



**MONICA H. BRAUN**  
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August 14, 2023

***ELECTRONICALLY FILED***

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Case No. 2019-00366*

Dear Ms. Bridwell:

Please find enclosed Delta Natural Gas Company, Inc.'s 2023 HEA Annual Report to be filed in the above-referenced proceeding.

In accordance with 807 KAR 5:001, Section 8(7), this is to certify that Delta's August 14, 2023 electronic filing is a true and accurate copy of the documents being filed in paper medium; that the electronic filing has been transmitted to the Commission on August 14, 2023; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding,

Please let me know if you have any questions or concerns.

Sincerely,

A handwritten signature in blue ink that reads "Monica H. Braun".

Monica H. Braun