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February 21, 2020

## ELECTRONICALLY FILED

Mr. Kent Chandler Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

Re: An Electronic Investigation of Home Energy Assistance Programs Offered By Investor-Owned Utilities Pursuant to KRS 278.285(4) Case No. 2019-00366

Dear Mr. Chandler:

Enclosed please find and accept for filing the Notice of Community Action Kentucky, Inc. ("CAK"), for Additional Witnesses at the February 25, 2020 Formal Conference scheduled in the above-referenced matter.

In accordance with 807 KAR 5:001, Section 8 and the Commission's Orders, Counsel certifies that the electronically filed document is a true representation of the same document being delivered in paper medium to the Commission; that the electronic filing has been transmitted to the Commission on February 21, 2020; that no party has been excused from participation by electronic service; and that the original of this filing in paper medium will be filed with the Commission within two business days from the date of the electronic filing.

Should you have any questions regarding the enclosed, please contact me at your convenience.

Sincerely.

Kathie M. McDonald-McClure

KMM/pd cc: Roger McCann



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