



December 20, 2019

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, KY 40602

RE: PSC Case No. 2019-00380

Dear Ms. Pinson:

Please find enclosed for filing with the Commission in the above-referenced case, an Electronic Examination of the responses of Taylor County Rural Electric Cooperative, Corporation to the Commission's Appendix B First Information Requests, contained in the Commission's Order dated November 15, 2019. Please let me know if additional information is needed.

Sincerely,

TAYLOR COUNTY RURAL ELECTRIC  
COOPERATIVE CORPORATION

Patsy Walters  
Accounting Supervisor

Enclosures