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The Franklin Business and Professional Women's Club held its annual awards night on Oct. 21, recognizing women that have impacted the community and represented what

women should be. "These were some great women that won this year," said Stephanie Downey, president of Franklin BPW.

Seven women were chosen to be the 2019 Woman of the Day recipients from Sunday to Saturday including, Jane Ross, Jessica Johnson, Brooke Pickett, Nell Jordan, Joyce Pais, Kim Johnson and Cendy Dodd.

The winners of the nontraditional scholarships were announced and were awarded to Altasia Clay and Leah Wood.

"At first I wanted to cry because it was a relief to know that the money I have had to put out and take out loans for books and stuff is going to be a lot easier now," Wood said.

She said it was a relief to know to she had received one of the scholarships because while she has another scholarship it does not pay for books or other necessities for class.

"My specific area is going to focus on mental health in our adolescents and what we can do in the school setting to alleviate some of those settings and issues and help them be more successful adults," Wood said.

The award for Boss of the Year went to Allyson Cummings, Businesses Promoting Women



Franklin Business and Professional Women recognized the 2019 Woman of the Day from Sunday to Saturday. The recipients were Jane Ross (right), Jessica Johnson, Joyce Pais and Kim Johnson. Not pictured are Brooke Pickett, Nell Jordan and Cendy Dodd.



Jodi Camp/Franklin Favorite

The winner of the Business Promoting Women was Franklin Medical Center, Sheron Harper, administrative services manager and Annette Runyon, vice president and administrator accepted on behalf of the medical center. Woman of the Year was Lynn Reins, Boss of the Year went to Allyson Cummings and Woman of Achievement was named Lisa Deavers.

award went to Franklin Medi- award went to Lisa Deavers and cal Center with Sheron Harper, the Woman of the Year award administrative services manager and Annette Runyon, vice presifor the medical center.

went to Lynn Reins.

"I didn't find out I was even dent and administrator accepting nominated until last week, so it was a bit of a shock and I didn't The Woman of Achievement know which award it was,"



The recipients of the Franklin **Business and Professional Wom**en's non-traditional scholarship were Altasia Clay (left) and Leah

Wood. Reins said.

She said she was excited to hold the title and help build other women up. That is one reason she joined BPW to show that one woman doesn't have to be on top, but they can all succeed and help each other.

The Franklin BPW has events going on the rest of the week with a phenomenal women paint party at the Blewett Bradley Building at 5:30 p.m. on Oct. 24. Cost will be \$35 and they ask participants to bring an appetizer to share

On Oct. 25, they will have an Italian dinner and game night at 5:30 p.m. at the Woodman of the World Hall, no cost and at 4 p.m. on Oct. 26 they will be volunteering at BooFest and ask the community join them.

FSHS band is headed to semifinals

BY ALEXANDRIA GEERY

On Saturday, Oct. 19, the Franklin-Simpson High School band went to the State Reginal competition and placed in the top eight, qualifying them to go to Semifinals this Saturday, Oct. 26.

'Competitions are fun. We hang out with other bands and get to relax a little bit instead of constantly working," said Jake Thurmond, an FSHS junior and a member of the band.

The band has many daily activities which include rehearsing playing their music, doing fundamental block, which is when the students march up and down the field, and they run through the entire show, which includes marching while playing their instruments.

"I remember my very first year stepping onto the practice field. For the next two hours, that was the most invigorated I have ever felt. Marching band brought an energy I never thought I could have," said Gwendalyn Stubbs, an FSHS junior and a band member.

Band members have many responsibilities, the most important of which include knowing all eight and a half minutes of their music, memorizing sixty to seventy spots on the field, and doing both together.

The band director, Nathaniel Nash, takes pride in his work.

'Seeing the growth every year since I took over and seeing the pride the kids take in what they do is the best part," Nash said.

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You'll Find It FIRST In The Classifieds

The Franklin-Simpson Planning and Zoning Commission has scheduled a pubic hearing on November 5, 2019 at 6:30 pm in the City Hall Meeting Room dar Street Franklin KV Franklin Sim requesting a zone change from R1 (Single Family) to B2 (General Business) for a 95x500 feet area on the south side of East Cedar Street, adjoining the north side Priceless IGA, address of 1350 Harding Road (aka Hwy 1008). Any interested party may attend the public hearing.

