

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**


In the Matter of:

**APPLICATION OF ROWAN WATER, INC. )**  
**FOR A CERTIFICATE OF PUBLIC CONVENIENCE )**  
**AND NECESSITY TO CONSTRUCT A SYSTEM )**  
**IMPROVEMENTS PROJECT AND AN ORDER ) Case No. 2019 - 00411**  
**APPROVING A CHANGE IN RATES AND )**  
**AUTHORIZING THE ISSUANCE OF SECURITIES )**  
**PURSUANT TO KRS 278.023 )**

**Response to Filing Deficiencies**

Rowan Water, Inc. ("Applicant"), by Counsel, respectfully files its Response to Filing Deficiencies as follows:

1. 807 KAR 5:001, Section 8 (4) (b) - All documents electronically filed in connection with this case have been refiled with the required bookmarks.
2. 807 KAR 5:001, Section 14 (2) - The Applicant was incorporated on May 21, 1968 in the Commonwealth of Kentucky and is currently in good standing with the Kentucky Secretary of State. Attached is the Certificate of Incorporation and a spreadsheet from the Kentucky Secretary of State's website for online filings showing the incorporation date and the current status.

  
\_\_\_\_\_  
W. Randall Jones, Esq.  
Rubin & Hays  
Counsel for Applicant  
450 South Third Street  
Louisville, Kentucky 40202  
Phone: (502) 569-7534  
Fax: (502) 569-7555  
[wrjones@rubinhays.com](mailto:wrjones@rubinhays.com)

**CERTIFICATE OF SERVICE**

The undersigned, in accordance with 807 KAR 5:001, Section 8, hereby certifies that Rowan Water, Inc.'s electronic filing of the foregoing Response is a true and accurate copy of the same document being filed in paper medium; that the electronic filing was transmitted to the Kentucky Public Service Commission on November 20, 2019; that there are currently no parties that the Kentucky Public Service Commission has excused from participation by electronic means in this proceeding; and that on or before November 22, 2019, this Response in paper medium will be delivered to the offices of the Kentucky Public Service Commission in Frankfort, Kentucky.



W. Randall Jones, Esq.  
450 South Third Street  
Louisville, Kentucky 40202  
Counsel for Applicant  
Phone: (502) 569-7525  
Fax: (502) 569-7555  
[wrjones@rubinhays.com](mailto:wrjones@rubinhays.com)

45032

# Commonwealth of Kentucky

## Department of State



### Office of Secretary of State

ELMER BEGLEY, SECRETARY  
DOMESTIC CORPORATION DEPARTMENT  
NON-STOCK CORPORATION

I, **ELMER BEGLEY**, Secretary of the State of Kentucky,  
hereby certify that Articles of Incorporation of the

NO-JAN WATER, INC. (Morehead, Kentucky)

has this day been filed in my office.

It appearing from said Articles of Incorporation that the said Corporation has no capital stock, and no private pecuniary profit is to be derived therefrom, the said Corporation is not required by law to pay a tax on organization; and it further appearing that the aforesaid Corporation has complied with all the requirements of the law, this certificate is issued as evidence of the fact that the said Corporation is now authorized and empowered to do business in this State under its charter, subject to the restrictions imposed by the statutes of Kentucky.



Given under my hand as Secretary of State,  
this 21st day of May 1968

By Elmer Begley Secretary of State

Assistant Secretary of State

**ROWAN WATER, INC.****General Information**

<b>Organization Number</b>	0045032
<b>Name</b>	ROWAN WATER, INC.
<b>Profit or Non-Profit</b>	N - Non-profit
<b>Company Type</b>	KCO - Kentucky Corporation
<b>Status</b>	A - Active
<b>Standing</b>	G - Good
<b>State</b>	KY
<b>File Date</b>	5/21/1968
<b>Organization Date</b>	5/21/1968
<b>Last Annual Report</b>	4/18/2019
<b>Principal Office</b>	1765 CHRISTY CREEK MOREHEAD, KY 40351
<b>Registered Agent</b>	TRUMAN L. DEHNER 206 EAST MAIN STREET MOREHEAD, KY 40351

**Current Officers**

<b>President</b>	<a href="#">Larry Johnson</a>
<b>Vice President</b>	<a href="#">Danny Stevens</a>
<b>Secretary</b>	<a href="#">ENOCH BLAIR</a>
<b>Treasurer</b>	<a href="#">ENOCH BLAIR</a>
<b>Director</b>	<a href="#">LARRY JOHNSON</a>
<b>Director</b>	<a href="#">Randy Cox</a>
<b>Director</b>	<a href="#">Mike Collins</a>

