



BRIAN CUMBO

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ADMITTED IN KY AND WV

February 7, 2020

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2019-00404

To Whom It May Concern:

Enclosed please find the Martin County Water District's Notice of Filing an Affidavit of Publication from the Mountain Citizen for the February 5, 2020 publication of the notice of vacancy on the Martin Water District's Board.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld
Enclosure
cc: Martin County Water District

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION


In the Matter of:

AN INVESTIGATION OF POSSIBLE)
VACANCIES ON THE BOARD OF)
COMMISSIONERS OF MARTIN COUNTY)
WATER DISTRICT)

CASE NO. 2019-00404

NOTICE OF FILING – AFFIDAVIT OF PUBLICATION

Comes the Martin County Water District (“District”), by counsel, and hereby gives Notice of Filing of the attached Affidavit of Publication from the *Mountain Citizen* which certifies publication on February 5, 2020 of the notice of vacancy on the Martin Water District’s Board.


BRIAN CUMBO
COUNSEL FOR MARTIN COUNTY
WATER DISTRICT
P.O. BOX 1844
INEZ, KY 41224
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EMAIL: cumbolaw@cumbolaw.com

CERTIFICATE OF SERVICE


This will certify that a true and correct copy of the foregoing was mailed, postage paid, on this the 7th day of January, 2020, to the following:

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Martin County Judge Executive
P.O. Box 309
Inez, KY 41224

Martin County Fiscal Court
P.O. Box 309
Inez, KY 41224

Martin Water District
Board of Commissioners
387 Main Street, Suite 140
Inez, KY 41224


BRIAN CUMBO

AFFIDAVIT OF PUBLICATION

I, Roger Smith, Publisher of The Mountain Citizen, a newspaper published in **Inez, Kentucky**, and having the largest circulation of any newspaper in **Martin County, Kentucky**, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement of **the NOTICE for Martin County Water District** was inserted in The Mountain Citizen on the following dates:

DATE: <u>02/05/2020</u>	PAGE NO. <u>3B</u>	COLUMN NO. <u>6,7,8,9</u>
DATE: _____	PAGE NO. _____	COLUMN NO. _____
DATE: _____	PAGE NO. _____	COLUMN NO. _____
DATE: _____	PAGE NO. _____	COLUMN NO. _____
DATE: _____	PAGE NO. _____	COLUMN NO. _____
DATE: _____	PAGE NO. _____	COLUMN NO. _____
DATE: _____	PAGE NO. _____	COLUMN NO. _____



ROGER SMITH, PUBLISHER

STATE OF KENTUCKY
COUNTY OF MARTIN

SUBSCRIBED, SWORN TO, and ACKNOWLEDGED before me by ROGER SMITH, Publisher, this 6th day of APRIL, 2016.



NOTARY PUBLIC

My commission expires: 15TH DAY OF APRIL, 2020. ID NO: 464015

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Enforcement & Reclamation, 300 Sower Blvd., Frankfort, KY 40601 by March 03, 2020.

A public hearing has been scheduled for March 04, 2020 at 10:00am at the Division of Mine Reclamation & Enforcement's Pikeville Regional Office, 121 Mays Branch, Pikeville, KY 41501. This hearing shall be canceled if the cabinet does not receive a request in writing, for the public hearing by March 03, 2020.

This is the final advertisement of the application. All comments, objections, or request for a permit conference must be received within thirty (30) days of today's date.

NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350.093, notice is hereby given that Lexington Coal Company, LLC, 164 Main Street, Suite 401, Pikeville, KY 41501 intends to apply for a Phase III bond release

OF BOND RELEASE

In accordance with the provisions of KRS 350.093, notice is hereby given that Lexington Coal Company, LLC, 164 Main Street, Suite 401, Pikeville, KY 41501 intends to apply for a Phase I bond release on increment 12 & Phase II bond release on increments I & 15 for permit number 880-0269, which was last issued on April 26, 2018. The permit covers an area of approximately 93.48 surface acres 0.5 miles north of Moree in Martin County, Kentucky.

The operations is approximately 0.8 miles southwest from KY Route 1439's junction with the Whitecabin Branch Road and is located near Whitecabin Branch.

The total bond for increment 1 is \$41,800.00, 25% of the original bond amount is included in the application for release.

The total bond for increment 12 is \$86,300.00, 60% of the current bond amount is included in the application for release.

The total bond for

or after April 1, 2020. Please be advised that the records may be needed by the student or the parent(s) for social security benefits or other purposes.

The district may maintain a permanent record, without time limitation, of a student's name, address and phone number, his/her grades, attendance record, classes attended, grade level completed, and year completed.

You may contact the Martin County Board of Education - Department of Special Education at (606) 298-3572. 6b

PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY
24TH JUDICIAL CIRCUIT
MARTIN CIRCUIT COURT
CIVIL ACTION
NO. 19-CI-174

VANDERBILT MORTGAGE AND FINANCE, INC.
PLAINTIFF

VS:
NOTICE OF SALE

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years.

All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 27th day of January, 2020.

BRIAN CUMBO
MASTER
COMMISSIONER
Martin Circuit Court
P. O. Box 1844
Inez, Kentucky 41224
Telephone: 606-298-0428
Facsimile: 606-298-0316
E m a i l :
cumbokw@cumbokw.com
5,6b

PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN ELECTRONIC INVESTIGATION OF)
POSSIBLE VACANCIES ON THE BOARD OF) CASE NO. 2019-00404
COMMISSIONERS OF MARTIN COUNTY)
WATER DISTRICT)

NOTICE FROM MARTIN COUNTY WATER DISTRICT

Let it be known to the residents served by Martin County Water District that there is a vacancy on the Martin County Water District Board of Commissioners. The requirements to serve as a commissioner can be found at KRS 74.020. Any person interested in applying for the position shall submit notification, in writing, referencing Case No. 2019-00404 with contact information and any qualifications to the Public Service Commission located at 211 Sower Boulevard, Frankfort, Kentucky 40601, within 20 days of the date of this publication.