Julie Freeman. Administrative Assistant Franklin-Simpson Planning & Zoning

water rates, effective January 1, 2020, as follows:

Misc. Real Estate

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LEGALS

NOTICE OF PUBLIC AUCTION October 31st beginning at 1:00pm Lee's Towing, 706 Blackjack Rd., Franklin, KY 42134 2008 Crown Victoria 2FAHP71V29X111929 1996 Jaguar



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PUBLIC



The Franklin-Simpson Planning and Zoning Commission has scheduled a public hearing on November 5, 2019 at 6:30 pm in the City Hall Meeting Room ton Place, is requesting a zone change from R1 (Single Family) to R1S (Single Family Small Lot) for a Sections 2 and 3 of Lexington Place Subdivision, its entrance being near the intersection of South College Street and Pleasant Valley Road. Any interested party may attend the public hearing.

Julie Freeman, Administrative Assistant Franklin-Simpson Planning & Zoning

PUBLIC NOTICE

ELLIS MINI STORAGE

922 S. Main, Franklin, KY (270-586-9487)

The following units will be sold to satisfy vendor liens incurred by overdue fees. Units open for bids Saturday, November 2, 2019 from 8:30 to 10:30 AM.

#33 Amie Vaughn #134 Jordan Naquin #62 Tyra Phelps #141/142 Carlice Mackabee #68 Rhonda Mummert #145 Judy Parker #75 Mandy Byrd #148 Angela Wix #92 Michael Brown #158 Nancy Wilson #119 Joseph Stephens #159 Tad Gilmer #129/130 Erika McCormick #163 Kayla Turner

(Rain Date: Saturday, November 10, 2019)

ORDINANCE NO. 2019-023

AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES OF THE CITY OF FRANKLIN, KENTUCKY

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio has completed the 2019 S-2 supplement to the Code of Ordinances of the City of Franklin, which supplement contains all ordinances of a general nature enacted since

WHEREAS, American Legal Publishing Corporation has recommended the revisions or additions of certain sections o

the prior supplement to the Code of Ordinances of this municipality; and

the Code of Ordinances which are based on or make references to sections of the Kentucky Revised Statutes; and

WHEREAS, it is the intent of the Board of Commissioners of the City of Franklin to accept these updated sections in accordance with the changes of the law of the Commonwealth of Kentucky

NOW, THEREFORE, BE IT ORDAINED by the Board of Commissioners of the City of Franklin, Kentucky as follows: 1. The 2019 S-2 supplement to the Code of Ordinances of the City of Franklin, Kentucky, as submitted by American

Legal Publishing Corporation, be hereby adopted by reference as if set out in its entirety. 2. This ordinance shall take effect and be in force from and after its passage, approval and publication as required

If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any Court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independ-

ent provision, and such holdings shall not affect the validity of the remaining portions of Ordinance.

September 23, 2019 FIRST READING October 14, 2019 SECOND READING

All ordinances or parts of ordinances in conflict herewith, are, to the extent of such conflict, hereby repealed.

At a meeting of the City Commission of the City of Franklin, Kentucky, held on October 14, 2019, on motion made by Commissioner Stewart and seconded by Commissioner Williams the foregoing ordinance was adopted, after full discu sion, by the following vote:

Yes - Commissioner Herbert Williams Yes - Commissioner Brownie Bennett Yes - Mayor Larry Dixon

Attest:

/S/ Cathy Dillard, City Clerk

City Of Franklin, Kentucky

Yes - Commissioner Jamie Powell Yes - Commissioner Wendell Stewart

> Approved By: /S/ Larry Dixon, Mayor City Of Franklin, Kentucky

NOTICE

Notice is hereby given that Simpson County Water District, 108 Morgantown Road, Franklin, KY 42134 plans to file an application with the Public Service Commission, 211 Sower Boulevard, Frankfort, KY, pursuant to KRS278.023 on or about October 21st, 2019 for the purpose of changing its