**Individuals / Entities listed at time of formation**

<b>Director</b>	<a href="#">SHERMAN ARNETT</a>
<b>Director</b>	<a href="#">QUENTON CAUDILL</a>
<b>Director</b>	<a href="#">TED COLLINS</a>
<b>Incorporator</b>	<a href="#">SHERMAN ARNETT</a>
<b>Incorporator</b>	<a href="#">QUENTON CAUDILL</a>
<b>Incorporator</b>	<a href="#">TED COLLINS</a>
<b>Incorporator</b>	<a href="#">HENRY I CLINE</a>
<b>Incorporator</b>	<a href="#">EUGENE F WHITE</a>

**Images available online**

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

<a href="#">Annual Report</a>	4/18/2019	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	4/10/2018	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	4/18/2017	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	3/8/2016	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	3/30/2015	1 page	<a href="#">PDF</a>
<a href="#">Principal Office Address Change</a>	1/22/2014 11:08:50 AM	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	1/22/2014	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	1/8/2013	1 page	<a href="#">PDF</a>
<a href="#">Annual Report</a>	2/8/2012	1 page	<a href="#">PDF</a>

<a href="#">Annual Report</a>	7/12/2011	1 page	<a href="#">PDF</a>	
<a href="#">Annual Report</a>	3/5/2010	1 page	<a href="#">PDF</a>	
<a href="#">Annual Report</a>	3/19/2009	1 page	<a href="#">PDF</a>	
<a href="#">Annual Report</a>	5/7/2008	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	6/22/2007	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	5/9/2006	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	4/29/2005	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	8/22/2003	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	4/30/2002	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	6/6/2001	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	6/21/2000	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/19/1999	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	5/29/1998	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1997	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1996	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1995	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1994	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	5/5/1993	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1992	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1991	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1990	2 pages	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	7/1/1989	1 page	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Amendment</a>	8/17/1982	4 pages	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Annual Report</a>	6/11/1969	12 pages	<a href="#">tiff</a>	<a href="#">PDF</a>
<a href="#">Articles of Incorporation</a>	5/21/1968	5 pages	<a href="#">tiff</a>	<a href="#">PDF</a>

## Assumed Names

---

## Activity History

---

Filing	File Date	Effective Date	Org. Referenced
Annual report	4/18/2019 12:21:29 PM	4/18/2019 12:21:29 PM	
Annual report	4/10/2018 10:30:40 AM	4/10/2018 10:30:40 AM	
Annual report	4/18/2017 3:33:55 PM	4/18/2017 3:33:55 PM	
Annual report	3/8/2016 12:31:53 PM	3/8/2016 12:31:53 PM	
Annual report	3/30/2015 4:08:13 PM	3/30/2015 4:08:13 PM	
Annual report	1/22/2014 11:11:52 AM	1/22/2014 11:11:52 AM	
Principal office change	1/22/2014 11:08:50 AM	1/22/2014 11:08:50 AM	
Annual report	1/8/2013 3:17:49 PM	1/8/2013 3:17:49 PM	
Annual report	2/8/2012 3:04:47 PM	2/8/2012 3:04:47 PM	
Annual report	7/12/2011 3:33:30 PM	7/12/2011 3:33:30 PM	
Annual report	3/5/2010 10:04:16 AM	3/5/2010 10:04:16 AM	
Annual report	3/19/2009 3:59:01 PM	3/19/2009 3:59:01 PM	
Annual report	5/7/2008 8:04:16 AM	5/7/2008	
Annual report	6/22/2007 12:02:39 PM	6/22/2007	

Annual report	5/9/2006 3:41:19 PM	5/9/2006
Registered agent address change	7/8/2002 9:05:46 AM	7/8/2002
Amendment - Change number of shares	9/13/1982	9/13/1982

## Microfilmed Images

---

Microfilm images are not available online. They can be ordered by faxing a [Request For Corporate Documents](#) to the Corporate Records Branch at 502-564-5687.

Annual Report	4/22/2005	1 page
Annual Report	6/8/2004	1 page
Annual Report	8/22/2003	1 page
Statement of Change	7/8/2002	1 page
Annual Report	4/30/2002	1 page
Annual Report	6/6/2001	1 page
Annual Report	6/21/2000	1 page
Annual Report	7/19/1999	1 page
Annual Report	5/29/1998	1 page
Annual Report	7/1/1997	1 page
Annual Report	7/1/1996	1 page
Annual Report	7/1/1995	1 page
Annual Report	7/1/1994	1 page
Annual Report	5/5/1993	1 page
Annual Report	7/1/1992	1 page
Annual Report	7/1/1991	1 page
Annual Report	7/1/1990	2 pages
Annual Report	7/1/1989	1 page
Amendment	8/17/1982	3 pages
Annual Report	6/11/1969	12 pages
Articles of Incorporation	5/21/1968	8 pages