.86 | 595,579.34 575,304.02 |
| | 7/8/2017 | 8,103.17 | 1,389.69 | 9,492.86 | 587,476.17 587,200.27 |
| | 8/8/2017 | 8,076.39 | 1,416.47 | 9,492.86 | 579,399.78 579, 125,22 |
| | 9/8/2017 | 8,095.86 | 1,397.00 | 9,492.86 | 571,303.92 571,028.70 |
| | 10/8/2017 | 8,159.82 | 1,333.04 | 9,492.86 | 563,144.10 <i>5 6 </i> |
| | 11/8/2017 | 8,135.06 | 1,357.80 | 9,492.86 | 555,009.04 SSH, 732, SI |
| | 12/8/2017 | 8,197.84 | 1,295.02 | 9,492.86 | 546,811.20 546,534,03- |
| | 2017 Totals | 96,896.36 | 17,017.96 | 113,914.32 | |
| | 1/8/2018 | 8,174.44 | 1 240 42 | 0 400 00 | 500,000,70 |
| | 2/8/2018 | 8,194.15 | 1,318.42 1,298.71 | 9,492.86 9,492.86 | 538,636.76 538,358.92 |
| | 3/8/2018 | 8,337.67 | 1,155.19 | 9,492.86 | 530,442.61 530,14 4.11 522,104.94 521,825.83 |
| | 4/8/2018 | 8,234.01 | 1,258.85 | 9,492.86 | 513,870.93513,571.15 |
| | 5/8/2018 | 8,293.83 | 1,199.03 | 9,492.86 | 505,577.10 505,204.47 |
| | 6/8/2018 | 8,273.86 | 1,219.00 | 9,492.86 | 497,303.24 497,022,13 |
| 8 | 7/8/2018 | 8,332.49 | 1,160.37 | 9,492.86 | 488,970.75 488,092.99 |
| 3 | 8/8/2018 | 8,313.90 | 1,178.96 | 9,492.86 | 480,656.85 480,374.41 |
| | 9/8/2018 | 8,333.94 | 1,158.92 | 9,492.86 | 472,322.91 472,039,29 |
| | 10/8/2018 | 8,390.77 | 1,102.09 | 9,492.86 | 463,932.14 463,6418.36 |
| | 11/8/2018 | 8,374.27 | 1,118.59 | 9,492.86 | 455,557.87455,273.40 |
| | 12/8/2018 2018 Totals | 8,429.89 | 1,062.97 | 9,492.86 | 447,127.98 446,842.85 |
| | 2010 10(8)5 | 99,683.22 | 14,231.10 | 113,914.32 | |
| | 1/8/2019 | 8,414.78 | 1,078.08 | 9,492.86 | 438,713.20 438,9 27.38 |
| | 2/8/2019 | 8,435.07 | 1,057.79 | 9,492.86 | 430,278.13 429,991.61 |
| | 3/8/2019 | 8,555.81 | 937.05 | 9,492.86 | 421,722.32 421,435,13 |
| | 4/8/2019 | 8,476.04 | 1,016.82 | 9,492.86 | 413,246.28 412,958.45 |
| | 5/8/2019 | 8,528.62 | 964.24 | 9,492.86 | 404,717.66 404,429.14 |
| | 6/8/2019 | 8,517.04 | 975.82 | 9,492.86 | 396,200.62 395,911, 42 |
| | 7/8/2019 | 8,568.39 | 924.47 | 9,492.86 | 387,632.23 387,342,35 |
| | 8/8/2019 | 8,558.24 | 934.62 | 9,492.86 | 379,073.99 372,783,43 |
| | 9/8/2019 | 8,578.87 | 913.99 | 9,492.86 | 370,495.12 370, 203.85 |
| | 10/8/2019 11/8/2019 | 8,628.37 | 864.49 | 9,492.86 | 361,866.75 341, 574.80 |
| | 12/8/2019 | 8,620.36 8,668.62 | 872.50 824.24 | 9,492.86 | 353,246.39 |
| | 2019 Totals | 102,550.21 | 11,364.11 | 9,492.86 113,914.32 | 344,577.77 |
| | 29539388888999312593938553 | | 11,004.11 | 110,914.02 | |
| | 1/8/2020 | 8,662.04 | 830.82 | 9,492.86 | 335,915.73 |
| | 2/8/2020 | 8,682.93 | 809.93 | 9,492.86 | 327,232.80 |
| | 3/8/2020 | 8,754.77 | 738.09 | 9,492.86 | 318,478.03 |
| 6 | 4/8/2020 | 8,724.97 | 767.89 | 9,492.86 | 309,753.06 |
| 1 | 5/8/2020 | 8,770.10 | 722.76 | 9,492.86 | 300,982.96 |
| | 6/8/2020 | 8,767.16 | 725.70 | 9,492.86 | 292,215.80 |
| | 7/8/2020 | 8,811.02 | 681.84 | 9,492.86 | 283,404.78 |
| | | | | | 0 |

GRANT COUNTY SANITARY SEWER DISTRICT

BANK OF KENTUCKY LEASE

| | | | Now BB+ | T Bonk | |
|-------------|------------|---|------------|--------------|------------|
| Date | Principal | 1 | Interest | Total | Remaining |
| | | | | Payment | Principal |
| | | | | | 7.4 |
| 8/8/2020 | 8,809.54 | | 683.32 | 9,492.86 | 274,595.24 |
| 9/8/2020 | 8,830.78 | | 662.08 | 9,492.86 | 265,764.46 |
| 10/8/2020 | 8,872.74 | | 620.12 | 9,492.86 | 256,891.72 |
| 11/8/2020 | 8,873.47 | | 619.39 | 9,492.86 | 248,018.25 |
| 12/8/2020 | 8,914.15 | | 578.71 | 9,492.86 | 239,104.10 |
| 2020 Totals | 105,473.67 | | 8,440.65 | 113,914.32 | |
| 1/8/2021 | 8,916.35 | | 576.51 | 9,492.86 | 230,187.75 |
| 2/8/2021 | 8,937.85 | | 555.01 | 9,492.86 | 221,249.90 |
| 3/8/2021 | 9,011.03 | | 481.83 | 9,492.86 | 212,238.87 |
| 4/8/2021 | 8,981.13 | | 511.73 | 9,492.86 | 203,257.74 |
| 5/8/2021 | 9,018.59 | | 474.27 | 9,492.86 | 194,239.15 |
| 6/8/2021 | 9,024.53 | | 468.33 | 9,492.86 | 185,214.62 |
| 7/8/2021 | 9,060.69 | | 432.17 | 9,492.86 | 176,153.93 |
| 8/8/2021 | 9,068.13 | | 424.73 | 9,492.86 | 167,085.80 |
| 9/8/2021 | 9,090.00 | | 402.86 | 9,492.86 | 157,995.80 |
| 10/8/2021 | 9,124.20 | | 368.66 | 9,492.86 | 148,871.60 |
| 11/8/2021 | 9,133.91 | | 358.95 | 9,492.86 | 139,737.69 |
| 12/8/2021 | 9,166.81 | | 326.05 | 9,492.86 | 130,570.88 |
| 2021 Totals | 108,533.22 | | 5,381.10 | 113,914.32 | |
| 1/8/2022 | 9,178.04 | | 314.82 | 9,492.86 | 121,392.84 |
| 2/8/2022 | 9,200.17 | | 292.69 | 9,492.86 | 112,192.67 |
| 3/8/2022 | 9,248.53 | | 244.33 | 9,492.86 | 102,944.14 |
| 4/8/2022 | 9,244.65 | | 248.21 | 9,492.86 | 93,699.49 |
| 5/8/2022 | 9,274.23 | | 218.63 | 9,492.86 | 84,425.26 |
| 6/8/2022 | 9,289.30 | | 203.56 | 9,492.86 | 75,135.96 |
| 7/8/2022 | 9,317.54 | | 175.32 | 9,492.86 | 65,818.42 |
| 8/8/2022 | 9,334.16 | | 158.70 | 9,492.86 | 56,484.26 |
| 9/8/2022 | 9,356.67 | | 136.19 | 9,492.86 | 47,127.59 |
| 10/8/2022 | 9,382.90 | | 109.96 | 9,492.86 | 37,744.69 |
| 11/8/2022 | 9,401.85 | | 91.01 | 9,492.86 | 28,342.84 |
| 12/8/2022 | 9,426.73 | | 66.13 | 9,492.86 | 18,916.11 |
| 2022 Totals | 111,654.77 | | 2,259.55 | 113,914.32 | 10,010.11 |
| 1/8/2022 | 9,447.25 | | 45.61 | 9,492.86 | 9,468.86 |
| 2/8/2022 | 9,468.86 | | 22.83 | 9,491.69 | 9,408.00 |
| 2023 Totals | 18,916.11 | | 68.44 | 18,984.55 | 0.00 |
| Grand Total | 990,742.23 | | 148,399.80 | 1,139,142.03 | |

BILLING ANALYSIS

RECONCILIATION OF AMOUNT BILLED PER THE DISTRICT'S BILLING REGISTERS TO THE INCOME REPORTED IN THE SCHEDULE OF ADJUSTED OPERATIONS

| Actual Billing January 2018 Through December 2018 | Number of Bills | Average Bill |
|--|---|--|
| 608,404 | 17,754 | 34.27 |
| 92,552 | 1,578 | 58.65 |
| 700,956 | 19,332 | |
| -23,046 | | |
| 38,147 | | |
| -5,090 | | |
| -9,784 | 1 | |
| 701,183 | | |
| | January 2018 Through December 2018 608,404 92,552 700,956 -23,046 38,147 -5,090 -9,784 | January 2018 Through December 2018 of Bills 608,404 17,754 92,552 1,578 700,956 19,332 -23,046 38,147 -5,090 -9,784 |

RECONCILIATION OF AMOUNT BILLED PER THE DISTRICT'S BILLING REGISTERS TO THE AMOUNT CALCULATED USING THE RATE TABLES

| | Calculated Billing by Rate Table Jan 2018 through December 2018 | Number of Bills |
|------------------------------------|--|-----------------------|
| Residential | 646,632 | 18,375 |
| Commercial & Industrial | 54,083 | 950 |
| Total Billed Using Rate Tables | 700,715 | 19,325 |
| Total Billed Per Billing Registers | 700,956 | 19,332 |
| Unexplained Difference | -241 | -7 |

