

**GAL NOTICES**

**COMMONWEALTH OF KENTUCKY  
MUHLENBERG  
CIRCUIT COURT  
CIVIL ACTION NO.  
19-CI-00183**

**GUARANTY  
TRUST COMPANY  
PLAINTIFF VS.**

**NOTICE OF SALE  
WILLIAM LEE OWENS, et  
DEFENDANTS**

Judgment \$62,458.68  
Pursuant to the Judgment  
the Muhlenberg  
Circuit Court, the Master  
Commissioner will sell at the  
door of the Muhlenberg  
County Courthouse,  
Hopkinsville, to the highest  
bidder on Thursday the 12th  
of December, 2019, at  
10:00 a.m., C.T.

Property Address: 3709  
Hopkinsville  
Hopkinsville, KY  
42464

Phone Number: 059-00-  
52.000

Book 590, Page 1066  
including a 1986 ATLN28  
44 Manufactured  
use bearing VIN No.  
380240075.

All property is sold in  
accordance with the legal  
description in the Judgment.  
The Sale shall be for  
one or ten percent (10%)  
down with thirty (30) days  
to pay the balance, and the  
purchaser shall give a bond,  
with good surety, for the  
purchase price, payable to  
the Master Commissioner  
bearing interest at the rate  
stated in the Judgment. The  
purchaser shall pay the real  
estate taxes for the 2019 tax  
year and following years.

Al Miller,  
Master  
Commissioner-47715  
428 North Second Street  
Central City, Kentucky  
42330

P: (270) 754-5502/F: (270)  
754-5249  
12-3c

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428 North Second Street  
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**LEGAL NOTICES**

**COMMONWEALTH OF KENTUCKY  
MUHLENBERG  
CIRCUIT COURT  
CIVIL ACTION NO.  
19-CI-00180**

**SUNTRUST BANK,  
SUCCESSOR BY  
MERGER TO SUNTRUST  
MORTGAGE INC.,  
PLAINTIFF VS.**

**NOTICE OF SALE  
TERESA MARIE WOODS  
aka TERESA MARIE  
GARDNER, et al.,  
DEFENDANTS**

Judgment \$77,895.23  
Pursuant to the Judgment  
of the Muhlenberg  
Circuit Court, the Master  
Commissioner will sell  
at the front door of the  
Muhlenberg County  
Courthouse, Greenville,

DATE OF FIRST PUBLIC READING November 18, 2019  
PUBLICLY READ AND ADOPTED ON SECOND READING: November 20, 2019  
ADOPTED THIS DAY 20 DAY OF November, 2019  
Approved: L. Curtis Mike Jones Mayor  
ATTEST: Teresa Fulkerson, City Clerk  
This Ordinance shall be in effect upon publication as required by KRS Chapter 424.

**CUSTOMER NOTICE**

Due to an increase from its supplier, Central City, Muhlenberg County Water District No. 3 received approval from the Public Service Commission to adjust its rates effective November 19, 2019.

**MONTHLY WATER RATES**

Minimum Bills Based on Meter Size

Meter Size	Gals. Incl'd. In Minimum	Current	Proposed	Dollar Increase	Percent Increase
All Meters	2,000	\$22.39	\$24.15	\$1.76	7.86%

Rates for Water Usage in Addition to Minimum

No. of Gallons per Month	Current	Proposed	Dollar Increase	Percent Increase
First 2,000 Gallons	\$22.39	\$24.15	\$1.76	7.86%
Next 8,000 Gallons	6.88	7.76	.88	12.79
Next 10,000 Gallons	6.51	7.39	.88	13.52
Next 30,000 Gallons	6.04	6.92	.88	14.57
Over 50,000 Gallons	5.69	6.57	.88	15.47

The monthly bill for an average customer using 4,000 gallons per month will increase from \$36.15 to \$39.67 this is an increase of 9.74%.

Muhlenberg County Water District No. 3 has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at Muhlenberg County Water District No. 3's office located at 4815 Main Street, Bremen, KY 42325. You may contact the office at 270-525-6333.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday 8:00 a.m. to 4:30 p.m. or through the Public Service commission's website at <http://psc.ky.gov>.