Monthly Rates	<u>Prior Rate</u>	New Rate	<u>Increase</u>	% Increase
First 2,000 gallons (Minimum Bill)	\$16.11	\$17.68	\$1.57	9.75
Next 8,000 gallons (per 1,000 gallons)	5.80	6.37	.57	9.83
Next 190,000 gallons (per 1,000 gallons)	5.19	5.70	.51	9.83
Next 400,000 gallons (per 1,000 gallons)	4.86	5.33	.47	9.67
Over 600,000 gallons (per 1,000 gallons)	3.58	3.93	.35	9.78

The above Minimum Bill applies to the 5/8 x 3/4 inch meters only. The Minimum Bills below will apply to all other meter sizes.

Monthly Rates		<u>Prior Rate</u>	New Rate	Increase	% Increase
3/4"	First 3,000 Gallons	\$22.42	\$24.61	\$2.19	9.77
1"	First 5,000 Gallons	34.52	37.89	3.37	9.76
1-1/2"	First 10,000 Gallons	69.54	76.32	6.78	9.75
2"	First 16,000 Gallons	102.19	112.15	9.96	9.75
3"	First 30,000 Gallons	201.90	221.59	19.69	9.75
4"	First 50,000 Gallons	311.71	342.10	30.39	9.75
6"	First 100,000 Gallons	585.25	642.31	57.06	9.75
8"	First 160,000 Gallons	916.71	1,006.09	89.38	9.75
10"	First 550,000 Gallons	2,838.09	3,114.80	276.71	9.75

These rates apply to all customer classifications and are subject to a 10 percent penalty if paid after the due date

The monthly bill for an average residential customer using 4,000 gallons of water each month will increase \$2.71 (or 9.78%) from \$27.71 to \$30.42. The monthly bill for an average commercial customer using 35,000 gallons of water each month will increase \$22.24 (or 9.76%) from \$227.85 to \$250.09.

,				
Private Fire Service Rates	Prior Rate	New Rate	Increase	% Increase
1"	\$9.45	\$10.37	\$0.92	9.74
1.5"	15.91	17.46	1.55	9.74
2"	24.63	27.03	2.40	9.74
3"	61.83	67.86	6.03	9.75
4"	130.26	142.96	12.70	9.75
6"	323.99	355.58	31.59	9.75
8"	649.74	713.09	63.35	9.75
10"	1,142.01	1,253.36	111.35	9.75

Private Fire Service charges shall apply to all connections which provide service only for private fire protection facilities whether supplied through a fully metered service or an unmetered service with a detector check valve and bypass meter. Customer charges are lump sum charges according to the applicable service size with zero water usage. In case of a fire, charges for water usage shall be in accordance with Simpson County Water District Tariff Section II. F. Fire Protection. Charges for all water usage shall be computed in accordance with prevailing Simpson County Water District rates for general service. Where a detector check valve with a bypass meter is used, the water usage shall be based on the combined volume of water used through both the detector check valve (estimated) and the bypass meter. All rates are subject to a 10 percent late payment charge if paid after due date.

A person may examine this application at the System's Office located at 108 Morgantown Road, Franklin, KY 42134. A person may also examine this application at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at http://psc.ky.gov; telephone: (502) 564-3940. The proposed rates are required under the terms of an agreement between Simpson County Water District and the United States Department of Agriculture. KRS 278.023 does not grant the Public Service Commission any discretionary authority to modify or reject any portion of the agreement between United States Department of Agriculture and Simpson County Water District or to defer the issuance of all necessary orders to implement the terms of that agreement. Comments regarding this application filing may be submitted to the PSC through its Web site or by mail to PO Box 615, Frankfort, KY 40602.

The Simpson County Water District will be replacing 5.0 miles of aging infrastructure, constructing 2.5 miles of water transmission system and a $pump\ station\ to\ increase\ available\ supply,\ and\ extending\ 1.5\ miles\ of\ main\ to\ serve\ new\ customers.\ Water\ Revenue\ Bonds\ for\ up\ to\ \$1,529,500$ are planned to be sold to the United States Department of Agriculture to finance the project. The proposed rates will produce sufficient revenue to meet the debt repayment schedule and operating expenses.

Simpson County Water District