CALCULATION OF INCREASE IN ANNUAL REVENUE FROM RATE INCREASE

| | Calculated Billing by Rate Table Jan 2018 through December 2018 | Number of Bills | Average Bill | Calculated Billing by Rate Table Proposed Rates | Number of Bills | Average Bill | \$ Increase in Average Bill | |
|-------------------------------|--|-----------------------|-----------------|--|-----------------------|-----------------|-----------------------------------|-------|
| Residential | 646,632 | 18,375 | 35.19 | 772,626 | 18,375 | 42.05 | 6.86 | 19.5% |
| Commercial & Industrial | 54,083 | 950 | 56.93 | 64,616 | 950 | 68.02 | 11.09 | 19.5% |
| Total Billed | 700,715 | 19,325 | | 837,242 | 19,325 | | | |
| 5/8" Res | 646,632 | 18,375 | 35.19 | 772,626 | 18,375 | 42.05 | 6.86 | 19.5% |
| 5/8" Com | 19,894 | 545 | 36.50 | 23,766 | 545 | 43.61 | 7.11 | 19.5% |
| 1" | 10,994 | 186 | 59.11 | 13,133 | 186 | 70.61 | 11.50 | 19.5% |
| 1 1/2" | 2,870 | 36 | 79.72 | 3,429 | 36 | 95.24 | 15.52 | 19.5% |
| 2" | 20,325 | 183 | 111.07 | 24,288 | 183 | 132.72 | 21.65 | 19.5% |
| Total Billing | 700,715 | 19,325 | | 837,242 | 19,325 | | | |
| Increase In Annual Powenue Mi | the Draw and Data Income | | | 426 527 | | | | |

Increase In Annual Revenue With a Proposed Rate Increase

136,527

USAGE TABLE Usage by Rate Increment Test Period from 1/1/2018 to 12/31/2018

Residential

Class: 5/8 X 3/4 Inch Meters

| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-----------------------|--------|-------------|------------|------------|------------|-------------|------------|
| | Bills | Gallons/Mcf | First 2000 | Next 3000 | Next 5,000 | Over 10,000 | Total |
| First 2,000 Minimum B | 6,909 | 9,785,200 | 9,785,200 | | | | 9,785,200 |
| Next 3,000 Gallons | 8,667 | 32,732,000 | 17,334,000 | 15,398,000 | | | 32,732,000 |
| Next 5,000 Gallons | 2,414 | 16,924,000 | 4,828,000 | 7,242,000 | 4,854,000 | | 16,924,000 |
| Over 10,000 Gallons | 385 | 7,149,300 | 770,000 | 1,155,000 | 1,925,000 | 3,299,300 | 7,149,300 |
| Totals | 18,375 | 66,590,500 | 32,717,200 | 23,795,000 | 6,779,000 | 3,299,300 | 66,590,500 |

REVENUE TABLE Revenue by Rate Increment Old Rates

| Old Rates | | | | | | | | |
|-----------------------|--------|-------------|----------------|------------|--|--|--|--|
| (1) | (2) | (3) | (4) | (5) | | | | |
| | Bills | Gallons/Mcf | Rates | Revenue | | | | |
| First 2,000 Minimum B | 18,375 | 32,717,200 | 21.06 Minimum | 386,977.50 | | | | |
| Next 3,000 Gallons | | 23,795,000 | 8.25 per 1,000 | 196,308.75 | | | | |
| Next 5,000 Gallons | | 6,779,000 | 6.76 per 1,000 | 45,826.04 | | | | |
| Over 10,000 Gallons | | 3,299,300 | 5.31 per 1,000 | 17,519.28 | | | | |
| Totals | 18,375 | 66,590,500 | | 646,631.57 | | | | |

Average Bill

35.19

Average Gallons 3,713

REVENUE TABLE

Revenue by Rate Increment

| Proposed Rates | | | | | | | | |
|-----------------------|--------|-------------|----------------|------------|--|--|--|--|
| (1) | (2) | (3) | (4) | (5) | | | | |
| | Bills | Gallons/Mcf | Rates | Revenue | | | | |
| First 2,000 Minimum B | 18,375 | 32,717,200 | 25.16 Minimum | 462,315.00 | | | | |
| Next 3,000 Gallons | | 23,795,000 | 9.86 per 1,000 | 234,618.70 | | | | |
| Next 5,000 Gallons | | 6,779,000 | 8.08 per 1,000 | 54,774.32 | | | | |
| Over 10,000 Gallons | | 3,299,300 | 6.34 per 1,000 | 20,917.56 | | | | |
| Totals | 18,375 | 66,590,500 | | 772,625.58 | | | | |

Average Bill

Grant County Sanitary Sewer District

USAGE TABLE Usage by Rate Increment Test Period from 1/1/2018 to 12/31/2018

Commercial Class: 5/8 X 3/4 Inch Meters

| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|-----------------------|-------|-------------|------------|-----------|------------|-------------|-----------|
| 0.11.02.100 | Bills | Gallons/Mcf | First 2000 | Next 3000 | Next 5,000 | Over 10,000 | Total |
| First 2,000 Minimum B | 380 | 398,010 | 398,010 | | | | 398,010 |
| Next 3,000 Gallons | 101 | 364,000 | 202,000 | 162,000 | | | 364,000 |
| Next 5,000 Gallons | 33 | 233,000 | 66,000 | 99,000 | 68,000 | | 233,000 |
| Over 10,000 Gallons | 31 | 752,000 | 62,000 | 93,000 | 155,000 | 442,000 | 752,000 |
| Totals | 545 | 1,747,010 | 728,010 | 354,000 | 223,000 | 442,000 | 1,747,010 |

REVENUE TABLE Revenue by Rate Increment Old Rates

| | | Ju Rales | | | |
|-----------------------|-------|-------------|----------------|-----------------------------|--|
| (1) | (2) | (3) | (4) | (5) Revenue 16,350.00 | |
| | Bills | Gallons/Mcf | Rates | | |
| First 2,000 Minimum B | 545 | 728,010 | 30.00 Minimum | | |
| Next 3,000 Gallons | | 354,000 | 5.00 per 1,000 | 1,770.00 | |
| Next 5,000 Gallons | | 223,000 | 3.00 per 1,000 | 669.00 | |
| Over 10,000 Gallons | | 442,000 | 2.50 per 1,000 | 1,105.00 | |
| Totals | 545 | 1,747,010 | | 19,894.00 | |

Average Bill

Average Gallons 3,300

REVENUE TABLE

Revenue by Rate Increment

Proposed Rates

| (1) | (2) | (3) | (4) | (5) |
|-----------------------|-------|-------------|----------------|-----------|
| | Bills | Gallons/Mcf | Rates | Revenue |
| First 2,000 Minimum B | 545 | 728,010 | 35.84 Minimum | 19,532.80 |
| Next 3,000 Gallons | | 354,000 | 5.97 per 1,000 | 2,113.38 |
| Next 5,000 Gallons | | 223,000 | 3.58 per 1,000 | 798.34 |
| Over 10,000 Gallons | | 442,000 | 2.99 per 1,000 | 1,321.58 |
| Totals | 545 | 1,747,010 | | 23,766.10 |

Average Bill

43.61

USAGE TABLE Usage by Rate Increment Test Period from 1/1/2018 to 12/31/2018

Commercial

Class: 1" Meters

| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
|-----------------------|-------|-------------|-------------|------------|-------------|-----------|
| | Bills | Gallons/Mcf | First 5,000 | Next 5,000 | Over 10,000 | Total |
| First 5,000 Minimum B | 104 | 273,000 | 273,000 | | | 273,000 |
| Next 5,000 Gallons | 31 | 233,000 | 155,000 | 78,000 | | 233,000 |
| Over 10,000 Gallons | 51 | 1,160,000 | 255,000 | 255,000 | 650,000 | 1,160,000 |
| Totals | 186 | 1,666,000 | 683,000 | 333,000 | 650,000 | 1,666,000 |

REVENUE TABLE

Revenue by Rate Increment

| (1) | | | | |
|-----------------------|-------|-------------|----------------|-----------|
| | (2) | (3) | (4) | (5) |
| | Bills | Gallons/Mcf | Rates | Revenue |
| First 5,000 Minimum B | 186 | 683,000 | 45.00 Minimum | 8,370.00 |
| Next 5,000 Gallons | - | 333,000 | 3.00 per 1,000 | 999.00 |
| Over 10,000 Gallons | | 650,000 | 2.50 per 1,000 | 1,625.00 |
| Totals | 186 | 1,666,000 | | 10,994.00 |

| Average Bill | 59.11 |
|--------------|-------|
| Average Bill | 59 |

Average Gallons 9,703

REVENUE TABLE

Revenue by Rate Increment

| (1) | (2) Bills | (3) Gallons/Mcf | (4) Rates | (5) Revenue |
|-----------------------|--------------|--------------------|----------------|----------------|
| First 5,000 Minimum B | 186 | 683,000 | 53.75 Minimum | 9,997.50 |
| Next 5,000 Gallons | | 333,000 | 3.58 per 1,000 | 1,192.14 |
| Over 10,000 Gallons | | 650,000 | 2.99 per 1,000 | 1,943.50 |
| Totals | 186 | 1,666,000 | | 13,133.14 |

Average Bill

USAGE TABLE Usage by Rate Increment Test Period from 1/1/2018 to 12/31/2018

Commercial

Class: 1 & 1/2" Meters

| (1) | (2) | (3) | (4) | (5) | (6) |
|----------------------|-------|-------------|--------------|-------------|---------|
| | Bills | Gallons/Mcf | First 10,000 | Over 10,000 | Total |
| First 10,000 Minimum | 24 | 83,000 | 83,000 | | 83,000 |
| Over 10,000 Gallons | 12 | 404,000 | 120,000 | 284,000 | 404,000 |
| Totals | 36 | 487,000 | 203,000 | 284,000 | 487,000 |

REVENUE TABLE Revenue by Rate Increment

| | | Old Rates | | |
|----------------------|-------|-------------|----------------|----------|
| (1) | (2) | (3) | (4) | (5) |
| | Bills | Gallons/Mcf | Rates | Revenue |
| First 10,000 Minimum | 36 | 203,000 | 60.00 Minimum | 2,160.00 |
| Over 10,000 Gallons | | 284,000 | 2.50 per 1,000 | 710.00 |
| Totals | 36 | 487,000 | | 2,870.00 |

Average Bill

Average Gallons

17,888

79.72

REVENUE TABLE

Revenue by Rate Increment

| Proposed Rates | Pro | posed | Rates |
|----------------|-----|-------|-------|
|----------------|-----|-------|-------|

| (1) | (2) | (3) | (4) | (5) |
|----------------------|-------|-------------|----------------|----------|
| | Bills | Gallons/Mcf | Rates | Revenue |
| First 10,000 Minimum | 36 | 203,000 | 71.65 Minimum | 2,579.40 |
| Over 10,000 Gallons | | 284,000 | 2.99 per 1,000 | 849.16 |
| Totals | 36 | 487,000 | | 3,428.56 |

Average Bill

Grant County Sanitary Sewer District

USAGE TABLE Usage by Rate Increment Test Period from 1/1/2018 to 12/31/2018

Commercial

Class: 2" Meters

| (1) | (2) | (3) | (4) | (5) | (6) |
|----------------------|-------|-------------|--------------|-------------|-----------|
| | Bills | Gallons/Mcf | First 20,000 | Over 20,000 | Total |
| First 20,000 Minimum | 143 | 976,000 | 976,000 | | 976,000 |
| Over 20,000 Gallons | 40 | 2,708,000 | 800,000 | 1,908,000 | 2,708,000 |
| Totals | 183 | 3,684,000 | 1,776,000 | 1,908,000 | 5,592,000 |