**CUSTOMER NOTICE**

Due to an increase from one of its suppliers, Muhlenberg County Water District received approval from the Public Service Commission to adjust its rates effective November 19, 2019.

<u>Current Rates</u>			<u>Proposed Rates</u>				
<u>Minimum Bills Based on Meter Size</u>			<u>Minimum Bills Based on Meter Size</u>				
Meter Size	Gals. Incl'd. in Minimum	Minimum Monthly Bill	Meter Size	Gals. Incl'd. In Minimum	Minimum Monthly Bill	Dollar Increase	Percent Increase
5/8x3/4 Inch	2,000	\$ 25.31	5/8x3/4 Inch	2,000	\$ 27.09	\$ 1.78	7.09
1 inch	5,000	51.83	1 inch	5,000	56.28	4.45	8.59
1 1/2 inch	11,000	104.18	1 1/2 inch	11,000	113.97	9.79	9.40
2 inch	16,000	145.06	2 inch	16,000	159.30	14.24	9.82
3 inch	26,000	222.91	3 inch	26,000	246.05	23.14	10.38
4 inch	36,000	298.19	4 inch	36,000	330.23	32.04	10.74

Rates for Water Usage in Addition to Minimum

No. of Gallons per Month	Charge per 1,000 gals.	No. of Gallons per Month	Charge per 1,000 gals.	Dollar Increase	Percent Increase
First 2,000 Gallons (lump sum)	\$ 25.31	First 2,000 Gallons (lump sum)	\$ 27.09	1.78	7.09
Next 8,000 Gallons	8.84	Next 8,000 Gallons	9.73	0.89	10.07
Next 10,000 Gallons	8.18	Next 10,000 Gallons	9.07	0.89	10.88

**Public Notice**

to the highest bidder on Thursday the 12th day of December, 2019, at 9:00 a.m., C.T.

**Property Address: 501 West Reservoir Avenue, Central City, KY 42330**

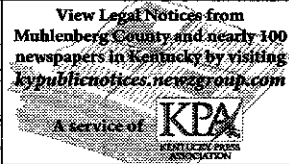
**PVA Number: 142-01-01-021.000**

**Deed Book 539, Page 034**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Al Miller,  
Master Commissioner  
47715  
428 North Second Street  
Central City, Kentucky  
42330  
(270) 754-5502  
12-10c



**BUDGET APPROPRIATIONS ORDINANCE  
ORDINANCE NUMBER 11-182019**

AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND APPROPRIATIONS FOR THE FISCAL YEAR JULY 1, 2019 THROUGH JUNE 30, 2020 for the City of Drakesboro, Kentucky.

WHEREAS, a budget proposal and message was presented to the legislative body on the 21 day of June, 2019; AND

WHEREAS, a public hearing was held on the proposed budget on the 22nd day of June, 2019.

NOW, THEREFORE BE IT ORDAINED BY THE LEGISLATIVE BODY OF DRAKESBORO, KENTUCKY THAT THE FOLLOWING BUDGET IS ADOPTED FOR THE FISCAL YEAR JULY 1, 2019 THROUGH JUNE 30, 2020 AND THE AMOUNTS STATED ARE APPROPRIATED FOR THE PURPOSES INDICATED.

	General Fund	Municipal Road Aid	LGEAF	Other Fund	Totals
<b>REVENUE</b>					
Taxes	\$ 42,500.00				\$ 42,500.00
Charges for Service				\$ 757,500.00	\$ 757,500.00
Intergovernment Revenue	\$ 7,500.00	\$ 10,500.00	\$ 4,000.00		\$ 22,000.00
Transfer In			\$ 8,500.00		\$ 8,500.00
Unappropriated Funs /prior year				\$ 159,781.00	\$ 159,781.00
Miscellaneous	\$ 3,000.00				\$ 3,000.00
<b>Total Revenue</b>	<b>\$ 53,000.00</b>	<b>\$ 10,500.00</b>	<b>\$ 12,500.00</b>	<b>\$ 917,281.00</b>	<b>\$ 993,281.00</b>
<b>EXPENDITURES</b>					
General Government	\$ 48,100.00	\$ 10,500.00	\$ 12,500.00		\$ 71,100.00
Fire Department	\$ 4,000.00				\$ 4,000.00
Park Department	\$ 900.00				\$ 900.00
Water Department				\$ 184,800.00	\$ 184,800.00
Sewer Department				\$ 129,000.00	\$ 129,000.00
Gas Department				\$ 603,481.00	\$ 603,481.00
<b>Total Expenditures</b>	<b>\$ 53,000.00</b>	<b>\$ 10,500.00</b>	<b>\$ 12,500.00</b>	<b>\$ 917,281.00</b>	<b>\$ 993,281.00</b>

