

DISTRIBUTION LIST

RE: HARRISON COUNTY WATER ASSOCIATION, INC. SATISFACTION OF DEFICIENCY

CASE NUMBER 2019-00407

KENTUCKY PUBLIC SERVICE COMMISSION

FRANKFORT, KENTUCKY 40601

Filed electronically and hard copy

HCWA

Attn: Mr. Mark Patrick, Manager

P.O. Box 21S

Cynthiana, Kentucky 41031

Jesse Melcher Law Office, PLLC

Attn: Mr. Jesse P. Melcher, Esq.

P.O. Box 345

Mount Olivet, Kentucky 41064

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

**THE ELECTRONIC FILING OF SATISFACTION OF DEFICIENCY PURSUANT TO:
807KAR5:068: Section 4-SATISFACTORILY COMPLETED PURCHASED WATER ADJUSTMENT
FORM 1; UNDER SECTION 1(A), PROVIDE A LIST OF ALL OF WHOLESALE SUPPLIERS. AS WELL
AS, THE BASE RATE CHANGED RATE FOR EACH SUPPLIER. IF THE WATER PRUCHASED IS BILLED
BY THE SUPPLIER ON A RATE THAT IS NOT A FLAT RATE SCHEDULE, THE ENTIRE RATE
SCHEDULE MUST BE SHOWN.**

CASE NUMBER 2019-00407

This Notice by The Harrison County Water Association, Inc., respectfully shows the following:

1. Harrison County Water Association Has Satisfactorily Completed Purchased Water Adjustment Form 1; Under Section 1(A), Provide A List of All of Wholesale Suppliers. As Well As, The Base Rate Changed Rate for Each Supplier. If the Water Purchased Is Billed by The Supplier on A Rate That Is Not A Flat Rate Schedule SEE ATTACHED EXHIBIT "A".

EXHIBIT ""

PURCHASED WATER BASE COSTS
AND CHANGED RATE FROM ALL PURCHASED
FROM ALL WATER PRODUCERS

A) Nicholas County Water District

Base Rate Cost per 1000 gallons	\$2.10
Changed Rate per 1000 gallons	NO CHANGE

B) City of Paris Water

Base Rate Cost per 1000 gallons	\$2.25
Changed Rate per 1000 gallons	NO CHANGE

C) City of Millersburg -Ky American Water

Base Rate Cost per 1000 gallons	\$2.25
Changed Rate per 1000 gallons	NO CHANGE

D) Ky American 353


Base Rate Cost per 1000 gallons	\$4.92
Changed Rate per 1000 gallons	NO CHANGE

E) City of Cynthiana

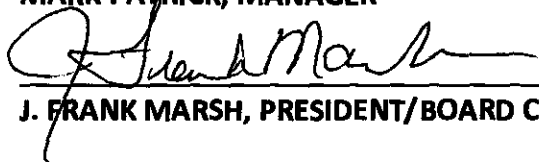
Base Rate Cost per 1000 gallons	\$2.85
Changed Rate per 100 gallons	\$3.15

CERTIFICATION

We, J. Frank Marsh, President/Board Chairman, and Mark Patrick, Manager, for the Harrison County Water Association, Inc., hereby certify that we have read over the foregoing request for a pass through rate application to the Kentucky Public Service Commission, and that all averments and statements herein are true and accurate to the best of our knowledge and belief.



MARK PATRICK, MANAGER



J. FRANK MARSH, PRESIDENT/BOARD CHAIRMAN

COMMONWEALTH OF KENTUCKY
COUNTY OF Harrison

I, JESSE P. MELCHER, being a Notary Public in the State of Kentucky at Large, do hereby state that J. Frank Marsh, President of the Harrison County Water Association, Inc. and Mark Patrick, manager, who are both personally known to me, have signed, sworn, and acknowledged before me this the 21st day of November, 2019

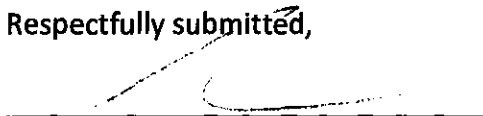


NOTARY PUBLIC, STATE OF KY AT LARGE

1-15-2023

MY COMMISSION EXPIRES:

Respectfully submitted,



HARRISON COUNTY WATER ASSOCIATION, INC.
ATTORNEY
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