REVENUE TABLE Revenue by Rate Increment

| | | Old Rates | | |
|----------------------|-------|-------------|----------------|-----------|
| (1) | (2) | (3) | (4) | (5) |
| | Bills | Gallons/Mcf | Rates | Revenue |
| First 20,000 Minimum | 183 | 1,776,000 | 85.00 Minimum | 15,555.00 |
| Over 20,000 Gallons | _ | 1,908,000 | 2.50 per 1,000 | 4,770.00 |
| Totals | 183 | 3,684,000 | | 20,325.00 |

Average Bill

111.07

Average Gallons

30,428

REVENUE TABLE

Revenue by Rate Increment

| 50 | Pro | posed Rates | | |
|----------------------|--------------|--------------------|----------------|----------------|
| (1) | (2) Bills | (3) Gallons/Mcf | (4) Rates | (5) Revenue |
| First 20,000 Minimum | 183 | 1,776,000 | 101.55 Minimum | 18,583.65 |
| Over 20,000 Gallons | | 1,908,000 | 2.99 per 1,000 | 5,704.92 |
| Totals | 183 | 3,684,000 | | 24,288.57 |

Average Bill

DEPRECIATION SCHEDULE

2018 Federal Summary Depreciation Schedule

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Client 2604

GRANT COUNTY SANITARY SEWER DISTRICT

30-0216082

| 9/19 | 3 | | | | | | | | | 01:01 |
|------|------------------------------|------------------|--------------|----------------|--------------|------------------------------------|--------------------------------|--------|------|------------------|
| No. | | Date Acquired | Date Sold | Cost/ Basis | Bus. Pct. | Cur 179/ SDA | Prior 179/ SDA/ Depr. | Method | Life | Current Depr. |
| | 1120S | | | | 1.000 | | | | | |
| | UIPMENT | | | | | | | | | |
| | | | | | | | | | | |
| 5 | AIR VENTALATION SYSTEM | 6/24/04 | | 1,189 | | | 1,189 | S/L | 10 | |
| 6 | CONFINED RESCUE EQUIPMENT | 6/24/04 | | 1,753 | | | 1,753 | S/L | 10 | |
| 109 | SEWER CAMERA | 2/27/07 | | 8,852 | | | 8,852 | S/L | 5 | |
| 110 | HAMMER DRILL | 11/19/07 | | 533 | | | 533 | S/L | 5 | |
| 122 | TORO MOWER & VELKE ATTACH | 7/10/08 | | 4,270 | | | 4,270 | S/L | 8 | |
| 33 | 400' SWR HOSE-VACTOR TR | 3/25/10 | | 987 | | | 987 | S/L | 5 | |
| 134 | SEWER SNAKE | 3/25/10 | | 2,138 | | | 2,069 | S/L | 8 | |
| 135 | WELDER | 4/20/10 | | 1,850 | | | 1,771 | S/L | 8 | |
| 39 | 50% OF MAP SYNC | 1/27/11 | | 4,935 | | | 3,416 | S/L | 10 | |
| 40 | 50% OF BLIZZARD SNOW PLOW | 2/03/11 | | 1,000 | | | 692 | S/L | 10 | |
| 74 | METAL DETECTOR | 6/22/12 | | 676 | | | 467 | S/L | 8 | |
| 77 | 20% OF BOBCAT & FORKS | 6/30/13 | | 7,215 | | | 1,624 | S/L | 20 | |
| 78 | 20% OF HARLEY RAKE | 6/06/13 | | 499 | | | 229 | S/L | 10 | |
| 217 | 20% OF MINI EXCAVATOR | 5/23/17 | | 12,710 | | | 371 | S/L | 20 | |
| 243 | 50% OF ELECTROFUSING MACH | 4/12/18 | | 1,050 | | | | S/L | 5 | |
| | Total EQUIPMENT | | | 49,657 | | 0 | 28,223 | | | 2, |
| Fur | niture and Fixtures | | | | | | | | | |
| 214 | 20% OF 6 COMPUTERS | 9/06/16 | | 1,475 | | | 393 | S/L | 5 | |
| | Total Furniture and Fixtures | | | 1,475 | | 0 | 393 | | | |
| Lar | nd | | | | | | | | | |
| 36 | 5.3791 ACRES-DONATED-CITY | 4/23/04 | | 25,000 | | | | | | |
| | Total Land | | | 25,000 | | 0 | 0 | | | |
| MA | INS | | | | | | | | | |
| 15 | 2908" GRAVIY-DOWNTN PS | 4/23/04 | | 13,528 | S | ee last 3 pages | 3,703 | S/L | 50 | |
| 16 | 2,1004" FORCE-DOWNTN PS | 4/23/04 | | 44,528 | | f depreciation | 12,177 | S/L | . 50 | |
| 17 | AIR RE VALVE-DOWNTN P S | 4/23/04 | | 1,272 | | chedule for | 342 | S/L | . 50 | |
| 18 | 3 MANHOLES-DOWNTN P S | 4/23/04 | | 5,725 | | ctual depreciation | 1,571 | S/L | . 50 | |
| 19 | 108" GRAVITY-491 P S | 4/23/04 | | 2,650 | | n mains now sing a 75 year life | 724 | S/L | . 50 | |
| 20 | 466" FORCE- 491 P S | 4/23/04 | | 1,463 | u | Sing a 75 year me | 397 | S/L | . 50 | |
| 21 | AIR RELEASE VALVES-491 PS | 4/23/04 | | 4,453 | | | 1,216 | S/L | 50 | |

2018 Federal Summary Depreciation Schedule

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Client 2604

GRANT COUNTY SANITARY SEWER DISTRICT

30-0216082 01:01PM

| No. | Description | Date Acquired | Date Sold | Cost/ Basis | Bus. Pct. | Cur 179/ | Prior 179/ SDA/ Depr | Method | Life | Current Depr. |
|-----|---------------------------|------------------|--------------|----------------|--------------|----------------|-------------------------------|--------|------|------------------|
| 22 | 4,576-12" GRAVITY-SCH T L | 4/23/04 | | 203,760 | | | 55,692 | S/L | 50 | 4,075 |
| 23 | 18 MANHOLES & 59 RISERS | 4/23/04 | | 40,462 | | | 11,056 | S/L | 50 | 809 |
| 27 | 2,24910" GRAVITY MAIN | 4/23/04 | | 35,373 | | | 13,311 | S/L | 36.3 | 974 |
| 28 | 28,7398" GRAVITY MAIN | 4/23/04 | | 430,217 | | | 161,840 | S/L | 36.3 | 11,842 |
| 29 | 5106" SEWER LATERALS | 4/23/04 | | 5,013 | | | 1,886 | S/L | 36.3 | 138 |
| 30 | 3,4054" SEWER LATERALS | 4/23/04 | | 30,125 | | | 11,330 | S/L | 36.3 | 829 |
| 31 | 147 MANHOLES | 4/23/04 | | 138,506 | | | 52,097 | S/L | 36.3 | 3,812 |
| 32 | 15,822'6" FORCEMAIN | 4/23/04 | | 85,542 | | | 32,184 | S/L | 36.3 | 2,355 |
| 33 | 4,154'4" FORCEMAIN | 4/23/04 | | 18,375 | | | 6,915 | S/L | 36.3 | 506 |
| 34 | 5AIR RELEASE VALVES | 4/23/04 | | 2,458 | See la | st 3 pages | 929 | S/L | 36.3 | 68 |
| 35 | PIPE ENCASEMENT | 4/23/04 | | 66,796 | -6.1- | | 25,132 | S/L | 36.3 | 1,839 |
| 37 | 464' OF 8" G -S RIDGE APT | 4/23/04 | | 7,792 | or dep | preciation | 2,788 | S/L | 38.2 | 204 |
| 38 | 594' OF 2" F -S RIDGE APT | 4/23/04 | | 2,040 | sched | ule for | 724 | S/L | 38.2 | 53 |
| 39 | 1 MANHOLE-S RIDGE APT | 4/23/04 | | 955 | 1010401101 | 1.1 | 342 | S/L | 38.2 | 25 |
| 40 | 9,700' OF 8"G-GREENVW-NEW | 4/23/04 | | 209,843 | actua | l depreciation | ٦ 58,329 | S/L | 49.2 | 4,268 |
| 41 | 2,100' OF 4"F-GREENVW-NEW | 4/23/04 | | 11,358 | on ma | ains now | 3,157 | S/L | 49.2 | 231 |
| 42 | 68 MANHOLES-GREENVW-NEW | 4/23/04 | | 83,583 | | | 23,233 | S/L | 49.2 | 1,700 |
| 44 | 3,700' OF 8" G-GREENVW II | 4/23/04 | | 75,159 | using | a 75 year life | 22,249 | S/L | 46.2 | 1,628 |
| 45 | 14 MANHOLES-GREENVW II | 4/23/04 | | 16,158 | | | 4,783 | S/L | 46.2 | 350 |
| 46 | 4,400' OF 8" G-GREENVW I | 4/23/04 | | 87,443 | | | 26,459 | S/L | 45.2 | 1,936 |
| 47 | 10 MANHOLES-GREENVW I | 4/23/04 | | 11,292 | | | 3,417 | S/L | 45.2 | 250 |
| 48 | 500' OF 8" G-KYLEY | 4/23/04 | | 9,589 | | | 3,007 | S/L | 43.6 | 220 |
| 49 | 700' OF 3" F - KYLEY | 4/23/04 | | 3,051 | | | 957 | S/L | 43.6 | 70 |
| 50 | 3 MANHOLES - KYLEY | 4/23/04 | | 3,269 | | | 1,025 | S/L | 43.6 | 75 |
| 52 | 3,000' OF 6" G - MILLER | 4/23/04 | | 58,300 | | | 18,040 | S/L | 44.2 | 1,320 |
| 53 | 1,600' OG 6" F - MILLER | 4/23/04 | | 9,187 | | | 2,843 | S/L | 44.2 | 208 |
| 54 | 20 MANHOLES-MILLER | 4/23/04 | | 22,083 | | | 6,833 | S/L | 44.2 | 500 |
| 56 | 600' OF 6" G - BRIDGEVIEW | 4/23/04 | | 11,441 | | | 3,608 | S/L | 43.3 | 264 |
| 57 | 240' OF 3" F- BRIDGEVIEW | 4/23/04 | | 1,040 | | | 328 | S/L | 43.3 | 24 |
| 58 | 6 MANHOLES - BRIDGEVIEW | 4/23/04 | | 6,501 | | | 2,050 | S/L | 43.3 | 150 |
| 60 | 1,400' of 6" G-DALTON PL | 4/23/04 | | 26,745 | | | 8,419 | S/L | 43.4 | 616 |
| 61 | 2,500' OF 8" F-DALTON PL | 4/23/04 | | 16,281 | | | 5,125 | S/L | 43.4 | 375 |
| 62 | 14 MANHOLES-DALTON PL | 4/23/04 | | 15,196 | | | 4,783 | S/L | 43.4 | 350 |
| 63 | 1,200 ' OF 6" G-INDIAN HI | 4/23/04 | | 13,832 | | | 4,592 | S/L | 41.2 | 336 |
| 64 | 2462' OF 8" G-INDIAN HILL | 4/23/04 | | 44,595 | | | 14,801 | S/L | 41.2 | 1,083 |
| 65 | 600' OF 3" F-INDIAN HILL | 4/23/04 | | 2,470 | | | 820 | S/L | 41.2 | 60 |
| 66 | 700' OF 8" F-INDIAN HILL | 4/23/04 | | 4,322 | | | 1,435 | S/L | 41.2 | 105 |
| 67 | 38 MANHOLES | 4/23/04 | | 39,108 | | | 12,983 | S/L | 41.2 | 950 |
| 69 | 800' OF 6" G - PINHOOK | 4/23/04 | | 9,221 | | | 3,061 | S/L | 41.2 | 224 |

