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CHARLES S. MUSSON
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November 25, 2019

Ms. Gwen R. Pinson, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Rowan Water, Inc. - Case No. 2019-00411**

Dear Director Pinson:

Enclosed please find (i) an Affidavit of Publication and Tearsheet on the Notice of Proposed Rate Change as required by 807 KAR 5:069, Section 3(3)(b); (ii) Billing Analysis in Excel format; and (iii) Billing Analysis in .pdf format.

The Affidavit, Tearsheet, Billing Analysis and this letter are true and accurate copies in paper medium of the electronic version of said documents uploaded to the Kentucky Public Service Commission's electronic filing system on November 25, 2019.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

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Enclosures