

## Braun, Monica

---

**From:** Emily Bennett <EBENNETT@DeltaGas.com>  
**Sent:** Tuesday, February 18, 2020 2:11 PM  
**To:** Rachel McCarty  
**Cc:** Braun, Monica  
**Subject:** Notice of Public Hearing - 2019-00366  
**Attachments:** HEA Public Hearing Notice - Delta.DOCX; Proof of Publication.DOCX

Good afternoon Rachel -

As we previously discussed, attached is the Notice of Public Hearing and Proof of Publication for the hearing to be held on March 17 and 18, 2020 in the above-referenced case. The Notice of Public Hearing must be published **once in each newspaper** in Delta's service territory no earlier than **February 25** and no later than **March 10, 2020**.

Please send a proof for our review prior to publishing.

After the Notice has been published in all of the newspapers, please complete the attached Proof of Publication, with the attachments noted, and send them to me so we can make the appropriate filing with the Public Service Commission.

Please let me know if you have any questions.

Thank you.

Emily P. Bennett  
Director – Corporate Services  
Delta Natural Gas Company, Inc.  
3617 Lexington Road  
Winchester, KY 40391  
859-744-6171 x 1116

Our mission is to provide premier natural gas services while having a positive impact on customers, employees and shareholders. In achieving our mission, we act with integrity and ethics and we expect those with whom we do business to adhere to such standards. Visit <http://www.deltagas.com/governance> to view copies of both our Employee Business Code of Conduct and Ethics and our Vendor Code of Conduct and Ethics.

### NOTICE:

This electronic mail transmission is for the use of the named individual or entity to which it is directed and may contain information that is privileged or confidential. It is not to be transmitted to or received by anyone other than the named addressee (or a person authorized to deliver it to the named addressee). It is not to be copied or forwarded to any unauthorized persons. If you have received this electronic mail transmission in error, delete it from your system without copying or forwarding it, and notify the sender of the error by replying via email, so that our address record can be corrected.

## **NOTICE OF PUBLIC HEARING**

The Public Service Commission of Kentucky will hold a hearing on Tuesday, March 17, 2020 and Wednesday, March 18, 2020, at 9:00 a.m., Eastern Daylight Time, at the Commission's offices, located at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses in Case No. 2019-00366, which is the Electronic Investigation of Home Energy Assistance Programs Offered by Investor-Owned Utilities Pursuant to KRS 278.285(4). Delta Natural Gas Company, Inc. is one of the investor-owned utilities participating in the hearing. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF \_\_\_\_\_

Before me, a Notary Public, in and for said county and state, this \_\_\_\_ day of \_\_\_\_\_ 2020, came \_\_\_\_\_, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Notice of Public Hearing, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Delta Natural Gas Company, Inc.; that the form and content of the Notice submitted for publication to each newspaper shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Delta Natural Gas Company, Inc. proof of these publications in the form of “tear sheets” for retention its files. Said Notice pertains to the Public Hearing scheduled for March 17 and 18, 2020, as ordered by the Kentucky Public Service Commission in Case No. 2019-00366.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

(SEAL)

[Attachments: (1) List of publications and dates of publication; (2) sample published notice]