2018 Federal Summary Depreciation Schedule

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Client 2604

GRANT COUNTY SANITARY SEWER DISTRICT

30-0216082 01:01PM

| No. | Description | Date Acquired | Date Sold | Cost/ Basis | Bus. Pct | Cur 179/ SDA | Prior 179/ SDA/ Depr | Method | Life | Current Depr. |
|-----|----------------------------|------------------|--------------|----------------|-------------|--------------------|-------------------------------|--------|------|------------------|
| 70 | 5,300' OF 8" G - PINHOOK | 4/23/04 | | 96,001 | | | 31,871 | S/L | 41.2 | 2,332 |
| 71 | 3,000' OF 3" F - PINHOOK | 4/23/04 | | 12,350 | | | 4,100 | S/L | 41.2 | 300 |
| 72 | 58 MANHOLES - PINHOOK | 4/23/04 | | 59,692 | | | 19,817 | S/L | 41.2 | 1,450 |
| 73 | 400' OF 3" F - PINHOOK II | 4/23/04 | | 3,293 | | | 1,093 | S/L | 41.2 | 80 |
| 74 | 900' OF 8" F -PINHOOK II | 4/23/04 | | 5,557 | | | 1,845 | S/L | 41.2 | 135 |
| 76 | 3 MANHOLES - LEE HI | 4/23/04 | | 2,787 | | | 1,025 | S/L | 37.2 | 75 |
| 77 | 1,400' OF 6" F-SO COURT | 4/23/04 | | 8,781 | | | 2,487 | S/L | 48.3 | 182 |
| 78 | 6 MANHOLES-SO COURT | 4/23/04 | | 7,237 | | | 2,050 | S/L | 48.3 | 150 |
| 80 | 2,800' OF 8" F-CLAIBORNE | 4/23/04 | | 20,020 | | | 5,740 | S/L | 47.7 | 420 |
| 81 | 6 MANHOLES-CLAIBORNE | 4/23/04 | | 7,150 | | | 2,050 | S/L | 47.7 | 150 |
| 83 | 88' OF 8" G-BULL PEN AC | 4/23/04 | | 1,407 | | | 533 | S/L | 36.3 | 39 |
| 84 | 96' OF 4" F- BULL PEN AC | 4/23/04 | | 383 | Saala | ist 3 pages | 150 | S/L | 36.3 | 11 |
| 85 | 298' OF 8" F-BULL PEN AC | 4/23/04 | | 1,624 | Jeeld | ist a hages | 615 | S/L | 36.3 | 45 |
| 86 | 4 MANHOLES-BULL PEN AC | 4/23/04 | | 3,634 | ofde | preciation | 1,367 | S/L | 36.3 | 100 |
| 87 | 4,800' OF 3" F - BRADFORD | 4/23/04 | | 19,760 | cchod | ule for | 6,560 | S/L | 41.2 | 480 |
| 88 | 12 MANHOLES-BRADFORD | 4/23/04 | | 12,350 | scheu | ule lor | 4,100 | S/L | 41.2 | 300 |
| 90 | 11,500' OF 6" G-HARVESTOR | 4/23/04 | | 10,417 | actua | l depreciatio | n 3,417 | S/L | 41.7 | 250 |
| 91 | 2,500' OF 3" F-HARVESTORS | 4/23/04 | | 36,458 | 1273 M.M. | | 11,958 | S/L | 41.7 | 875 |
| 95 | 11,500' OF 6" G-HARVESTOR | 4/23/04 | | 134,167 | on ma | ains now | 44,007 | S/L | 41.7 | 3,220 |
| 96 | ,3,600' OF 8"G-MAPLE RIDGE | 7/22/04 | | 115,200 | using | a 75 year life | 30,912 | S/L | 50 | 2,304 |
| 97 | 22 MANHOLES-MAPLE RIDGE I | 7/22/04 | | 33,000 | | | 8,855 | S/L | 50 | 660 |
| 98 | 3,387'- 8"G-CLAIBORN III | 7/01/04 | | 108,384 | | | 29,268 | S/L | 50 | 2,168 |
| 99 | 18 MANHOLES-CLAIBORN III | 7/01/04 | | 27,000 | | | 7,290 | S/L | 50 | 540 |
| 102 | 3425' -8" G -EAGLE CRK II | 8/01/06 | | 133,575 | | | 30,505 | S/L | 50 | 2,672 |
| 103 | 12 MANHOLES-E CREEK II | 8/01/06 | | 24,000 | | | 5,480 | S/L | . 50 | 480 |
| 104 | 7146'-8" G-MAPLE RIDGE II | 2/06/06 | | 278,694 | | | 66,423 | S/L | 50 | 5,574 |
| 105 | 33 MANHOLES-M RIDGE II | 2/06/06 | | 66,000 | | | 15,730 | S/L | . 50 | 1,320 |
| 106 | 3100'-8" G-EAGLE CRK III | 12/31/06 | | 120,900 | | | 26,598 | S/L | . 50 | 2,418 |
| 107 | 20 MANHOLES E CRK III | 12/31/06 | | 40,000 | | | 8,800 | S/L | . 50 | 800 |
| 143 | 1040'-4" F MAIN-GREENVW | 6/30/11 | | 15,940 | | | 2,073 | S/L | . 50 | 319 |
| 147 | 4755' -1 1/4" HDPE F MAIN | 9/07/11 | | 89,480 | | | 11,337 | S/L | . 50 | 1,790 |
| 148 | 6642' - 2" FORCE MAIN | 9/07/11 | | 131,290 | | | 16,631 | S/1 | . 50 | 2,626 |
| 149 | 1516' - 3" PVC FORCE MAIN | 9/07/11 | | 33,652 | | | 4,262 | S/L | . 50 | 673 |
| 150 | 14,335' - 6" FORCE MAIN | 9/07/11 | | 390,905 | | | 49,514 | S/L | . 50 | 7,818 |
| 151 | 8,478' - 8" GRAVITY MAIN | 9/07/11 | | 561,780 | | | 71,161 | S/I | . 50 | 11,236 |
| 152 | 914 -4" PVC LATERALS-GRAV | 9/07/11 | | 31,708 | | | 4,015 | S/1 | 50 | 634 |
| 188 | 6,072'-1 1/4" FORCE MAIN | 10/31/14 | | 103,764 | | | 6,571 | S/1 | _ 50 | 2,075 |
| 189 | 585' - 1 1/2" FORCE MAIN | 10/31/14 | | 13,104 | | | 830 | S/I | - 50 | 262 |
| 190 | 3,643'-2" FORCE MAIN | 10/31/14 | | 89,268 | | | 5,653 | S/1 | . 50 | 1,785 |

2018 Federal Summary Depreciation Schedule

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Client 2604

GRANT COUNTY SANITARY SEWER DISTRICT

30-0216082

01:01PM

| No. | Description | Date Acquired | Date Sold | Cost/ Basis | Bus. Prt | Cur 179/ SDA | Prior 179/ SDA/ Depr. | Method | Life | Current Depr. |
|------|---------------------------|------------------|--------------|----------------|-------------|--------------------------------------|--------------------------------|--------|------|------------------|
| | 6.750' - 3" FORCE MAIN | 10/31/14 | | 158,770 | 5 | See last 3 pages | 10,054 | S/L | 50 | 3,175 |
| | 800' OF 8" GRAVITY-LEE-HI | 12/18/15 | | 23,823 | 4 | schedule for actual depreciation | 352 | S/L | 50 | 476 |
| | 3 MANHOLES - LEE HI | 12/18/15 | | 9,269 | | on mains now using a 75 year life | 370 | S/L | 50 | 185 |
| | | | | | 10 | ····· | | | | |
| 0.11 | Total MAINS | | | 4,974,674 | | 0 | 1,190,762 | | | 108,879 |
| PU | MP STATIONS | | | | | | | | | |
| 2 | 491 PUMP STATIONS | 4/23/04 | | 75,804 | | | 25,898 | S/L | 40 | 1,895 |
| 4 | EADS PUMP STATION | 4/23/04 | | 27,162 | | | 14,103 | S/L | 26.3 | 1,032 |
| 14 | SAYERS PUMP STATION | 4/23/04 | | 37,107 | | | 12,682 | S/L | 40 | 928 |
| 25 | RUSSELL ST PUMP STATION | 4/23/04 | | 22,264 | | | 11,561 | S/L | 26.3 | 846 |
| 26 | CASE PUMP STATION | 4/23/04 | | 23,155 | | | 12,013 | S/L | 26.3 | 879 |
| 43 | 25 HP PUMP STA -GREENVIEW | 4/23/04 | | 39,167 | | | 13,777 | S/L | 39.2 | 1,000 |
| 51 | 3 HP PUMP S-130 KYLEY ST | 4/23/04 | | 20,992 | | | 8,542 | S/L | 33.6 | 62 |
| 55 | 5 HP PUMP S-104 MILLER D | 4/23/04 | | 25,625 | | | 10,250 | S/L | 34.2 | 75 |
| 59 | 5 HP PUMP S - BRIDGEVIEW | 4/23/04 | | 25,002 | | | 10,250 | S/L | 33.3 | 75 |
| 68 | 5 HP PS-8 DOVE LANE | 4/23/04 | | 23,375 | | | 10,250 | S/L | 31.2 | 75 |
| 75 | 5HP PS - PINHOOK | 4/23/04 | | 23,375 | | | 10,250 | S/L | 31.2 | 75 |
| 79 | 5HP PS - VINCENT | 4/23/04 | | 28,729 | | | 10,180 | S/L | 38.3 | 75 |
| 82 | 15HP PS -CLAIBORNE | 4/23/04 | | 32,958 | | | 11,958 | S/L | 37.7 | 87 |
| 89 | 2HP PS-355 OAKWOOD DRIVE | 4/23/04 | | 19,480 | | | 8,542 | S/L | 31,2 | 62 |
| 92 | 15 HP PUMP STA - WALLER | 4/23/04 | | 27,708 | | | 11,958 | S/L | 31.7 | 87 |
| 93 | 5HP PS-200 BARLEY CT | 4/23/04 | | 23,750 | | | 10,250 | S/L | 31.7 | 75 |
| 94 | 5HP PS-255 WHEAT CT | 4/23/04 | | 23,750 | | | 10,250 | S/L | 31.7 | 75 |
| 108 | REBUILD 5HP PUMP - SPARE | 2/27/07 | | 1,547 | | | 1,547 | S/L | 3 | |
| 111 | REBUILD SAYERS PUMP | 1/29/07 | | 3,113 | | | 3,113 | S/L | 3 | |
| 112 | REBUILD KYLEY 5 HP PUMP | 2/27/07 | | 1,572 | | | 1,572 | S/L | 3 | |
| 113 | REBUILD BINGHAM LN 15 HP | 9/07/07 | | 1,385 | | | 1,385 | S/L | 3 | |
| 114 | REBUILD CASE LANE 15 HP | 9/12/07 | | 2,470 | | | 2,470 | S/L | 3 | |
| 115 | VINCENT LANE CONSOLIDATIO | 9/17/07 | | 6,433 | | | 1,835 | S/L | 36 | 17 |
| 117 | REBUILD BRIDGEVIEW 5 HP | 12/10/07 | | 1,290 | | | 1,290 | S/L | 3 | |
| 118 | NEW 15 HP MTR-RUSSELL #1 | 1/29/08 | | 3,492 | | | 3,492 | S/L | | |
| 119 | REBUILD 15 HP PUMP SAYERS | 6/30/08 | | 3,859 | | | 3,859 | S/L | 3 | |
| 120 | REBUILD15 HP PUMP BINGHAM | 7/31/08 | | 1,108 | | | 1,108 | S/1 | . 3 | |
| 123 | REBUILD 25HP PUMP-GREENVI | 4/03/09 | | 3,752 | | | 3,752 | S/1 | | |
| 124 | REBUILD 15HP PUMP-CASE LN | 4/21/09 | | 1,836 | | | 1,836 | S/1 | | |
| 125 | 1/2 HP VACUUM PUMP-BINGHA | 7/24/09 | | 752 | | | 752 | S/1 | | |
| 126 | REBUILD 15HP PUMP-BINGHAM | 8/28/09 | | 1,346 | | | 1,346 | S/1 | | |
| 127 | REBUILD 25HP PUMP-GREENVI | 5/12/09 | | 4,106 | | | 4,106 | S/I | | |

