

NOTARIZED PROOF OF PUBLICATION

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 20th day of November, 2019 came Rachol McCarty, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this affidavit; and that the publications included on the attached list published the Legal Notice for Duke Energy Corporation.

Rachol McCarty
Signature

Bonnie J. Howard

Notary Public

My Commission Expires: 9-18-20

(SEAL)

St. # 563384

2 oped. Because not all of the PFAS are
n placed under the health advisory,
0 state officials stressed that they are
r abiding by national guidelines.

1 Stephanie Beougher, public infor-
1- mation officer for the Adjutant Gener-
ts al's Department within the Ohio Na-
er tional Guard, said the state has been

said.

Environmentalists are concerned
about the level of PFAS military per-
sonnel might have accumulated be-
fore switching water sources, and
about groundwater contamination
outside the bases' property.

"The detection tells us that military

rent Environmental Protection Agen-
cy, it doesn't seem like they're inter-
ested in more protective standards.
They're actually rolling back stan-
dards when it comes to clean air and
clean water," said Oday Salim, staff at-
torney for the National Wildlife Feder-
ation.

NOTICE

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Duke Energy Kentucky seeks approval to revise these rates as follows: Duke Energy Kentucky's monthly DSM rate for residential gas customers would increase to \$0.030735 per hundred cubic feet and for non-residential gas customers would remain at \$0.000000 per hundred cubic feet. Duke Energy Kentucky's monthly DSM rate for residential electric customers would decrease to (\$0.003143) per kilowatt-hour and for non-residential customers would decrease to \$0.001768 per kilowatt-hour for distribution service and would decrease to \$0.000537 per kilowatt-hour for transmission service.

The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice. The foregoing rates reflect a proposed decrease in electric revenues of approximately (\$7.56) million or (2.13%) over current total electric revenues and an increase in gas revenues of approximately \$2.67 million or 2.60% over current total gas revenues.

A typical residential gas customer using 70 ccf in a month will see an increase of \$3.01 or 4.4%. A typical residential electric customer using 1000 kWh in a month will see a decrease of \$0.03 or (0.03%). A typical non-residential electric customer using 40 kilowatts and 14,000 kWh will see a decrease of \$17.49 or (1.4%). A non-residential customer served at transmission voltage using 10,000 kilowatts and 4,000,000 kWh will see a decrease of \$400.00 or (0.1%). Non-residential gas customers will see no change in their bills from this application.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website. A copy of this application filed with the Public Service Commission is available for public inspection at Duke Energy Kentucky's office at 1262 Cox Road, Erlanger, Kentucky 41018 and on its website at <http://www.duke-energy.com>. This filing and any other related documents can be found on the Public Service Commission's website at <http://psc.ky.gov>.

The Enquirer - Nov. 12, 2019

Laura Beard of the Prichard Committee for Academic Excellence will be the special guest speaker.

Lunch will be provided for this free event. Register by contacting Tracy Carpenter at 513-706-3422 or tracycarpenter@ky.gov.

rate. Some dual enrollment programs don't provide high school credit for completing

about Kentucky scholarships and grants, visit www.kheaa.com.

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CE-000710233

NOTICE OF MASTER COMMISSIONER'S SALE

CASE NO.: 19-CI-00081

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMSI REMIC SERIES 2006-01-REMIC PASS-THROUGH CERTIFICATES SERIES 2006-01 FC-236 425 PHILLIPS BOULEVARD BIRMINGHAM AL

Boone County - Nov. 14, 2019

Campbell County - Nov. 14, 2019

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EC-0007110294

The following vehicles , stor-

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MRP Holdings, LLC, with a mailing address of 284 Flathead Avenue, Suite 200, Whitefish, Montana 59937, hereby declares its intention to apply for a NQ2 Retail Drink License, a Special Sunday Retail Drink License, Transitional Malt Beverage License, and a Transitional Distilled Spirits and Wine License no later than November 22, 2019. The business to be licensed will be located at 2905 Dixie Highway, Crestview Hills, Kentucky 41017 doing business as Mackenzie River Pizza Grill & Pub. The sole owner of MRP Holdings, LLC, is GRG Enterprises, LLC, 284 Flathead Avenue, Suite 200, Whitefish, Montana 59937. The primary managers and officers of the applicant, MRP Holdings, LLC are as follows: Bradley Ridgeway, 284 Flathead Avenue, Suite 200, Whitefish, Montana 59937 (President of GRG Enterprises, LLC and MRP Holdings, LLC); William C. Hagin, 284 Flathead Avenue, Suite 200, Whitefish, Montana 59937, (Executive Vice President of GRG Enterprises, LLC, and MRP Holdings, LLC). Any person, association, corporation, or body politic may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, KY 40601, within (30) days of the date of legal publication.

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LEGAL NOTICE

Notice is hereby given that Carroll County Water District ("District") plans to file with the I Commission on or before November 8, 2019 to adjust certain non-recurring charges. The pr January 1, 2020. The proposed changes are as follows:

Non-Recurring Charges	Existing	Proposed	\$ Cha
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Galatin County - Nov. 13, 2019

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N11141C

GRANT COUNTY - Nov. 14, 2019