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August 15, 2023

## **ELECTRONICALLY FILED**

Linda Bridwell Executive Director Kentucky Public Service Commission 211 Sower Blvd. Frankfort, KY 40602-0605

RE: KY PSC Case Nos. 2019-00366 – READ 1st

Dear Ms. Bridwell

Please find attached and accept for filing Columbia Gas of Kentucky, Inc.'s Home Energy Assistance Annual Report for program year 2022-2023. Pursuant to the Commission's rules governing electronic filing, all personal customer identifying information has been redacted.

In accordance with the Commission's Order on July 22, 2021 in Case No. 2020-00085, I certify that this document and the accompanying attachment has been transmitted to the Commission on the above-listed date and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Please contact me if you have any questions or concerns.

Sincerely,
/s/ Joseph M. Clark

Joseph M. Clark Assistant General Counsel Enclosure(s)