2018 Federal Summary Depreciation Schedule

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×

GRANT COUNTY SANITARY SEWER DISTRICT

30-0216082 01:01PM

| No. | Description | Date Acquired | Date Sold | Cost/ Basis | Bus. Pct. | Cur 179/ SDA | Prior 179/ SDA/ Depr. | Method | Life | Current Depr. |
|-----|----------------------------|------------------|--------------|----------------|--------------|--------------------|--------------------------------|--------|------|------------------|
| 128 | REBUILD 15HP PUMP-BINGHAM | 9/29/09 | | 1,397 | | | 1,397 | S/L | 3 | . 0 |
| 129 | NEW 5 HP PUMP #2-WHEAT CT | 12/18/09 | | 3,413 | | | 3,413 | S/L | 5 | 0 |
| 130 | REBUILD15 HP MTR BRADFORD | 2/26/10 | | 1,822 | | | 1,822 | S/L | 3 | 0 |
| 131 | REBLD 10 HP PUMPMILLER #1 | 6/23/10 | 7/30/18 | 1,909 | | | 1,909 | S/L | 3 | 0 |
| 132 | BEARINGS 15HP-CASE LIFTST | 8/24/10 | | 950 | | | 950 | S/L | 3 | 0 |
| 136 | REBLD NEW#2 PUMP-WHEAT CT | 5/31/11 | | 1,593 | | | 1,593 | S/L | 3 | 0 |
| 137 | BEARINGS IN MTR-EADS PUMP | 5/12/11 | | 1,008 | | | 1,008 | S/L | 3 | 0 |
| 138 | BEARINGS- PUMP KYLEY LANE | 6/30/11 | | 1,489 | | | 1,489 | S/L | 3 | 0 |
| 142 | FENCE AT PUMP STATIONS | 7/07/11 | | 3,168 | | | 1,027 | S/L | 20 | 158 |
| 144 | 3 HP GRINDER PUMP-BRIDGVW | 11/29/11 | | 3,288 | | | 2,859 | S/L | 7 | 429 |
| 145 | 5 HP GRINDER PUMP-WHEAT C | 11/29/11 | | 3,523 | | | 3,060 | S/L | 7 | 463 |
| 146 | PIRAHNA 100/2 PUMP-INDIAN | 12/12/11 | | 5,018 | | | 3,054 | S/L | 10 | 502 |
| 153 | 22 IND GRINDER PITS | 9/07/11 | | 140,679 | | | 22,274 | S/L | 40 | 3,517 |
| 154 | 27 IND GRINDER PUMPS | 9/07/11 | | 41,137 | | | 26,055 | S/L | 10 | 4,114 |
| 155 | LIFT STATION - CLB A | 9/07/11 | | 110,204 | | | 17,448 | S/L | 40 | 2,755 |
| 156 | LIFT STATION - CLB B | 9/07/11 | | 104,292 | | | 16,511 | S/L | 40 | 2,607 |
| 157 | LIFT STATION-KOA | 9/07/11 | | 249,590 | | | 39,520 | S/L | 40 | 6,240 |
| 158 | LIFT STATION-KENDRICK | 9/07/11 | | 80,812 | | | 12,793 | S/L | 40 | 2,020 |
| 159 | PUMP STATION-ANGELA DRIVE | 9/07/11 | | 70,206 | | | 11,115 | S/L | 40 | 1,755 |
| 160 | PUMP STATIION-SHERMAN | 9/07/11 | | 115,115 | | | 18,227 | S/L | 40 | 2,878 |
| 161 | 4 WATER MTRS @ OLD PS | 8/18/11 | | 4,000 | | | 633 | S/L | 40 | 100 |
| 163 | GRINDER PUMP-VINCENT BLVD | 1/25/12 | | 1,753 | | | 1,036 | S/L | 10 | 175 |
| 164 | GRINDER PUMP-LEEHI | 1/25/12 | | 1,561 | | | 923 | S/L | 10 | 156 |
| 165 | PIRANHA PUMP-INDIAN HILL | 3/16/12 | | 5,189 | | | 2,984 | S/L | 10 | 519 |
| 166 | PUMP #2 - MILLER P S | 5/04/12 | 11/13/18 | 4,821 | | | 2,731 | S/L | 10 | 402 |
| 167 | GENERATOR DISCONNECT-CASE | 5/24/12 | | 887 | | | 246 | S/L | 20 | 44 |
| 168 | GENERATOR DIS-INDIAN HILL | 5/24/12 | | 1,637 | | | 458 | S/L | 20 | 82 |
| 169 | GENERATOR DIS-GREENVIEW | 5/24/12 | | 3,682 | | | 1,027 | S/L | 20 | 184 |
| 170 | GENERATOR DIS-PINHOOK | 5/24/12 | | 829 | | | 229 | S/L | 20 | 41 |
| 171 | ACCESS RD - WALLER P S | 6/06/12 | | 4,359 | | | 1,217 | S/L | 20 | 218 |
| 172 | PUMP #1 - 491 PUMP STN | 7/31/12 | | 10,441 | | | 5,655 | S/L | 10 | 1,044 |
| 173 | GRINDER PUMP-BRIDGEVIEW | 9/28/12 | | 3,315 | | | 1,743 | S/L | 10 | 332 |
| 175 | PUMP #1 - WALLER PUMP STN | 1/18/13 | | 5,721 | | | 2,812 | S/L | 10 | 572 |
| 176 | PUMP #2 - WALLER PUMP STN | 1/31/13 | | 5,786 | | | 2,846 | S/L | 10 | 579 |
| 180 | MTR REBUILD/BEAR/CASE #2 | 12/06/13 | | 1,695 | | | 1,695 | S/L | 3 | 0 |
| 182 | MYERS PUMP - GREENVIEW #2 | 5/19/14 | | 4,562 | | | 4,562 | S/L | | 0 |
| 183 | PUMP REPAIR - CASE LN #1 | 7/22/14 | | 1,595 | | | 1,595 | S/L | 3 | 0 |
| 184 | 491 GENERATOR | 1/15/14 | | 33,704 | | | 6,740 | S/L | 20 | 1,685 |
| 185 | REWIND, BEARINGS-BARLEY #1 | 9/08/14 | | 1,575 | | | 1,575 | S/L | 3 | 0 |