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ATTEST: Teresa Fulkerson, City Clerk

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**CUSTOMER NOTICE**

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## LEGAL NOTICES

NOTICE OF BOND  
RELEASE

In accordance with KRS 350.093, notice is hereby given that **CCU Coal and Construction, LLC**, 544 Chestnut Street, P.O. Box 1027, Coshocton, Ohio 43812, has applied for **Phase I bond release on Increments 48 and 62 of Permit No. 889-0167**, which was last issued on 16 August 2019. The application covers a total area of 138.5 acres, located approximately 1.1 miles south-southwest of Central City in Muhlenberg County.

The permit area is located approximately 0.9 mile south of the intersection of the Western Kentucky Parkway and U.S. 431 and located 1.0 mile east-southeast of Little Cypress Creek.

The bond now in effect for Increment 48 is Bond #1158687 in the amount of \$187,300. Approximately 66% of the existing \$187,300 bond is included in the application for release. The bond now in effect for Increment 62 is Bond #1158700 in the amount of \$257,500. Approximately 56% of the existing \$257,500 bond is included in the application for release. Increments 48 and 62 have undisturbed acres that are included for 100% bond reduction in those respective release amounts.

For the Phase I releases, the completion of backfilling, regrading, topsoil replacement, and drainage control including soil preparation and seeding and mulching have been accomplished in accordance with the approved reclamation plan for both increments. All reclamation requirements were completed in November 2019.

## LEGAL NOTICES

vision area is located on the Central City East, Central City West, Drakesboro, and Greenville USGS 7.5-minute quadrangle maps. The surface area to be affected by this major revision is owned by CCU Coal and Construction, LLC; J.L. Rogers Family, LLC; and Talmar of Florida, LLC.

This major revision proposes **postmining land use changes** for the permit area. The currently approved postmining land use is **pastureland**. The land use changes will include one small area to be changed to **industrial/commercial** to allow for a gas drilling site. One other area will be changed to **fish and wildlife** for establishing a seasonally inundated wetland system.

The major revision application is available for public inspection at the Kentucky Department for Natural Resources (KDNR), Division of Mine Reclamation and Enforcement (DMRE), Madisonville Regional Office, 625 Hospital Drive, Madisonville, Kentucky 42431-1683. Written comments, objections, or requests for a permit conference must be filed with the Director of the KDNR Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. 12-17c

## LEGAL NOTICES

COMMONWEALTH OF  
KENTUCKY  
MUHLENBERG  
CIRCUIT COURT  
CIVIL ACTION NO.  
19-CI-00183

FIRST GUARANTY  
M O R T G A G E  
C O R P O R A T I O N,  
PLAINTIFF VS.

## LEGAL NOTICES

COMMONWEALTH OF  
KENTUCKY  
MUHLENBERG  
CIRCUIT COURT  
CIVIL ACTION NO.  
19-CI-00077

FIRST KENTUCKY  
BANK, INC.  
(SUCCESSOR TO  
PEOPLE FIRST  
NATIONAL BANK AND  
TRUST), PLAINTIFF VS.  
**NOTICE OF SALE**  
KENNETH LIGGONS, et  
al., DEFENDANTS  
Judgment \$15,266.66.

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the front door of the Muhlenberg County Courthouse, Greenville, to the highest bidder on **Monday the 9th day of December, 2019, at 12:00 p.m., C.T.**

**Property Address: 817 & 819 North 4th Street, Central City, KY 42330**

**PVA Number: 141-01-08-009.000**

**Deed Book 499, Page 124**

**Property Address: 815 North 4th Street, Central City, KY 42330**

**PVA Number: 141-01-08-008.000**

**Deed Book 499, Page 608**

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2019 tax year and following years.

Al Miller,  
Master

Commissioner-47715