2018 Federal Summary Depreciation Schedule

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Client 2604

GRANT COUNTY SANITARY SEWER DISTRICT

30-0216082 01:01PM

| No. | Description | Date Acquired | Date Sold | Cost/ Basis | Bus. Pct. | Cur 179/ SDA | Prior 179/ SDA/ Depr. | Method | _Life | Current Depr. |
|-----|----------------------------|------------------|--------------|----------------|--------------|--------------------|--------------------------------|--------|-------|------------------|
| 186 | BEARINGS, SEALS-VINCENT #2 | 10/08/14 | | 1,105 | | | 1,105 | S/L | 3 | 0 |
| 187 | NEW BINGHAM PUMP STATION | 7/01/14 | | 319,809 | | | 27,983 | S/L | 40 | 7,995 |
| 192 | 46 GRINDER PUMPS | 10/31/14 | | 69,000 | | | 21,850 | S/L | 10 | 6,900 |
| 193 | 46 GRINDER PITS | 10/31/14 | | 223,680 | | | 17,708 | S/L | 40 | 5,592 |
| 194 | PUMP RBLD INDIAN HILL #2 | 1/05/15 | | 2,467 | | | 2,467 | S/L | 3 | 0 |
| 195 | PUMP REBLD RUSSELL DR #2 | 2/02/15 | (a) | 2,245 | | | 2,182 | S/L | 3 | 63 |
| 197 | SAYERS PUMP #2 REBUILT | 8/03/15 | | 2,380 | | | 1,917 | S/L | 3 | 463 |
| 198 | KYLEY PUMP #2 REBUILT | 8/27/15 | | 1,588 | | | 1,234 | S/L | 3 | 354 |
| 199 | SAYERS #1 REBUILT | 8/28/15 | | 1,985 | | | 1,545 | S/L | 3 | 440 |
| 201 | 491 AIR RELEASE VALVES | 6/30/15 | | 6,996 | | | 1,458 | S/L | 12 | 583 |
| 202 | WIRING 491 P STN TO GENER | 8/30/15 | | 5,050 | | | 590 | S/L | 20 | 253 |
| 203 | REBUILD CLAIBORNE #1 | 12/10/15 | | 750 | | | 521 | S/L | 3 | 229 |
| 204 | OLD LEE-HI CONTROL CABINE | 12/18/15 | | 750 | | | 188 | S/L | 8 | 94 |
| 207 | CLAIBORNE PUMP #2 - 5HP | 1/05/16 | 2/07/18 | 3,583 | | | 716 | S/L | 10 | 30 |
| 208 | WHEAT PUMP #2 REBUILT | 5/17/16 | | 2,524 | | | 1,332 | S/L | 3 | 841 |
| 210 | 491 PUMP #2 - BEARINGS | 7/09/16 | | 3,268 | | | 1,634 | S/L | 3 | 1,089 |
| 211 | BARLEY CIRCLE #1-BEARINGS | 7/15/16 | | 1,500 | | | 750 | S/L | 3 | 500 |
| 212 | SAYLERS PUMP #1 REBUILT | 8/19/16 | | 2,500 | | | 1,111 | S/L | 3 | 833 |
| 213 | WHEAT CT PUMP REBUILT #1 | 8/25/16 | | 1,543 | | | 685 | S/L | 3 | 514 |
| 215 | VFDs AT 491 PUMP STN | 3/24/17 | | 27,085 | | | 2,031 | S/L | 10 | 2,709 |
| 220 | GRINDER PUMP TANK | 8/21/17 | | 1,255 | | | 21 | S/L | 20 | 63 |
| 221 | GRINDER PUMP-SN 606689 | 8/21/17 | | 1,477 | | | 49 | S/L | 10 | 148 |
| 222 | GRINDER PUMP-SN 604985 | 8/21/17 | | 1,476 | | | 49 | S/L | 10 | 148 |
| 228 | MYERS GRINDER PUMP 5 HP | 10/04/17 | | 3,953 | | | 99 | S/L | 10 | 395 |
| 241 | CLAIRBORNE PUMP #2 | 2/07/18 | | 4,237 | | | | S/L | 10 | 388 |
| 244 | GRINDER PUMP -CORNERSTONE | 5/18/18 | | 5,612 | | | | S/L | 10 | 327 |
| 245 | MILLER PUMP #1 REPLACED | 7/30/18 | | 5,796 | | | | S/L | 10 | 242 |
| 246 | MILLER PUMP #2 REPLACED | 11/13/18 | | 5,796 | 9 | | | S/L | 10 | 97 |
| | Total PUMP STATIONS | | | 2,284,599 | | 0 | 553,633 | | | 79,871 |
| SE | WER PLANT EQUIPMENT | | | | | | | | | |
| 8 | MONOFLO GRINDER (MUNCHER) | 9/30/04 | | 13,265 | | | 13,265 | S/L | 10 | 0 |
| 121 | 1/2 OF DETROIT GENERATOR | 3/28/08 | | 19,800 | | | 9,653 | S/L | 20 | 990 |
| 181 | 2 SEWER PLANT SAMPLERS | 2/20/14 | | 5,172 | | | 2,480 | S/L | 8 | 647 |
| 209 | BYPASS FOR COMMUNITOR | 9/30/16 | | 28,826 | | | 1,441 | S/L | 25 | 1,153 |
| 216 | 20% OF TELEMETRY COMPUTER | 1/26/17 | | 574 | | | 105 | S/L | 5 | 115 |
| 218 | CHEMICAL PUMP | 7/25/17 | | 2,284 | | | 119 | S/L | 8 | 286 |
| 219 | CHEMICAL PUMP | 7/25/17 | | 2,284 | | | 119 | S/L | 8 | 286 |

2018 Federal Summary Depreciation Schedule

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Client 2604

GRANT COUNTY SANITARY SEWER DISTRICT

30-0216082 01:01PM

| | | Date | Date | Cost/ | Bus. | Cur 179/ | Prior 179/ SDA/ | | | Current |
|-----|-----------------------------|----------|---------|-----------|------|-------------|-----------------------|--------|-------|---------|
| No. | Description | Acquired | Sold | Basis | Pct | SDA | Depr. | Method | _Life | Depr |
| 223 | PH METER & PROBES | 8/30/17 | | 2,982 | | | 124 | S/L | 8 | 373 |
| 224 | BULK CHEM TANKS | 10/06/17 | | 6,420 | | | 80 | S/L | 20 | 321 |
| 225 | BLOWER, PIPE & FITTINGS | 9/14/17 | | 42,951 | | | 954 | S/L | 15 | 2,863 |
| 226 | BLOWER, PIPE & FITTINGS | 9/14/17 | | 42,951 | | | 954 | S/L | 15 | 2,863 |
| 227 | TELEMETRY FOR VFD | 10/04/17 | | 13,490 | | | 337 | S/L | 10 | 1,349 |
| 229 | VFD TREATMENT PLANT | 10/05/17 | | 29,711 | | | 743 | S/L | 10 | 2,971 |
| 230 | 1,000 LB DRUM SCALES | 10/09/17 | | 1,876 | | | 31 | S/L | 15 | 125 |
| 231 | 1000 LB DRUM SCALES | 10/09/17 | | 1,876 | | | 31 | S/L | 15 | 125 |
| 232 | SCALES MONITOR & CABLE | 10/09/17 | | 2,454 | | | 41 | S/L | 15 | 164 |
| 233 | GAS DETECTOR MONITOR | 10/13/17 | | 1,003 | | | 84 | S/L | 3 | 334 |
| 235 | INFLUENT FLOW METER | 12/20/17 | | 7,490 | | | | S/L | 8 | 936 |
| 239 | DELL LAPTOP | 1/06/18 | | 1,368 | | | | S/L | 5 | 274 |
| 240 | MICROSCOPE | 1/25/18 | | 646 | | | | S/L | 10 | 59 |
| | Total SEWER PLANT EQUIPMENT | | | 227,423 | | 0 | 30,561 | | | 16,234 |
| ST | RUCTURES & IMPROVEMENTS | | | | | | | | | |
| 1 | WASTE WATER TREAT PLANT | 4/23/04 | | 768,545 | | | 262,591 | S/L | 40 | 19,214 |
| 3 | WASTE WATER TREAT PLANT | 4/23/04 | | 133,586 | | | 69,344 | S/L | 26.3 | 5,074 |
| 9 | RELOCATE & REP OLD WWTP | 4/23/04 | | 101,929 | | | 34,823 | S/L | 40 | 2,548 |
| 10 | ADD'L PARK AREA WWTP | 4/23/04 | | 6,645 | | | 4,538 | S/L | 20 | 332 |
| 11 | GRAVEL ACCESS AREA WWTP | 4/23/04 | | 5,439 | | | 3,717 | S/L | 20 | 272 |
| 12 | ACCESS ROAD WWTP | 4/23/04 | | 19,872 | | | 13,584 | S/L | 20 | 994 |
| 13 | CHAIN LINK FENCE - WWTP | 4/23/04 | | 15,516 | | | 10,605 | S/L | 20 | 776 |
| 24 | GRAVEL RD & CULV-SCH TR L | 4/23/04 | | 1,590 | | | 1,093 | S/L | 20 | 80 |
| 100 | CONCRETE SEWER PLANT RD | 5/31/05 | | 30,223 | | | 19,014 | S/L | 20 | 1,511 |
| 162 | REPLACE CHLORINE LINE-STP | 5/04/12 | | 4,060 | | | 578 | S/L | 40 | 102 |
| 179 | REPLACE CATWALK AT PLANT | 12/31/13 | | 2,480 | | | 660 | S/L | 15 | 165 |
| 200 | SEWER PLANT ROAD | 6/01/15 | | 54,925 | | | 7,094 | S/L | 20 | 2,746 |
| 236 | BLOWER BUILDING | 9/30/17 | | 26,920 | | | 168 | S/L | 40 | 673 |
| 237 | LAB BUILDING | 10/31/17 | | 94,805 | | | 395 | S/L | 40 | 2,370 |
| 238 | BLOWER BLDG-3 PHASE ELEC | 9/30/17 | | 15,048 | | | 94 | S/L | 40 | 376 |
| | Total STRUCTURES & IMPROVEM | | | 1,281,583 | | 0 | 428,298 | | | 37,233 |
| TR | ANSPORTATION EQUIPMENT | | | | | | | | | |
| 7 | VACTOR TRUCK | 5/20/04 | | 11,624 | | | 11,624 | S/L | 5 | 0 |
| 101 | NEW TRANSMISSION-VACTOR T | 10/25/05 | | 4,502 | | | 4,502 | S/L | 5 | 0 |
| 116 | 1999 DODGE TRUCK | 10/02/07 | 5/15/18 | 16,000 | | | 16,000 | S/L | 5 | 0 |

2018 Federal Summary Depreciation Schedule

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Client 2604

GRANT COUNTY SANITARY SEWER DISTRICT

30-0216082 01PM

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| | | | | |

| No. | Description | Date Acquired | Date Sold | Cost/ Basis | Bus. Pct. | Cur 179/ SDA | Prior 179/ SDA/ Depr. | Method | Life | Current Depr. |
|-----|-----------------------------|------------------|--------------|----------------|--------------|--------------------|--------------------------------|--------|------|------------------|
| 141 | CLUTCH -VACTOR TRUCK | 9/07/11 | | 3,790 | | | 3,790 | S/L | 3 | 0 |
| 196 | 99 DODGE REPAIRS | 4/08/15 | 5/15/18 | 2,330 | | | 2,137 | S/L | 3 | 193 |
| 234 | 20% OF 16' UTIL TRAILER | 9/06/17 | | 375 | | | 10 | S/L | 13 | 29 |
| 242 | 2011 FORD F250 WITH CRANE | 3/12/18 | | 22,238 | | | | S/L | 10 _ | 1,853 |
| | Total TRANSPORTATION EQUIPM | | | 60,859 | | 0 | 38,063 | | | 2,075 |
| | Total Depreciation | | | 8,905,270 | | 0 | 2,269,933 | | - | 246,619 |
| | Grand Total Depreciation | | | 8,905,270 | | 0 | 2,269,933 | | - | 246,619 |
| | Depreciation Assets Sold | | | 28,643 | | 0 | 23,493 | | | 625 |
| | Depr Remaining Assets | | | 8,876,627 | | 0 | 2,246,440 | | - | 245,994 |

| | 2010 | | GRANT COU | 10-00-00-00-00-00-00-00-00-00-00-00-00-0 | the rest of the state of the state of the | A REAL PROPERTY AND A | | | | | | | |
|-------------------------------|---|-------------|------------|--|---|-----------------------|---------|---------|-----------|-------|--------|-------|--------|
| | 2018 | | ON SCHEDU | | ALCONT AND ALCONTACT AND | | | AINS | | | | | |
| | | AFTER | R CHANGING | LIFE FROM | 1 50 YEARS | TO 75 YEAR | RS | | | | | | |
| | Date | Time | Cost/ | Prior | Net Book | | Current | Revised | | 2017 | 2017 | 2018 | 2018 |
| Description | Acquired | In Use | Basis | Depr. | Value | Method | Life | Life | Life Left | Depr. | Accum | Depr. | Accum |
| | 0.1.1.1.1.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0 | at 12/31/15 | | | 1 | | | | | | | | |
| 290-8" GRAVITY-DOWNTN PS | 4/23/2004 | 11.7 | 13,528 | 3,161 | 10,367 | S/L | 50 | 75 | 63.30 | 164 | 328 | 164 | 492 |
| 2,100-4" FORCE-DOWNTN PS | 4/23/2004 | 11.7 | 44,528 | 10,395 | 34,133 | S/L | 50 | 75 | 63.30 | 539 | 1,078 | 539 | 1,617 |
| AIR RE VALVE-DOWNTN PS | 4/23/2004 | 11.7 | 1,272 | 292 | 980 | S/L | 50 | 75 | 63.30 | 15 | 30 | 15 | 49 |
| 3 MANHOLES-DOWNTN PS | 4/23/2004 | 11.7 | 5,725 | 1,341 | 4,384 | S/L | 50 | 75 | 63.30 | 69 | 138 | 69 | 207 |
| 10 - 8" GRAVITY-491 PS | 4/23/2004 | 11.7 | 2,650 | 618 | 2,032 | S/L | 50 | 75 | 63.30 | 32 | 64 | 32 | 96 |
| 46 - 6" FORCE - 491 PS | 4/23/2004 | 11.7 | 1,463 | 339 | 1,124 | S/L | 50 | 75 | 63.30 | 18 | 36 | 18 | 54 |
| AIR RELEASE VALVES - 491 PS | 4/23/2004 | 11.7 | 4,453 | 1,038 | 3,415 | S/L | 50 | 75 | 63.30 | 54 | 108 | 54 | 162 |
| 4,576 - 12" GRAVITY - SCH T L | 4/23/2004 | 11.7 | 203,760 | 47,542 | 156,218 | S/L | 50 | 75 | 63.30 | 2,468 | 4,936 | 2468 | 7,404 |
| 18 MANHOLES & 59 RISERS | 4/23/2004 | 11.7 | 40,462 | 9,438 | 31,024 | S/L | 50 | 75 | 63.30 | 490 | 980 | 490 | 1,470 |
| 2,249 - 10" GRAVITY MAIN | 4/23/2004 | 11.7 | 35,373 | 11,363 | 24,010 | S/L | 36.3 | 61.3 | 49.60 | 484 | 968 | 484 | 1,452 |
| 28,739 - 8" GRAVITY MAIN | 4/23/2004 | 11.7 | 430,217 | 138,156 | 292,061 | S/L | 36.3 | 61.3 | 49.60 | 5,888 | 11,776 | 5888 | 17,664 |
| 510 - 6" SEWER LATERALS | 4/23/2004 | 11.7 | 5,013 | 1,610 | 3,403 | S/L | 36.3 | 61.3 | 49.60 | 69 | 138 | 69 | 207 |
| 3,405 - 4" SEWER LATERALS | 4/23/2004 | 11.7 | 30,125 | 9,672 | 20,453 | S/L | 36.3 | 61.3 | 49.60 | 412 | 824 | 412 | 1,236 |
| 147 MANHOLES | 4/23/2004 | 11.7 | 138,506 | 44,473 | 94,033 | S/L | 36.3 | 61.3 | 49.60 | 1,896 | 3,792 | 1896 | 5,688 |
| 15,822' - 6" FORCEMAIN | 4/23/2004 | 11.7 | 85,542 | 27,474 | 58,068 | S/L | 36.3 | 61.3 | 49.60 | 1,171 | 2,342 | 1171 | 3,513 |
| 4,154' - 4" FORCEMAIN | 4/23/2004 | 11.7 | 18,375 | 5,903 | 12,472 | S/L | 36.3 | 61.3 | 49.60 | 251 | 502 | 251 | 753 |
| 5 - AIR RELEASE VALVES | 4/23/2004 | 11.7 | 2,458 | 793 | 1,665 | S/L | 36.3 | 61.3 | 49.60 | 34 | 68 | 34 | 102 |
| PIPE ENCASEMENT | 4/23/2004 | 11.7 | 66,796 | 21,454 | 45,342 | S/L | 36.3 | 61.3 | 49.60 | 914 | 1,828 | 914 | 2,742 |
| 464' OF 8" G - S RIDGE APT | 4/23/2004 | 11.7 | 7,792 | 2,380 | 5,412 | S/L | 38.2 | 63.2 | 51.50 | 105 | 210 | 105 | 315 |
| 594' OF 2" F - S RIDGE APT | 4/23/2004 | 11.7 | 2,040 | 618 | 1,422 | S/L | 38.2 | 63.2 | 51.50 | 28 | 56 | 28 | 84 |
| 1 MANHOLE - S RIDGE APT | 4/23/2004 | 11.7 | 955 | 292 | 663 | S/L | 38.2 | 63.2 | 51.50 | 13 | 26 | 13 | 39 |
| 9,700' OF 8" G-GREENVW-NEW | 4/23/2004 | 11.7 | 209,843 | 49,793 | 160,050 | S/L | 49.2 | 74.2 | 62.50 | 2,561 | 5,122 | 2,561 | 7,683 |
| 2,100' OF 4" F-GREENVW-NEW | 4/23/2004 | 11.7 | 11,358 | 2,695 | 8,663 | S/L | 49.2 | 74.2 | 62.50 | 139 | 278 | 139 | 417 |
| 68 MANHOLES-GREENVW-NEW | 4/23/2004 | 11.7 | 83,583 | 19,833 | 63,750 | S/L | 49.2 | 74.2 | 62.50 | 1,020 | 2,040 | 1,020 | 3,060 |
| 3,700' OF 8" G-GREENVW II | 4/23/2004 | 11.7 | 75,159 | 18,993 | 56,166 | S/L | 46.2 | 71.2 | 59.50 | 944 | 1,888 | 944 | 2,832 |
| 14 MANHOLES-GREENVW II | 4/23/2004 | 11.7 | 16,158 | 4,083 | 12,075 | S/L | 46.2 | 71.2 | 59.50 | 203 | 406 | 203 | 609 |
| 4,400' OF 8" G-GREENVW I | 4/23/2004 | 11.7 | 87,443 | 22,587 | 64,856 | S/L | 45.2 | 70.2 | 58.50 | 1,109 | 2,218 | 1,109 | 3,327 |
| 10 MANHOLES-GREENVW I | 4/23/2004 | 11.7 | 11,292 | 2,917 | 8,375 | S/L | 45.2 | 70.2 | 58.50 | 143 | 286 | 143 | 429 |
| 500' OF 8" G-KYLEY | 4/23/2004 | 11.7 | 9,589 | 2,567 | 7,022 | S/L | 43.6 | | 56.90 | 123 | 246 | 123 | 369 |
| 700' OF 3" F - KYLEY | 4/23/2004 | 11.7 | 3,051 | 817 | 2,234 | S/L | 43.6 | | 56.90 | 39 | 78 | 39 | 117 |
| 3 MANHOLES - KYLEY | 4/23/2004 | 11.7 | 3,269 | 875 | 2,394 | S/L | 43.6 | | 56.90 | 42 | 84 | 42 | 120 |
| 3,000' OF 6" G-MILLER | 4/23/2004 | 11.7 | 58,300 | 15,400 | 42,900 | S/L | 44.2 | | 57.50 | 746 | 1,492 | 746 | 2,238 |
| 1,600' OF 6" F - MILLER | 4/23/2004 | 11.7 | 9,187 | 2,427 | 6,760 | S/L | 44.2 | | 57.50 | 118 | 236 | 118 | 354 |
| 20 MANHOLES - MILLER | 4/23/2004 | 11.7 | 22,083 | 5,833 | 16,250 | S/L | 44.2 | | 57.50 | 283 | 566 | 283 | 849 |
| 600' OF 6" G - BRIDGEVIEW | 4/23/2004 | 11.7 | 11,441 | 3,080 | 8,361 | S/L | 43.3 | | 56.60 | 148 | 296 | 148 | 444 |
| 240' OF 3" F - BRIDGEVIEW | 4/23/2004 | 11.7 | 1,040 | 280 | 760 | S/L | 43.3 | 68.3 | 56.60 | 13 | 26 | 13 | 39 |
| 6 MANHOLES - BRIDGEVIEW | 4/23/2004 | 11.7 | 6,501 | 1,750 | 4,751 | S/L | 43.3 | 68.3 | 56.60 | 84 | 168 | 84 | 252 |
| 1,400' OF 6" G-DALTON PL | 4/23/2004 | 11.7 | 26,745 | 7,187 | 19,558 | S/L | 43.4 | | 56.70 | 345 | 690 | 345 | 1,035 |
| 2,500' OF 8" F-DALTON PL | 4/23/2004 | 11.7 | 16,281 | 4,375 | 11,906 | S/L | 43.4 | | 56.70 | 210 | 420 | 210 | 630 |
| 14 MANHOLES - DALTON PL | 4/23/2004 | 11.7 | 15,196 | 4,083 | 11,113 | S/L | 43.4 | | 56.70 | 196 | 392 | 196 | 588 |

| | - | | GRANT COU | | | | | | | | | | |
|------------------------------|------------|-------------|---|--------|----------|--------|---------|----------|-----------|-------|--------|-------|--------|
| | 2018 | | ON SCHEDU | | | | | AINS | | | | | _ |
| | | AFIER | AFTER CHANGING LIFE FROM 50 YEARS TO 75 YEARS | | | | | | | | | | |
| | Date | Time | Cost/ | Prior | Net Book | | Current | Revised | | 2017 | 2017 | 2018 | 2018 |
| Description | Acquired | In Use | Basis | Depr. | Value | Method | Life | Life | Life Left | Depr. | Accum | Depr. | Accum |
| | ā | at 12/31/15 | | | | | | | | | | | |
| 1,200' OF 6" G-INDIAN HI | 4/23/2004 | 11.7 | 13,832 | 3,920 | 9,912 | S/L | 41.2 | 66.2 | 54.50 | 182 | 364 | 182 | 546 |
| 2462' OF 8" G-INDIAN HILL | 4/23/2004 | 11.7 | 44,595 | 12,635 | 31,960 | S/L | 41.2 | 66.2 | 54.50 | 586 | 1,172 | 586 | 1,758 |
| 600' OF 3" F-INDIAN HILL | 4/23/2004 | 11.7 | 2,470 | 700 | 1,770 | S/L | 41.2 | 66.2 | 54.50 | 32 | 64 | 32 | 96 |
| 700' OF 8" F-INDIAN HILL | 4/23/2004 | 11.7 | 4,322 | 1,225 | 3,097 | S/L | 41.2 | 66.2 | 54.50 | 57 | 114 | 57 | 171 |
| 38 MANHOLES | 4/23/2004 | 11.7 | 39,108 | 11,083 | 28,025 | S/L | 41.2 | 66.2 | 54.50 | 514 | 1,028 | 514 | 1,542 |
| 800' OF 6" G-PINHOOK | 4/23/2004 | 11.7 | 9,221 | 2,613 | 6,608 | S/L | 41.2 | 66.2 | 54.50 | 121 | 242 | 121 | 363 |
| 5,300' OF 8" G-PINHOOK | 4/23/2004 | 11.7 | 96,001 | 27,207 | 68,794 | S/L | 41.2 | 66.2 | 54.50 | 1,262 | 2,524 | 1,262 | 3,786 |
| 3,000' PF 3" F - PINHOOK | 4/23/2004 | 11.7 | 12,350 | 3,500 | 8,850 | S/L | 41.2 | 66.2 | 54.50 | 162 | 324 | 162 | 486 |
| 58 MANHOLES - PINHOOK | 4/23/2004 | 11.7 | 59,692 | 16,917 | 42,775 | S/L | 41.2 | 66.2 | 54.50 | 785 | 1,570 | 785 | 2,355 |
| 400' OF 3" F - PINHOOK II | 4/23/2004 | 11.7 | 3,293 | 933 | 2,360 | S/L | 41.2 | 66.2 | 54.50 | 43 | 86 | 43 | 129 |
| 900' OF 8" F - PINHOOK II | 4/23/2004 | 11.7 | 5,557 | 1,575 | 3,982 | S/L | 41.2 | 66.2 | 54.50 | 73 | 146 | 73 | 219 |
| 3 MANHOLES - LEE HI | 4/23/2004 | 11.7 | 2,787 | 875 | 1,912 | S/L | 37.2 | 62.2 | 50.50 | 38 | 76 | 38 | 114 |
| 1,400' OF 6" F-SO COURT | 4/23/2004 | 11.7 | 8,781 | 2,123 | 6,658 | S/L | 48.3 | 73.3 | 61.60 | 108 | 216 | 108 | 324 |
| 6 MANHOLES - SO COURT | 4/23/2004 | 11.7 | 7,237 | 1,750 | 5,487 | S/L | 48.3 | 73.3 | 61.60 | 89 | 178 | 89 | 267 |
| 2,800' OF 8" F-CLAIBORNE | 4/23/2004 | 11.7 | 20,020 | 4,900 | 15,120 | S/L | 47.7 | 72.7 | 61.00 | 248 | 496 | 248 | 744 |
| 6 MANHOLES - CLAIBORNE | 4/23/2004 | 11.7 | 7,150 | 1,750 | 5,400 | S/L | 47.7 | 72.7 | 61.00 | 89 | 178 | 89 | 267 |
| 88' OF 8" G-BULL PEN AC | 4/23/2004 | 11.7 | 1,407 | 455 | 952 | S/L | 36.3 | 61.3 | 49.60 | 19 | 38 | 19 | 57 |
| 96' OF 4" F-BULL PEN AC | 4/23/2004 | 11.7 | 383 | 128 | 255 | S/L | 36.3 | 61.3 | 49.60 | 5 | 10 | 5 | 15 |
| 298' OF 8" F-BULL PEN AC | 4/23/2004 | 11.7 | 1,624 | 525 | 1,099 | S/L | 36.3 | 61.3 | 49.60 | 22 | 44 | 22 | 66 |
| 4 MANHOLES -BULL PEN AC | 4/23/2004 | 11.7 | 3,634 | 1,167 | 2,467 | S/L | 36.3 | 61.3 | 49.60 | 50 | 100 | 50 | 150 |
| 4,800' PF 3" F - BRADFORD | 4/23/2004 | 11.7 | 19,760 | 5,600 | 14,160 | S/L | 41.2 | 66.2 | 54.50 | 260 | 520 | 260 | 780 |
| 12 MANHOLES - BRADFORD | 4/23/2004 | 11.7 | 12,350 | 3,500 | 8,850 | S/L | 41.2 | 66.2 | 54.50 | 162 | 324 | 162 | 486 |
| 11,500' OF 6" G-HARVESTOR | 4/23/2004 | 11.7 | 10,417 | 2,917 | 7,500 | S/L | 41.7 | 66.7 | 55.00 | 136 | 272 | 136 | 408 |
| 2,500' OF 3" F-HARVESTOR | 4/23/2004 | 11.7 | 36,458 | 10,208 | 26,250 | S/L | 41.7 | 66.7 | 55.00 | 477 | 954 | 477 | 1,431 |
| 11,500' OF 6" G-HARVESTOR | 4/23/2004 | 11.7 | 134,167 | 37,567 | 96,600 | S/L | 41.7 | 66.7 | 55.00 | 1,756 | 3,512 | 1,756 | 5,268 |
| 3,600' OF 8" G-MAPLE RIDGE | 7/22/2004 | 11.4 | 115,200 | 26,304 | 88,896 | S/L | 50 | | 63.60 | 1,398 | 2,796 | 1,398 | 4,194 |
| 22 MANHOLES-MAPLE RIDGE I | 7/22/2004 | 11.4 | 33,000 | 7,535 | 25,465 | S/L | 50 | 75 | 63.60 | 400 | 800 | 400 | 1,200 |
| 3,387' - 8" G-CLAIBORNE III | 7/1/2004 | 11.5 | 108,384 | 24,932 | 83,452 | S/L | 50 | 75 | 63.50 | 1,314 | 2,628 | 1,314 | 3,942 |
| 18 MANHOLES - CLAIRBORNE III | 7/1/2004 | 11.5 | 27,000 | 6,210 | 20,790 | S/L | 50 | 75 | 63.50 | 327 | 654 | 327 | 981 |
| 3425' - 8" G-EAGLE CRK II | 8/1/2006 | 9.4 | 133,575 | 25,161 | 108,414 | S/L | 50 | 75 | 65.60 | 1,653 | 3,306 | 1,653 | 4,959 |
| 12 MANHOLES-E CREEK II | 8/1/2006 | 9.4 | 24,000 | 4,520 | 19,480 | S/L | 50 | | 65.60 | 297 | 594 | 297 | 891 |
| 7146'-8" G-MAPLE RIDGE II | 2/6/2006 | 9.8 | 278,694 | 55,275 | 223,419 | S/L | 50 | 75 | 65.20 | 3,427 | 6,854 | 3,427 | 10,281 |
| 33 MANHOLES - M RIDGE II | 2/6/2006 | 9.8 | 66,000 | 13,090 | 52,910 | S/L | 50 | | 65.20 | 812 | 1,624 | 812 | 2,436 |
| 3100'-8" G-EAGLE CRK III | 12/31/2006 | 8 | 120,900 | 21,762 | 99,138 | S/L | 50 | 1.11.201 | 67.00 | 1,480 | 2,960 | 1,480 | 4,440 |
| 20 MANHOLES E CRK III | 12/31/2006 | 8 | 40,000 | 7,200 | 32,800 | S/L | 50 | | 67.00 | 490 | 980 | 490 | 1,470 |
| 1040' - 4" F MAIN - GREENVW | 6/30/2011 | 4.5 | 15,940 | 1,435 | 14,505 | S/L | 50 | | 70.50 | 206 | 412 | 206 | 618 |
| 4755'-1 1/4" HDPE F MAIN | 9/7/2011 | 4.3 | 89,480 | 7,757 | 81,723 | S/L | 50 | | 70.70 | 1,156 | 2,312 | 1,156 | 3,468 |
| 6642' - 2" FORCE MAIN | 9/7/2011 | 4.3 | 131,290 | 11,379 | 119,911 | S/L | 50 | | 70.70 | 1,696 | 3,392 | 1,696 | 5,088 |
| 1516' - 3" PVC FORCE MAIN | 9/7/2011 | 4.3 | 33,652 | 2,916 | | S/L | 50 | | 70.70 | 435 | 870 | 435 | 1,305 |
| 14,335' - 6" FORCE MAIN | 9/7/2011 | 4.3 | 390,905 | 33,878 | 357,027 | S/L | 50 | 75 | 70.70 | 5,050 | 10,100 | 5,050 | 15,150 |

| | | í | GRANT COU | INTY SANIT | ARY SEWER | DISTRICT | 0 | | | | Ì | | |
|------------------------------|-----------------|---|--------------|-------------|-----------|-----------|-----------------|----------|------------|----------|-----------|----------|-----------|
| | 2018 | DEPRECIAT | ION SCHEDL | ILE FOR TRA | NSMISSION | & DISTRIE | SUTION M | AINS | | | | | |
| | | AFTER CHANGING LIFE FROM 50 YEARS TO 75 YEARS | | | | | | | | | | | |
| | Date | Time | Cost/ | Prior | Net Book | | Current | Revised | | 2017 | 2017 | 2018 | 2018 |
| Description | Acquired | In Use | Basis | Depr. | Value | Method | Life | Life | Life Left | Depr. | Accum | Depr. | Accum |
| | | at 12/31/19 | 5 | | | | | | | | | | |
| 8,478' - 8" GRAVITY MAIN | 9/7/2011 | 4.3 | 561,780 | 48,689 | 513,091 | S/L | 50 | 75 | 70.70 | 7,257 | 14,514 | 7,257 | 21,771 |
| 914 - 4" PVC LATERALS - GRAV | 9/7/2011 | 4.3 | 31,708 | 2,747 | 28,961 | S/L | 50 | 75 | 70.70 | 410 | 820 | 410 | 1,230 |
| 6,072' - 1 1/4" FORCE MAIN | 10/31/2014 | 1.2 | 103,764 | 2,421 | 101,343 | S/L | 50 | 75 | 73.80 | 1,373 | 2,746 | 1,373 | 4,119 |
| 585' - 1 1/2" FORCE MAIN | 10/31/2014 | 1.2 | 13,104 | 306 | 12,798 | S/L | 50 | 75 | 73.80 | 173 | 346 | 173 | 519 |
| 3,643'-2" FORCE MAIN | 10/31/2014 | 1.2 | 89,268 | 2,083 | 87,185 | S/L | 50 | 75 | 73.80 | 1,181 | 2,362 | 1,181 | 3,543 |
| 6,750' - 3" FORCE MAIN | 10/31/2014 | 1.2 | 158,770 | 3,704 | 155,066 | S/L | 50 | 75 | 73.80 | 2,101 | 4,202 | 2,101 | 6,303 |
| 800' OF 8" GRAVITY - LEE-HI | 12/18/2015 | 0 | 23,823 | 0 | 23,823 | S/L | 50 | 75 | 75.00 | 318 | 636 | 318 | 954 |
| 3 MANHOLES - LEE HI | 12/18/2015 | 0 | 9,269 | 0 | 9,269 | S/L | 50 | 75 | 75.00 | 124 | 248 | 124 | 372 |
| | | | 4,974,674 | 973,004 | 4,001,670 | | | | | 63,934 | 127,868 | 63,934 | 191,802 |
| | REVERSE 12/3 | 1 DEPREC | IATION ON | T & D MAIN | S PER DEP | RECIATION | SCHEDU | JLE | | -108,879 | -217,758 | -108,879 | -326,637 |
| | TOTAL 2017 & | 2018 DEPR | RECIATION F | PER DEPRE | CIATION S | CHEDULE | | | | 240,989 | 478,063 | 246,619 | 724,682 |
| TOTAL 2016/2017 DEPRECIATION | AFTER CHANGE IN | | ED LIFE ON T | & D MAINS | FROM 50 | EARS TO 7 | 5 YEARS | | | 196,044 | 388,173 | 201,674 | 589,847 |
| | | | | | | Accumulat | ed Depr'n | 12/31 | | | 1,881,588 | | 1,881,588 |
| | | | | | | Less 2016 | Retireme | nts | | | -15,826 | | -15,826 |
| | | | | | | Less 2017 | Retireme | nts | | -73,892 | -73,892 | | -73,892 |
| | | | | | | Less 2018 | Retireme | nts | | | | -24,118 | -24,118 |
| | | | | | | Less 2019 | Retireme | nts | | | | | |
| | | | | | | Accumulat | ted Depr'n | 12/31/17 | & 12/31/18 | | 2,180,043 | | 2,357,599 |